The Upland News



SISTER CITY INSTALLATION -- New officers installed at the Sister City annual dinner were Mrs. Rod Anderson, recording secretary; Earl Nelsen, treasurer; Mrs. Douglas Black, director. (Standing) Harvey Stone, vice-president; Tom Lucero, president; Zella Stone, outgoing president and corresponding secretary; Mayor George Gibson, installing officer; Frank Ayala, director; and Dick Glanders, director.

# Lucero: Sister City Prexy

Tom Lucero Jr. took over the reigns of the Upland Sister City organization at the group's annual dinner at the Magic Lamp Res-

He succeeds Zella Stone, who has served as the president for two years. She was instrumental in helping establish the Sister City program.

Others serving with Lucero are Harvey Stone, vice president; Mrs. Rod Anderson, recording secretary; Mrs. Stone, corresponding secretary; and Earl Nelson, treasurer.

Elected to serve on the board for two years were Frank Ayala, Mrs. Douglass Black and Dick Glanders. Mayor George Gibson was the installing officer.

Appointed by the new president were Mrs. Althea Correll, parliamentarian; Harvey Stone, program chairman; and Frank Carpenter, membership chairman.

Mrs. Stone received a standing

sent. She was commended for her long hours of devotion to the organization. Zella is also the city council representative to the committee and to the Town Affiliation Association, which is the formal name of Sis-

ovation from the 75 persons pre-

Accepting the gavel, Lucero said, "I am grateful and honored in being elected president of the Upland Town Affiliation Association, and it is with a great sense of responsibility that I accept because we are involved with other nations, cultures and people as individuals of Upland and the United States.

"In our involvement we should accept our Sister Cities' way of life, continue with the programs we have started and implement them, further develop relations with Caborca and Mildura and be known as a true people-to-people program, regardless of race,

creed or national origin.'

Seated at the head table were Mayor and Mrs. Gibson, City Manager and Mrs. Elwin Alder, and the 1969 officers and their spouses, Mr. and Mrs. Lucero, Mr. and Mrs. Harvey Stone, Mr. and Mrs. Black, Mr. and Mrs. Nelson and Mrs. Correll.

Other guests included Tony Malone, chamber manager; Mr. and Mrs. Hal Bailin; Mrs. James Christensen; and Mrs. A.M. Hawkins Jr. and relatives of the Luceros, Mr. and Mrs. Robert Sandoval, Mr. and Mrs. Baudelio Sandoval, Carolina Rangel and Luis Belmontez.

Reports were given by the outgoing officers, and letters were presented from students in Caborca, Sonora, Mexico, one of Upland's two sister cities. Mrs. Nelson read letters from women who wish to correspond with persons in Mildura, Australia, Up-

# Cramer seeks Judgeship

James M. Cramer announced his candidacy for the position of San Bernardino County Munici-pal Court Judge, West Valley Di-

vision in Ontario. Cramer has spent the past nine years in the San Bernardino County District Attorney's Office, the past five years as the Deputy in charge of the Ontario office, the largest law firm in West San Bernardino County. This office has been responsible for the prosecution and coordination of investigations of all the criminal cases arising in the greater West End area of San Bernardino County starting with Etiwanda to the East and Chino to the south. Cramer, his wife Elizabeth, two young children,

The Upland Chamber of Com-

merce heard five City Council

candidates speak at a breakfast

Three council seats are up for election, currently held by Mrs.

Zella Stone, James L. Christensen and A. M. (Max) Hawkins Jr. Challenging them for re-elec-

tion are Frank Ayala, Harold Bailin, Jerry Leggit, John E. McCarthy and Howard McGarry.

Hawkins, Ayala and Leggitt were unable to attend the cham-

Christensen told the audience

Mrs. Stone reviewed her coun-

that Upland currently needs "ex-

perience, not experimenters." He is seeking election to a third

cil record since being elected in

1966, the only woman to ever hold

the seat. She related her influence in many of the developments of the community, includ-

ing the downtown mall area and

the library and fire station build-

cil and city manager Elwin Al-

der, charging the current ad-

ministration as being "unconcerned. There must be a change of attitude in City Hall, and we

must have a broader tax base

through more industry and com-mercial development," he said.

citizens of the city have undergone a 16 cent tax rate increase

in the past eight years and he

termed the tax override for the

city parks of 1961 as inadequate.

According to McCarthy, the

he said.

Bailin lashed out at the coun-

meeting last week.

ber's public forum.

term on the council.

Council candidates

speak to chamber

David, 5, and Claire, 8, live in Upland.

He received a B.A. degree from the University of Redlands and his LLB degree from the University of California at Berkeley. He has been active in Rotary, a Director of the Upland Rotary club, Western San Bernardino Bar Association, presently serving as vice-president, San Bernardino County Bar Association, presently a director, trustee of his church, and presently serving on a citizen committee studying financing problems of Upland Elementary School District.

Cramer feels his long experience as a trial lawyer, working in criminal law, provides him

· He said the income from the

amounted to \$418,291.

override has been \$325,839, while

expenses during the period have

with the necessary tools and exwork, essentially criminal in nature, which confronts a Municimatters is necessary for the prompt and effective administration of justice.



James Cramer

pertise to handle the volume of pal Court Judge each day. In the era of rising court congestion, this expert handling of criminal

> Distribution of American Cancer Society posters helping the West End Branch publicize April as Cancer Crusade Month has been undertaken by members of Upland Cadet Troop 1133.

They have been instructed by the Society's West End Public Information chairman, Mrs. Clifford Nellis, where to place the posters to remind Upland resicheckup and a check.'

be both educational and fund rais-Mrs. Nellis said, "We're going to be energetic about reaching three major objectives: first, to encourage everyone to get regular health checkups, including cancer tests; second, to show how some forms of cancer can be

prevented; third, to raise money for life-saving programs of re-search, education and service to

Volunteers wishing to assist in the Cancer Crusade are urged to see Mrs. Clark at the West End Area office, 417 W. "E" St. in

# Construction

Construction of the new \$450,-000 permanent building for Bank of America's North Upland branch began this week, manager Mrs. Katherine Hancock an-

Located at the northwest corner of Foothill Boulevard and Mountain Avenue, the new facili-ty will contain 8,500 square feet in ground floor and mezzanine sections, 16 teller windows and

signed by architects Smith and Williams of South Pasadena, will consist of two massive rectangu-

The upper level will house the mezzanine area and provide the canopy for the two drive-in win-

from its temporary offices at 965 West Foothill, one half mile east of the new branch site. The North Upland branch opened in 1967.



NEW BANK OF AMERICA IN NORTH UPLAND -- Artist's rendering of new \$450,000 North Upland branch of Bank of America which began

construction March 30. The 8,500 square foot structure will replace temporary branch facility one-half mile away.

# Preliminary school budget maps no major change; balance nil

A preliminary budget, based on current levels of funding from the state, only step increments or column changes for teachers and a minimal 3 per cent increase in assessed valuation and in average daily attendance was presented at this week's special meeting of the Upland School District.

As presented, the budget would end the 1970-71 fiscal year (June

1971) with a balance of \$5,657. That ending balance is in contrast with an expected balance this June 30 -- the end of the current fiscal year -- of \$279,298. Expenditures for the current

budget are expected to total \$3,829,508. The preliminary budget for the coming fiscal year tags expenditures at \$3,967,441.

As Asst. Supt. Ernest Kirkland commented about the preliminary figures: "The budget is only a course which you can follow. It's like a road map. "If you don't have any signs, you are lost,"

The reference was to the tenta-

tive nature of the figures presented.

Among the assumptions made in preparing the preliminary bud---No change in current legis-lation regarding state apportion-

-- No changes in special educa-

tion classes. --Only step increments and column changes in pay for cer-

tificated personnel. --Only step increments and added years service in pay for classified (non-teaching) person-

-- Addition of only five new teachers because of projected enrollment increase (3 per cent or 180 additional pupils; enrollment is now 6,020).

Other assumptions made in drafting the preliminary budget include 90 per cent funding of Title 1 Elementary and Secondary Education Act programs and onehalf of the current amount (now \$48,000 a year) under Public Law 874--money for federally

impacted areas.

Kirkland said this decrease is being anticipated because of lay-offs at General Dynamics in

The budget presented this week at the request of the Citizens' Committee, shows current ex-penditures for teachers' salaries --not including administrators, principals and supervisors--at \$2,226,991.

The amount proposed this week

was \$2,353,000.
Dale Exline, member of the Upland Educators Association, criticized the preliminary budget because it doesn't provide for salary increases other than called for in teachers' individual contracts.

In reply, board president Floyd G. Allen said it would be "un-reasonable" for Kirkland "to project something (a raise for teachers) that hasn't been negotiated...

"It would be a mistake to call this document 'hard and fast.' It's merely a working tool.'



HELPING OTHERS -- Shown distributing American Cancer Society posters and brochures are Gail Granewich, Katie Nichols and Karen Thompson, of Cadet Girl Scout Troop 1133. The girls took time from their Easter Vacation to help the ACS launch its annual drive which is held during the month of April.

# Girl Scouts Launch Cancer Drive

# dents to "Fight cancer with a

"The 1970 April crusade will cancer patients.

Ontario, or telephone 983-2784.

# started for bank branch

nounced.

a canopied drive-in window area. The modernistic building, de-

lar sections in beige-colored brick, joined in a dual level, stair-step design.

During construction, the branch will continue operations

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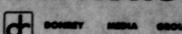
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#### The Upland News



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# Doing their job

Lest people think that the Parks and Recreation Committee which is composed of citizens has not or is not doing their job, we hasten to say

The criticism leveled at the Parks and Recreation program in Upland has nothing to do with the committee.

The criticism was leveled at city hall, who makes the P & R budget at the direction of the council. The budget is made up without consulting the committee and there is indifference when something is presented by the group. This comes from having a councilman at the head of the

These volunteers have much concern for the parks and recreation situation in Upland and the members deserve a vote of thanks for serving under adverse conditions.

They are capable people and reflect a diverse group in the city. They should now have an opportunity to handle their own committee without interference.

Let us hope the new Mayor will appoint one of them chairman and not appoint a councilman as head again,

Jenny Kirkpatrick

A Little Bit

#### OF THIS AND THAT

By Bob Evans

The day of the first cavemanic election approached, and the political heat rose even more sharply.

Leading contenders were Joseph B. Primitive, who briefly held the title of head problem-solver, and a caveman named Mworg.

Since cigars hadn't been invented yet, and rooms were merely craggy bends inside the caves, Primitive and Mworg were unable to meet with their supporters in smoke-filled rooms.

But a suitable meeting place eventually was found.

The cave dwellers had discovered that by digging a pit in one large, unoccupied cave, they could assign all the cooking for the cave community to this one location.

This they did, thus ending the inconvenience of each family's having to light its own separate fire.

The cavemen called this central cooking place a kitchen. It quickly became a popular place to hold all kinds of meetings.

The get-togethers were usually held after dinner and late enough in the evening to allow the kitchen to cool. The Primitive forces met there, and so did Mworg's, but never

both the same evening. Because of the kitchen's increasing popularity, the cave community designed a trustworthy chap named True-Man to take care of the kitchen and assign meeting dates.

Well, the election was two days away, and a representative of Primitive and a man from Mworg both asked True-Man for use of the cave the night before the cavemanic election.

Primitive's representative, Zlork, was the first to reach True-Man, and he got first choice for the time of Primitive's meeting. Zlork wisely chose a late hour so the kitchen could cool.

Mworg's man, Harry, got second choice, and the Mworg contingent was forced to gather in the cooking cave shortly after the dinner hour.

So the Mworg meeting began, and it was hot! Mworg noticed that Harry's face was flushed, so the cavemanic candidate left the meeting briefly to talk to True-Man. Mworg returned to the meeting, went up to his aide and advised:

"Harry, True-Man says if you can't stand the heat, get out of the

## **Current Comments**

Governor Ronald Reagan of California in a message to the members of the legislature of California stated: "It is increasingly apparent to concerned citizens everywhere that no government - federal, state county or city - can continue an ever-spiraling program of greater spending accompanied by heavier taxation. On the national level, the President has made it clear that even the immense resourses of our federal government can be exhausted by this irresponsible game of leapfrog. Cities and counties also are finding their tax sources strained to the limit and new avenues of taxation nonexistent. . ."



SISTER CITY INSTALLATION

The Sister City installation dinner was a very nice affair. The decorations were done in a Spanish motif with colorful flowers adding a touch of spring. Zella Stone, graciously presided over the meeting. She deserves a real doff of the sombrero for her unending hours of work in fostering the Sister City program, as do others who have shown interest in keeping the committee going.

If you would like to join this group, the dues are, \$2 for regular membership, \$5 for sustaining membership and \$10 for sponsoring membership, it is \$10 for the organizational membership. All dues are for one year. Meetings are held the third Tuesday every month at city hall council chambers, at 7:30 p.m. It is well worth your time to belong and enjoy this "people to people" program.

COLLEGE COED ON COMMITTEE

Jan Edmonson, daughter of Mr. and Mrs. R. B. Edmonson, 2439 Ocean View Dr. Upland, is among 138 Linfield College students who participated in the Inter-semester Ecological Colloquium here this month. The colloquium attracted Linfield students from various disciplines. Townspeople and high school students also participated. The theme for the colloquium was "Your Earth - No Deposit - No Return".



HATS OFF

A doff of the hat to the hard working service club bulleting editors: To Franklin Green, Upland Host Lions, he edits the "The Tail-Twister". To Frank Bennet, he edits the bulletin of "The Kiwanis Club". To Lee Travers, he edits the Rotary bulletin, "The Grease Cup. To Ray Stump, he edits the "The Lions Tale, put out by Upland Breakfast Lions Club and to Keith Larrick, this I'll have to guess at as the fellows aren't mailing me the bulletin. Larrick puts out "The Mountaineer", for the Upland Foothill Kiwanis Club and finally to who ever puts out the "Optimist Briefer" either he is a bashful editor or it's done by the officers who don't wish to reveal their deed. Anyway, they all do a good job and it's fun to read about the club activities. A doff of the hat to the hard working service club bulleting editors: they all do a good job and it's fun to read about the club activities.

NARCOTIC EDUCATION PROGRAM

The Police Department's Narcotic Education Program continues to be of interest to various groups throughout the community. Captain Smith was invited to present the program recently to the Upland School District non-Certificated Employees' Association. In addition, the program was presented several times this week to various classes in the local Jr. High Schools. The Police Department is attempting to educate all age groups within the community about the dangers of drug abuse.

ON HONOR ROLL Named to the honor roll at the University of California, Irvine, were: Patricia Kathleen Cozza, 1918 Coolcrest Ave., Susan Gay Frost, 1416 San Antonio Ave., and Ralph Michael Steiger, 1397 N. First Ave.

ON DEAN'S LIST

Jim L. Smith, son of Mr. and Mrs. James H. Smith, 792 N. Quince Ave., and a junior at La Verne College has been named to the Dean's List with a 3.71 Grade point average. Young Smith is president of Woody Hall Dorm, a member of Inter-Club, council, on Student Affairs Committee, the judicial committee, the Campus planning committee and the dining hall committee.

NEW JAYCEE OFFICERS

Installed recently as new Jaycee officers were Mike Willis, president, Bill Patton, vice president, Al Wissing, vice president, Bill Hosie, secretary-treasurer, Tom Kelleher, state director and Harry Truesdaell and Warren Atteberry, directors. Installing officer was Dave Hansberger, District 23 Govenor and key-note speaker was Mary Elliott.

We wish these officers, the very best in the coming year. The Jaycees have just re-organized after a hectic time and deserve a doff of the hat for the work they do.

HEAR THE CANDIDATES SPEAK

The last two chances to hear the City Council candidates speak will be at 8 a.m. Olive Tree Restaurant, San Antonio Avenue and Foothill Boulevard, sponsored by the Ontario-Upland-Chino Board of Realtors and at noon on the same day at the Woman's Club House, Second Avenue and "E" St., sponsored by the Rotary Club.

## Community calendar...

MONTH OF APRIL

MONDAY, APRIL 6 CITY COUNCIL: 7 p.m., council chambers, city hall, 177 E. "D" St. CHAFFEY UNION HIGH SCHOOL: BOARD (Upland High School is in this district) 7 p.m., administrative offices, 215 W. 5th St., On-

TUESDAY, APRIL 7
CITIZENS COMMITTEE, UPLAND SCHOOL DISTRICT: 7:30 p.m.,
administrative offices, 904 9th St. Public is invited to attend.

WEDNESDAY, APRIL 8
CANDIDATES FOR CITY COUNCIL: Council candidates will speak at 8 a.m. at the Olive Tree Restaurant, San Antonio Avenue and Foothill Boulevard, and at noon, at the Women's Clubhouse, Second Avenue and "E" Street.

SATURDAY, APRIL 11
WEST END OPERA ASSOCIATION: 8 p.m., presentation of "Il Trovatore," Gardiner Spring Auditorium, Euclid Avenue, Ontario

Avenue, Alta Loma.

JAYCEES: 7:30 p.m., Upland Inn, 123 E. 9th Street CITIZENS COMMITTEE UPLAND CITY SCHOOL DISTRICT: 7:30 p.m. administrative offices, 904 9th St. The public is invited to attend. CITY COUNCIL ELECTION: Polls open at 8 a.m. and close at 8 p.m. Be sure and vote.

THURSDAY, APRIL 16 ARCHITECTURAL COMMITTEE: 8 a.m., council chambers, city hall. 177 E. "D" Street.

CHAFFEY COMMUNITIES CULTURAL CENTER: 3 p.m., monthly program to be announced later, Museum, 525 W. 18th Street

MONDAY, APRIL 20 CITY COUNCIL: 7:30 p.m., council chambers, city hall, 177 E. "D"

CHAFFEY UNION HIGH SCHOOL BOARD: 7 p.m. (Upland High School is in this district) administrative offices, 215 W. 5th St., Ontario

TUESDAY, APRIL 21 SISTER CITY: 7:30 p.m., council chambers, city hall, 177 E. "D"

CHAFFEY COLLEGE BOARD: 7:30 p.m., Chaffey College, 5885 Haven

THURSDAY, APRIL 23
PLANNING COMMISSION: 7:30 p.m., council chambers, city hall,
177 E. "D" St.

## State judicial system study underway by LWV

The League of Women Voters of West San Bernardino County is starting a new study of the California judicial system. As an introduction, a "Go-See" was held recently, with members spending the day observing a court session of the West End Division of the San Bernardino County Superior Court, Local leagues throughout the state will

# **Orange Show** opens today

With attendance expected to hit the 375,000 mark for the 11 days, the 55th National Orange Show swings wide its gates at 10 a.m. today, April 2, in its annual salute to the state's golden citrus harvest.

From the opening night California Citrus Queen Pageant to the final rodeo events on the closing weekend April 11 and 12, the 1970 citrus exposition spells fun and frolic for all members of the family. There's an actionpacked entertainment package designed to appeal to kids, old-sters and in between.

One of the most star-studded programs of free stage presentations in Orange Show history has been signed. Popular tele-vision personality Bill Welsh and singer and actress Giselle Mac-Kenzie will be joint emcees at the queen contest.

Other stars include Gary Lewis and the Playboys, April 3; actor Leonard Nimoy and the comedy team of Belland & Sommerville, April 4; Jack Benny, April 5; Regis Philbin, April 6; Bob Ral-ston, April 7; Pat Buttram, April 8; Jim Backus, April 9, Mickey Rooney, April 10; Barbara Mc-Nair, April 11; and Bob Hope, April 12.

#### **Heavy Weights** class planned

Valley residents will have a chance to trip through life a bit more lightly with the opening of a new Weight Watchers class at Upland on Wednesday, April

Area Supervisor Jackie Whitten said that the growing national concern with fitness was a factor in opening the new class, which will be held at 7:30 p.m. each Wednesday in the Miramonte Room of the Uplander Motor Hotel at Euclid and Foothill in Upland.

Mrs. Jean Halper of Alta Loma, a 38-pound loser, was enthusi-astic about the Upland class, explaining that many men and wo-men had been looking forward to attending a meeting nearer their homes. Currently, many attend the Montclair May Company class on Tuesday evenings. The new class will add convenience for persons from Cucamonga to Chino and Etiwanda to Pomona.

The April 15 meeting will be a free introductory session, and persons wishing to join Weight Watchers may do so at the end of the meeting. There is a charge of \$5 for the first week, and \$2 per week, without contracts. More information about the classes and program may be obtained by calling 984-3111.

BRETHREN IN CHRIST 845 W. ARROW HWY.

Church School: 9:30 a.m.

Services: 10:40 a.m.

7:00 p.m. 982-1016

FOOTHILL BAPTIST

1330 West 15th

Sunday School 9:45 a.m.

Added

Services 11 a.m. - 7 p.m.

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982\_1882

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be carrying out a two-year study of California courts.

At a recent meeting of the League board at the Chino home of Mrs. Ned Carter, president, plans were discussed for a two-day voter registration drive at Chaffey College, Alta Loma, the second week in April, aimed at first-time voters. Deputy registrars who will be serving April 6 and 7 at the college campus are the Mmes. Eleanor Allen, Robert Hempy, Clive Warner, and A. G. Wedin, all league members from Upland. Mrs. John Pierce of Upland

recently appeared before Charles Koehler's two classes in American civilaization at Chaffey College. She discussed the history, purpose and activities of the League of Women Voters. This was part of the class survey of national organizations. Mrs. Pierce gave a similar presentation at a recent luncheon meeting of the New Uplanders Club.

The League is a non-partisan organization whose aim is informed and active citizen participation in government. It acts on issues only, and never spon-sors candidates. Membership is open to all women of voting age. Further information may be obtained by calling Mrs. Carter at 628-2421.

The local League will hold its annual meeting at the Upland Public Library at 7:30 p.m. on April 9. New officers will be elected, and a local study item chosen.

## LWV sponsor voters drive

The deadline for voter registration for the June 2 primary election is Thursday, April 9.
All persons who wish to vote in
the primaries must be registered by that date.

Members of the League of Women Voters will be at the Kiosk in Upland Town Center from 8:30 to 5:30 on the last registration day. League registrars will also be at Chaffey College, Alta Loma, Monday and Tuesday, April 6 and 7, between 10 a.m. and 2 p.m., and in the evening between 6:30 and 9:30. Young persons who will be 21 before the primary election may register now.

It is necessary to re-register if you did not vote in the last general election in 1968, or if you have moved since your last regis-

Newcomers to California must have resided in the state for a year and the county 90 days prior to the date of the primary.

#### **Area Bands**

Some thirty-three junior high and high school bands will participate in a district band and orchestra festival at Chaffey College, April 4.

## Upland designer will show fruit racks,

Mrs. Norma P. Donyes of Up-land, designer of fruit racks for the National Orange Show, will give 21 demonstrations this year during the 11-day citrus exposition in San Bernardino April 2 through 12.

The colorful fruit racks, an attraction for many years in the Feature Exhibits Buildings, are constructed of hundreds of choice grapefruit, lemons and oranges, with the aid of colored paper.

Designs this year will feature Canada, Japan, Spain and New Zealand, in keeping with the Show's theme for 1970, "Citrus International.

Mrs. Donyes' demonstrations. called "Painting in Paper," will be given from noon to 2 p.m., 3 to 5 p.m., and 7 to 9 p.m., on Friday, Saturday and Sunday, April 3, 4 and 5; Tuesday, April 7; and the final weekend, April 10, 11 and 12.

The New Zealand design, in honor of the Orange Show's Queen Exchange program with the Bay of Plenty Orange Festival at Tauranga, New Zealand, will be at the end of the rack nearest to the center of the Feature Exhibit

## Moment of truth nearing for Miss OIA candidates

ALTA LOMA -- The moment of truth for the 10 Miss Ontario International Airport finalists will be at the Chaffey College Spring Fashion Show at 8 p.m. on April 8.

A half dozen judges will be charged with the task of selecting the winner on the basis of looks, poise and personality.

The finalists are Barbara Aggazotti, Debbie Bracken, Carol Fuller, Joan Nelson, Linda Or-nelas, Joanne Peterson, Ellen Proulx, Beverly Rogers, Gayle Testa and Dori Vallone.

One of the judges will be a former Miss California in the Miss America classic. She is Sandy Becker of Glendora, Another judge will be Robert M. Davidson, deputy general mana-ger of the Los Angeles Department of Airports.

The other four judges will be Arlene Abbott, director of John Robert Powers School of Modeling, Riverside; Jay Ambrose, manager, Sears Roebuck, Pomona; Gil Boucher, program director, KSOM; and Rex Ellsworth,

Ellsworth Ranch, Chino.

The fashion show, an annual Chaffey College Merchandising Club event, will feature 36 changes in spring apparel for both adults and children. Some of the clothing will be modeled by Miss OIA semi-finalists.

Fashion show director will be Jim Bussey of Upland. Show coordinators will be Gayle Testa, Etiwanda; and Randy Del Turco.

## **Upland** girl

Two Chaffey College coeds earned first places at the recent Pacific Southwest Collegiate Forensic Association speech tournament at San Diego State.

Top rating in impromptu speaking went to Janice Muglia, Ontario. Ranking highest in oral interpretation of literature was Sandra Susan Thrall, Upland.

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Ontario. Commentators will be Jeanette Abacherli, Ontario, and Stephen Dawson of Fontana. Serving as master of ceremonies

will be Michael Foot of Upland. The stage will be keyed to the theme of the show and the Miss OIA contest, "Golden April," with a backdrop of silhouettes of mini, midi and maxi fashions.

One of the gratuities in store for Miss OIA herself will be a wardrobe contributed by the Euclid Avenue Businessmen's Association.

The contest and show are being sponsored by Continental Airlines, West End business leaders and the Chaffey Merchandising Club. Club advisors are professors Elwood Chapman and Gilbert Extale.

Admission to the show will be by \$1 donation. A portion of the proceeds will be donated by the club to the Sophomore Class for its gift to the college, a monu-mental artwork by Montclair

# Poly Vue Queen Sandi will be guest speaker

Sandi Bellutrutti, queen of Cal Poly's 1970 Poly Vue, will be one of the guest speakers at the breakfast meeting of the Women's Council, Ontario-Upland-Chino Board of Realtors to be held Thursday April 9, at 8 a.m., Olive Tree Restaurant, Foothill Boulevard and Antonio Avenue. The other speaker is Homer

Briggs, superintendent of the Ontario-Montclair School District. Miss Beletrutti will narrate a color slide presentation de-picting a sampling of Poly Vue celebration.

She is a business administration sophomore at Cal Poly, Pomona, was named to the Dean's

List for the fall and spring quar-

ters. She is projects chairman of her sorority, Lambda Chi. Nineteen-year-old Sandi will reign over Cal Poly Vue cele-bration to be held May 8-9.

Sandi is the daughter of Mr. and Mrs. Tony Beletrutti. Her dad and mother are both very active in real estate and Mrs. Flora Beletrutti is a member of the Womens' Council.

The Womens' Council meets regularly the second Thursday of each month at the Olive Tree Restaurant, Foothill & San An-tonio, Upland.

All interested persons and especially those in the real estate and related fields are welcome.

Local BUSINESS NEWS

BY C. KENNETH BROOKS

ACQUISITION - T. C. Beise-ker, chairman of Cucamongabased Data Design Laboratories, recently announced the ac-quisition of Nasco Engineering Inc. by Data Design. Nasco Engineering, which manufactures and supplies spare parts for aircraft, missiles, and vessels of all U. S. military forces, is Data Design's second acquisition in this field.

OTIS EARNINGS - Higher 1969 bookings and earnings were recorded in the recently issued annual report of Otis Elevator. Consolidated net income rose \$2,2 million to \$23,025,000.

Operations were highlighted by significant improvements in the domestic elevator division. And international and material handling operations resulted in record bookings and increased net in-

BUILDERS' EMPORIUM -Builders Emporium vice president, Ted Scott, announced the appointment of Darryl Anderson to the position of assistant manager and Ron Mariani as a management trainee in the Upland store. Both employees will undergo a training program which familiarizes them with each department and various do-it-yourself tech-

BANK NEWS - Lynn J. Printy has been newly promoted to operations officer at the Bank of America's Cucamonga branch. The Pomona resident advances to the position after one-year as operations assistant at the West Covina branch.

Upland resident, Frank Colella has been named manager of Bank of America's Colton branch, Colella began his career as a teller at the Cucamonga branch, and he has served as manager of the Ontario branch at Fourth and Mountain for the past 12 years. Extremely active in community life, Colella serves as vice president of the Ontario Motor Speedway Corporation and as a director of the Pomona Association for Retarded Children.



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# Assistance League brings Spring to West End

By JANNLEE BROOKS

"L'Esprit du Printemps," the chosen theme for the Assistance League of Upland's recent champagne brunch-fashion show, did indeed radiate an aura of "Spring Fever." Though the weather, of the day brought early April showers, table decorations and the mingled perfumes of the 450 guests added to the sights and smells of Spring.

Under the commentary of Glo Davis and with the musical background of the Aimee Trio, models pranced, danced and showed-off the very latest in the collection of fashion designer Mr. Black-

Surprisingly enough, cottons play a big role in Mr. Blackwell's spring and summer line. Big, bold and brassy prints on white and neutral backgrounds added intricacy to the simplicity of cotton fabric.

Color for the new line was as bold and brassy as the prints with every shade of sherbet -from raspberry to lime -- utilToday's WW

Black prints on white as well as brown on white were also quite big in the Blackwell line. Doing a complete turn-about from the bold sherbets were the quiet, muted pastels. Orchids and layendars, shrimps and pinks gave radiance to the soft clingy jerseys and silks.

Mr. Blackwell relied rather heavily on the use of scarves. Whether the scarf was a little piece of fluff for accent, or foot upon foot of flowing material, they were quite popular in the Blackwell line.

The designed is well-noted for his use of beading on dresses. Models showed a line of dresses, all designed with V necklines, fitted waists and empire bodices. which were highlighted by intricate beading at the neckline or hem. Though the dresses appeared quite similar, the use of pearl, crystal and various bead-

ing set off each one individually. Last year's pant hostess gowns

were replaced by long, flowing skirted hostess gowns. The Blackwell line contained very few

Skirt lengths varied, with no maxis and no minis, but with the advocation of "very lady-like

lengths.' Male fashions were modeled by actor Mike Steele. The fashions, for the most part, were unpractical for the average husband, but utilized the latest in male attire. Mr. Steele, an audience-favorite, was well re-ceived with his boldly colored shirts, wildly stripped pants, and highly colorful jackets.

Mr. Blackwell, in keeping with his advocation that women's clothes should be as feminine as the women wearing them, undoubtedly doesn't consider us 'over-weight' women to be very feminine. Too many of his fashions featured form-fitting silhouettes. Oh well, anyone for a metrecal cookie?



BLACKWELL PRESENTS -- As a fashion show finale, models paraded down the runway wearing the "utmost" in evening fashions, all styled by Mr. Blackwell, Blackwell, known for his list of the Ten Worst Dressed Women, insists on feminity in fashion.



A MALE MODEL! -- Women attending the Assistance League of Upland's fashion show were surprised, but pleased with male model Mike Steele, Steele, although a model, is better known for his acting ability. Standing with him is Mrs. Joyce Merrell who was chairman for the fashion show.

# Alarms sponsor babysitting class

Babysitting is a big job and responsible one. Parents should have at their disposal babysitters who are fully trained and equipped to handle any and all emergencies. The purpose of this course is to remove the risks of babysitting-for the sitter as well as her charges.

A free babysitting class will start Wednesday, April 8, spon-sored by the ALarms, wives of the Alta Loma Firemen.

Four sessions will be held at 7 p.m., at the Alta Loma Fire-hall, Amethyst and Lomita, Alta

Mrs. John Buus, a registered nurse will be the instructor. She will cover the care of children, the sitters medical responsibilities to the parents and children. noimal and problem behavior,

what to do in emergency situations and legal responsibilities of babysitters.

Bill Bryan of the Alta Loma Fire Department will tell about the procedure to follow in case of fire. A member of the Sheriff Department will speak on what to do in case of a prowler.

Mrs. Jerry Wulf, a nursery school teacher will talk on "Ways to Entertain a Child.'

The course is to conclude with a review on April 29. Upon completing the course, a graduation certificate will be awarded

to each pupil. The course is open to anyone wishing to participate. Those interested are asked to contact Mrs. Jeffrey Fort at 987-4452 to register for the course.

## Speaking Greek'

Sigma Omega

The Sigma Omega Unit of the National Association of Parlia mentarians will meet on Thursday, April 2, at 7:30 p.m. at the Upland Travel Bureau, 247 North Second, Upland.

During the business meeting conducted by president Betty Hopkins, the nominating committee will report on the officers for 1970-71. Members of the committee are Ann Warren, Rubie Rowland and Frances

The program will consist of a tape published by the National Association of Parliamentarians entitled, "Problems." Lessons given by Ann Warren will be "Object to Consideration," and "Lay on the Table."



MODELING GRANDMA -- This model was one of Mr. Blackwell's first. She is still with him, even though a grandmother. The gown she is wearing has traveled all over the world.

#### Women's Church News

Altar Society

St. Joseph's Altar and Rosary Society of Upland will have its monthly meeting April 7 at 8 p.m. in the church hall.

The program, "Save a Life," will be presented by Joseph All women of the parish are

Piscioneri after the meeting. invited to attend, said Mrs. Betty Torta, society president.

#### Presbyterian Women

"Music in the Church" will be discussed by Mr. Gordon Berger at the regular monthly luncheon meeting of the Women's As-sociation of the Upland First Presbyterian Church on Thursday, April 2. Mr. Berger is director of the

music department at Chaffey College as well as director of the Sanctuary and Junior Choirs at the Upland Church. Mr. Berger grew up in Whittier, California. He received his B . S. from Trenton State Teachers College and continued his education at Teachers College, Columbia University. For twelve years he was a member of Fred Waring and his Pennsylvanians. He was soloist for the group. He returned to California in 1954, and has been associated with the Chaffey College music depart ment since that time. He also served as choir director at the Friends Church in Whittier for ten years.

Mrs. Walter Wood, president will preside at the meeting to be held in the Hart Fellowship Hall at noon. Luncheon will be served under the chairmanship of Mrs. Robert Jones.

## Mary Glass crowned queen of the year

OWL TOPS crowned Mary Glass, Queen of the year at a candlelight ceremony planned by the Board of Directors. The music was supplied by Bunny Tos-

The Queen was crowned with a rhinestone tiara, presented with a trophy and received a certificate from TOPS National Headquarters, which entitles her to enter competition for National Awards. She will be honored with all the Queens from San Bernardino and Riverside at Area Recognition Day being held in San Bernardino on May 2.

The Queen was surrounded by her court consisting of Ceil Sisco- runner up to the Queen and winner of Division 4; Ruth Kearns - Division 2; Margarita Alfaro - Division 5; and the two runner - up Division winners, Mary Lou Nicoles and Dorothy Merrill. Mrs. Glass was Division 3 winner.

Special charm awards were earned by the Queen for the most improved member; Carol Poun ders most congenial and Lois Cramer 100% attendance trophy



Mrs. Mary Glass

and charm.

Among the many guests of the evening was a very proud and happy gentleman, Mr. Charles Glass, husband of the Queen.

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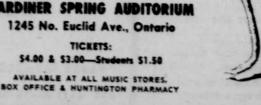
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THE QUEEN OF HEARTS -- Adds to theme of "Through the Looking Glass," for the Upland Junior Women's Club Dessert-Fashion Show which will be held Saturday, April 4, 1 p.m., at the Upland Woman's Club clubhouse. Working on last-minute decorations preparation are, from left, Mrs. Mark King, Mrs.

## Upland Jr. Women hold annual show

Through the Looking Glass, will theme the second annual dessert-fashion show of the Upland Junior Women's Club to be held Saturday, April 4, at 1 p.m. The Upland Woman's Club will be the setting of the fashion show with popular-label fashions from Mona's of Upland, being fea-

tured. Club members will model the fashions with models also being featured from the Upland Woman's Club. The models attire will range from sport clothing to evening wear. Models from the Woman's Club are the

Mmes. R. B. Barry, B. G. Yahne and C. B. Reimers. Modeling for the junior club are the Mmes. Ray Barrows, Frank Gant, Gail Goodrich, Paul Goveia, Dennis Jones, Charles Keagle and Daniel Wobser.

Assisting Mrs. Andrew Muscarello, chairman of the event are the Mmes: Mark King, co - chairman; Dennis Jones, Frank McConnell and Roy Taylor and James Smith.

The fashion show is the main fund raising project for the 21member club. The past year the club has donated financially to the Upland Park Bond committee, Santa Clus, Inc., Salvation Army and given monetary awards for the club sponsored conservation poster contest. Other club ser-vice projects include: Valen-tines to Viet Nam, food goods to Teen-Challenge, distribution of venereal disease literature, holding venereal disease forums, working with the San Bernardino County Welfare at Christmas for underprivileged children.

Ticket reservations may be made by contacting Mrs. Andrew Muscarello at 982-8433 or Mrs. James Smith at 982-9715.

## 'Celebrate with Violets' theme for annual PV Society show

The Pomona Valley African Violet Society will hold its Seventeenth Annual African Violet Show "Celebrate with Violets" April 4 and 5 in the United States National Bank, Bonita Avenue and D Street, La Verne.

All violet growers are urged to enter plants or artistic arrangements on Friday, April 3, from 7 to 9 p.m. and Saturday, April 4 from 8 to 9:30 a.m. All pots must be wrapped in aluminum foil, dull side out.

Mrs. C. Holmes Harris, pres-

Garner files

sponsors

certificate

ident, announced the following show committees: CHAIRMAN, Mrs. Roy Weekes, Glendora; CO-CHAIRMAN, Mrs. Alex Mueller, La Verne; ENTRIES, Mrs. John Munro, Pomona - Miss Avadne Poore, Pomona - Mrs. Talbot Freie, El Monte; CLASSIFICA-TION, Mrs. Roy Weekes, Glendora; STAGING, Mrs. Verne Cowell, El Monte; JUDGES & CLERKS, Mrs. C. Holmes Harris, Calimesa; TROPHIES & RIB-BONS, Mrs. Alex Mueller, La-

Verne and Mrs. A. Kennedy

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PLANT PLACEMENT, Mrs. John Frank, Azusa and Mrs. James Gambs, Malibu; TREA-SURER, Mrs. Roy Wright, El-Monte; PLANT SALES,, Mrs. Logan Young, Covina; HOSPI-TALITY, Mrs. Francis Mathewson Optorio: PUBLICITY Mrs. son, Ontario; PUBLICITY, Mrs. A. Kennedy Baird, Claremont, WAYS & MEANS, Mrs. S. S. Taylor, LaVerne; and HOSTESS, Mrs. C. B. McKeague, Upland.

## Drug pushers young--not old says judge

By DANA DOWNIE

"Law enforcement was wrong in the past," admitted narcotics officer Captain Peter Smith at a recent dinner meeting of the Ontario-Upland Republican Wo-

men's club.
"We tried to scare the kids that to use marijuana today would mean heroin tomorrow. added that this had proven ineffective, as seen by the steady increase in narcotic arrests in

In the years of 1960-1966 there was generally one arrest per year. In 1967 there were 22 arrests and 127 arrests in 1968. He commented that teens are living in a drug-oriented so-ciety, where drugs can be obtained from a medicine cabinet. To combat this increasing trend, the department is placing greater emphasis on the lower grades and trying to educate the adults.

Other speakers on the panel included Ontario Mayor Howard Snider, Municipal Court Judge William E. Walk, Jr. (who since has announced he will retire from the bench), and Cliff Morrison

of Teen Challenge. Mayor Snider's main concern was how to get the community aroused over the drug problem and what should city government do. He stated that youngsters of today were experiencing things faster and that there "is a greater need for parental guidance now than ever before.'

#### Inadequacy of system

Judge Walk commented on the inadequacy of the present system. "Putting them in jail isn't the answer."

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Richard C. Garner, has completed his candidacy for the position of Judge of the Superior Court by returning his Sponsor's Certificate to the County Registrar of Voters. Those persons spon-

Municipal Court Judge

soring Judge Garner are Kenneth Ziebarth, Jr., Montclair; Robert A. Thrall, Upland; Eugene A. Demchuk, Upland; Mildred L. Derbyshire, Chino; Esiquiel Cortez, Chino; no; Donald Maroney, Up-land; Augustine H. Tapia, Chino; Olivia E. Cortez, Chino; Barry Brandt, Upland; B. Preciado, Chino; Peter S. Johnson, Chino; Bonnie J. Ziebarth, Up-land; Mrs. Beatrice S. Riggs, Ontario; Laurie A. Gray, Montclair; Gerald A. VanAndel, Montclair

Robert S. Walline, Upland; Bennie Boyd, Ontario; Harold Zena, Ontario; James R. Dunn, Redlands; Joseph B. Campbell, Victorville; Alvin W. Beardsley, Big Bear Lake; Suzette L. Borror, Rialto;

Frederick G. Thornes, Rialto; Warren Young San Bernardino; Donald E. Davis, San Bernardino; A. Garry Anderson, Redlands; George Gorien, San Bernardino; Philip B. Wagner, San Bernardino; Spencer P. Nordyke, San Bernardino; Chesley I. Cochran, Rialto.

Garner has served as municipal court judge since November, 1965, with previous law and judicial experience since earning his law degree at the University of San Francisco in 1957.

While on the bench, Judge Garner has initiated and helped implement a number of successful, working crime prevention and court efficiency programs.

ANNUAL RATE ANNUAL YIELD MINIMUM BALANCE MINIMUM TERM 71/2% 7.79% \$100,000 1 YEAR 6% 6.18% \$5,000 2 YEARS 534% 5.92% \$1,000 1 YEAR 51/4% 5.39% \$100 90 DAYS \$5 MINIMUM 5% 5.13% NO MINIMUM All yield figures based on earnings remaining in your account

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He estimated that approxi -mately 25% of today's juniors and seniors in high school combined with the college popula-tion, have tried drugs. Of that number, approximately 75% con-tinue to use them.

Walk said that the image of the "dirty old-man" that hung around the playground is no long-er the image of the pusher. The modern pusher, according to composite statistics is likely to be 16-years old, with a mother in the PTA and parents who generally think they are communicating with their child. Generally the 16-year-old has been on drugs for six months and is

now turning his friends on. Walk traced the line of profit of drugs, showing the immense profit that is derived from them. He stated that until the profit is taken out of drugs, the problems will remain.

#### World cooperation

"There is going to have to be world cooperation among the nations. Perhaps the world court would rule on these matters instead of the inter-country disputes among corporations. Peo-ple are our problems today." He also commented on the British solution of making drugs

available for the addicts. One of the drugs available is Methadone which is similar to heroin, but it is much less expensive. Thus the habit becomes cheaper. However, commented Judge Walk, "There is the problem that sooner or later heroin addicts will become vegetables -and vegetables cost money. Who is going to pay for them?

He speculated that a possible solution for the United States might be a third category (to be added to guilty or not guilty). This could be a sort of half-way

might be a third category of pleading (to be added to guilty

or not guilty).
This would let the person participate in a sort of group therapy, but emphasized that the group would have professional guidance.

Cliff Morrison of Teen Challenge stressed the idea that kids turn to drugs because they are lacking something in their lives. Generally, the parents were more interested in making money than taking their time to communicate with their child. The parents would substitute money for the time they could not, or would not spend with their child. Thus, the child would take dope to get back at them. Generally, even with drugs, the persons were in search of something real."

According to Morrison, the answer is in something greater than the person -- Jesus Christ. He was followed by Cindy Black and Bruce Ables, of Teen Challenge who attested to the fact that they were able to give up drugs through their acceptance of Jesus Christ.

#### Sales report

Total cash sales of Savings Bonds/Freedom Shares for the month of February were \$30,-702,449 in the State of California as compared to \$30,862,-873 for the same month last year. The two-month total for the "Share in America" '70 campaign now stands at \$63,173,472 while the January-February period last year produced \$68,-338,850 in sales volume.

The cash value of Savings Bonds and Freedom Shares outstanding on February 28 was \$52.1 billion.



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PRINCIPAL CITED FOR CON-TINUING SERVICE AWARD

Each year the Upland High Parent-Teachers' Association Association honors one individual by presenting him the Honorary Life Member Award. Mr. Thomas Glasheen, Principal of UHS, received this coveted title a few years ago. But because of his devoted service to UHS students and the P.T.A., he was presented a second life membership award, the Continuing Service Award. Although Mr. Glasheen is leav-

ing us next year, he will always be remembered as an adult who cares about the youth of today. SPEED KILLS

Ask a high school kid, Boy or girl. Either one will give you the word that speed (am-

phetamines or pep pills) is lethal stuff. And so many kids are so scared they won't touch But not enough are scared enough,

They get into it too easily, And they ignore the inevitable. Does speed kill outright? Sometimes, Prolonged massive doses have caused brain hemorrhages and death. Although it's unusual, it can happen.

But the biggest problem is indirect. When a kid pops a couple of caps into his mouth, he experiences a right high. When he comes down, he's so low he's tempted to start another run.

And that's the start of real trouble. Speed isn't addictive, but the body builds a tolerance. So he has to take more to get the same jolt. And more. And

BLUE

more. He often ends up shooting massive doses into his veins, He has an abnormal feeling of power. Superiority. He can easily become violent and aggresive. If he gets in a car,

look out. In his confused state, he ig-nores his body's normal need for food, drink, and sleep. So he's easy prey for pnuemonia. He gets careless. And can wind up with hepatitis from a dirty needle.

But even if his body survives, his mind can be badly bent out of shape. It's not unusual for him to become paranoid and commit a violent crime. Perhaps kill.

ways. thinking of experimenting with

Speed spreads death many If you know someone who's

this stuff, we urge you to have a talk with him, If he's been on it a while, get him to a doc-

You could save his life. Viking Ventures

SUCCESS

To laugh often and much; to win the respect of intelligent people and the affection of children; to earn the appreciation of honest critics and endure the betrayal of false friends; to appreciate beauty; to find the best in others; to leave the world a bit better, whether by a healthy child, a garden patch, or a redeemed social condition; to know even one life has breathed easier because you lived. This is to have succeeded.

BANK OF AMERICA AWARDS

Four UHS seniors have been named semi-finalists in the 23rd annual Bank of America Achievement Awards Program, They will now advance to second-round competition next month to be held here in Southern California. Finalists will then compete for prizes ranging from \$250 to \$1,000.

The students and their categories of achievement are: Sylvia Lopez, vocational arts; Jan Alair, liberal arts; Margaret Breeding, fine arts; and Randy Kleinman, science and mathematics.

Two students from each department at Upland High were nominated for the award.

#### WCTU holds March meeting

Subscriptions to the Young Crusader for the Cabrillo, Citrus and Sycamore Elementary Schools in Upland were renewed when the Upland Woman's Christian Temperance Union met recently in the home of Mrs. Iva Marr for their March meeting. A gift of \$5.10 from the Ma-

bel Merchant family was set aside to apply on a Loyal Temperance Legion Campership. Mrs. Flora Moore, Social Service Director, and Mrs. Edith France, Loyal Temperance Sec-

retary, reported on the Ontario Frances Willard luncheon which they attended. Again the local presented a film to the Police Department.

Mrs. Marr., President, led the discussion on narcotics basing her remarks on articles from the Union Signal,

#### Our Servicemen

#### Glen Porter

Marine Corporal Glen E. Porter, son of Mr. and Mrs. E. R. Porter of Mount Baldy is serving with the First Marine Aircraft Wing in Vietnam. Air arm of the Third Maring Amphibious Force, the First Marine Aircraft Wing operates several hundred aircraft including fighter, attack, ter, and transport air-craft. reconnaissance, helicop-

In addition to providing aviation support for the First and Third Marine Divisions, the Wing supports other U. S. and Allied forces operating in the five northernmost provinces of the repub-

#### Diane Smith

Diane Smith, daughter of Mr. and Mrs. Earl T. Smith of Upland, has been commissioned a second lieutenant in the U. S. Air Force upon graduation from Officer Training School (OTS) at Lackland AFB, Tex.

Lieutenant Smith, selected for OTS through competitive examination, ry AFB, Colo., for duty.
The lieutenant, a 1964

graduate of Chaffey High her B. A. degree in 1968 from the University of Arizona.

#### Melvyn McCoy

Melvyn K. McCoy, son of Mr. and Mrs. Gregory A. Kasica of Alta Loma, has been promoted to sergeant in the U.S. Air Force.

Sergeant McCoy is an electronic systems re pairman at Andrews AFB, Md. He is assigned to a unit of the Air Force Communications Service which provides global communications and air traffic control for the USAF.

The sergeant, a 1965 graduate of Azusa High School, attended Chaffey Junior College. He has served in Thailand.

#### Dennis Neel

Navy Airman Dennis L. Neel, son of Mr. and Mrs. Melvin L. Neel of Upland, is serving aboard the attack aircraft USS Franklin D. Rossevelt in the Mediterranean Sea.

The 63,000-ton carrier, unit of the U. S. Sixth Fleet, is on its 18th Mediterranean cruise.

#### Daniel Henopp

Airman Daniel J. Henopp, son of Mr. and Mrs. Charles A. Fagg, of Alta Loma has graduated at Sheppard AFB, Tex., from the training course for U. S. Air Force medical specialists.

Airman Henopp, who was trained to assist in the care and treatment of patients, is a 1968 graduate of Alta Loma High School.

#### Janey Penseyres

Private Janey K. Penseyres, daughter of Mr. and Mrs. Eugene F. Penseyres, of Cucamonga, completed eight weeks of basic training at the Women's Army Corps Center, Ft. McClellan, Ala., recently.

She received instruc tion in Army history and traditions, administra tive procedures, military justice, first aid and field training.

### Real estate specialist emerging

By EUGENE BELLO

President, Ontario-Upland - Chino Board of Realtors

There is a new specialty emerging in real estate that is finding wide usefulness in urban life-the real estate counsel-

He does what Realtors and other real estate brokers do as part of their job for a client, gives advice and guidance, but he does it as

a specialty, on a fee basis. Often there is no specific property involved, and even when there is, the sale or buying of it, does not involve a commission on his part.

While there is some talk that this may be the real estate profession of the future, its application at present doesn't seem that broad. A commission for finding a buyer still is the most practical incentive devised for transferring title to real

The real estate counselor is most useful to the investor in real estate, where his service is very practical indeed. for example, in a case I read about, a counselor who was called in to help a new widow unravel her husband's property holdings earned his fee many times over.

He advised that some be sold, some be kept, some be demolished, all from the objective viewpoint of a Realtor whose everyday occupation was, in part, evaluating property for its best use, and investment yield.

The critical property was a white elephant of a hotel, with communal bathrooms off the halls and other facilities equally outmoded.

A survey confirmed that remodeling would be a waste of money and effort in that location, so the Realtor conceived the idea of using the site as a major shopping center of the new mall type. He found a developer who agreed enough to buy it at a considerably higher price than the hotel could have justified, even if remodeled.

It is possible, of course, that had the Realtor been given a listing on the hotel, that he might have come to the same conclusion and found the same buyer. But would the client, the widow, have taken him into her confidence to the extent that she did, as a counselor? And would he have been as objective?

As the patterns of urban growth, zoning, planning, financing, tax structure, and social considerations become more complex, investors may find that they welcome the guidance of a Realtor as a counselor.

He will perform that service for a mutually agreed upon fee, much as will an attorney or any other professional coun-

The role has become recognized enough that the National Association of Real Estate Boards created the American Society of Real Estate Counselors, offering a means of developing that spe-

# TRIPLE STAMPS . TRIPLE STAMPS • HERE'S WHERE YOUR SAVINGS PILE UP AT A FAST CLIP!



HILLS BROS. COFFEE

FLAVORS

HALF PINT

SHAPE-UP

ARDEN WAISTLINER

98% FA

IMITATION ICE MILK

And Dairy Specials!

**OGURT** 

ARDEN ASST'D. FLAVORS

•

3-18. CAN \$2.40 2-18. CAN \$1.65

TOILET

DEACHES

MAYFRESH MARGARINE

MAYFRESH MIX OR MATCH 'EM SPECIALS CUT GREEN BEANS. PEAS, TOMATOES, WHOLE OR CREAM

STYLE CORN NO. 303 CAN MAYFRESH GELATI
ASSORTED FLAVORS 3-OZ. PKG.

AIR FRESHENERS maylair Frozen Food ORANGE JUICE

MAYFRESH FROZEN VEGETABLES 6:51 MAYFRESH FROZEN POTATOES

## GET MORE FOR YOUR MONEY AT

#### **BEEF RIB** ROAST ROCK CORNISH

GAME HENS U.S.D.A. GRADE A-18-OZ. MIN. NET WI LEAN PORK

**SPARERIBS** MEATY EASTERN PORK

**PORK LOIN** 

ROAST

PORK CHOPS

Pork Link SAUSAGE

COUNTRY STYLE SPARERIBS SHORT RIBS OF BEEF DOLPH'S MEAT MARINADE CENTER CUT LOIN PORK CHOPS 98

STOP Hormel Link SAUSAGE CORNED BEEF ROUNDS

CANADIAN BACON 79 WILSON BACON

MARGARINE maylair Fruits & Vegetables LARGE COACHELLA VALLEY ced or Sugared

**RUBY RED** OR WHITE CARROTS, TURNIPS

SPINACH, COLLARD OR SWISS CHARD

"FARM FRESH"

BEETS, MUSTARD

APPLES EX. FANCY WASH. STATE LETTUCE

mmm&mmm Van de Kamp's

RIB END . LEAN EASTERN

98 PORK SAUSAGE Roll

Thurs. Sun., Apr. 2-5 Cinnamon Rolls mg . 39c

Two Layer Cake.

BLUE

Date Nut

MAMAMAM

75 Jumbo Polish SAUSAGE 98

SPECIALS

WITH MINIMUM SS.OO PURCHASE FOR STORE USE ONLY CASHIER INSERT THIS COUPON GOOD APRIL 2 THRU APRIL 8 good for TRIPLE the number of regular size Blue maufair VALUABLE COUPON

maylair VALUABLE COUPON

SAVE 20c WITH THIS COUPON GIANT DETERGENT MAYFAIR ALL-PURPOSE maufair VALUABLE COUPON SAVE 21c WITH THIS COUPON

POTATO CHIPS MAYFRESH 11-0Z. PACKAGE REG. OR DIP LIMIT ONE

aufair VALUABLE COUPON SAVE 22c WITH THIS COUPON TOOTHPASTE MAYFAIR 6.75-OZ. TUBE-REG. OR FLUORIDE LIMIT ONE

SAVE 10¢ WITH THIS COUPON MAYFAIR BLEAC ONE GALLON PLASTIC LIMIT ONE

matifair VALUABLE COUPON SAVE 13c WHEN YOU BUY 2 WITH THIS COUPON APPLESAUCE MAYFRESH NO. 303 CAN



maulair Delicatessen LUNCHEON MEATS MAYFRESH 6-OZ. PKG.—ALL MEAT BOLOGNA, PICKLE, TASTY OR OLIVE LOAF-YOUR CHOICE EACH ARDEN CHEESE SPREAD INDIVIDUAL WRAPPED 69 BEST KOSHER SALAMI CHUBS KNACKWURST OR \$ 100

LEO'S TURKEY BREAST ROLL LEO'S IMPORTED HAM 65 maylair Liquors HALF GALLON STOCK UP SALE ANCIENT AGE BA-PROOF 110.98 12.98 19.89 SMIRNOFF VODKA SO-PROOF 110.49 111.65 19.45 BALLANTINE'S SCOTCH 116.95 14.98 13.49 EARLY TIMES KY. STR. BOURBON 112.99 11.49 10.35 KING GEORGE SCOTCH SO PROOF 111.99 10.99 19.89

**ALKA SELTZER ROYAL CROWN** DIET RITE COLA

BTLS.

ADVERTISED PRICES EFFECTIVE 7 FULL DAYS THURSDAY MAR. 12 THRU WED. MAR. 18

9477 FOOTHILL CUCAMONGA

ROYAL OCCASION VODKA 80 PROOF

WILSON CERTIFIED FRANKS

17.99 17.29 FUDGE BROWNIE MIX

LEO'S SLICED MEATS

GENERAL MILLS SNACK ITEMS

HIP

NOTICE OF TRUSTEE'S SALE

on December 18, 1967 in Book

6942, Page 819, of Official

Records of the County of San

Bernardino, California, given

to secure an indebtedness in

favor of HENRY J. MEYERS

and LUELLA I. MEYERS, hus-

band and wife as joint ten-

ants by reason of the breach

of certain obligations secured thereby, notice of which was

recorded on December 8, 1969

in Book 7349, Page 146, of Of-

ficial Records of said San

Bernardino County, will sell

at public auction to the highest

bidder for cash, payable in lawful money of the United

States of America, at time of

sale, without covenant or war-

ranty, express or implied, as

to title, possession or en-

cumbrances, the interest con-

veyed to and now held by the

said Trustee under said Deed

of Trust, in and to the follow-

ing described property, situ-

ated in the judicial district of

Cucamonga, County of San

Bernardino, State of Califor-

That portion of Section 22.

township 1 north, range 7 west,

San Bernardino Base and Me-

ridian, according to the Of-

ficial Plat of said land ap-

proved by the office of the

Surveyor General on Novem-

ber 11, 1900 and that portion

of Lot 37 of the Cucamonga

Rancho, as per plat recorded in book 1 of Maps, page 26,

records of said County, de-

Beginning at a point of in-tersection of the easterly pro-

longation of the north line of

Lot 11, Block 9, Cucamonga

Homestead Association, as per plat recorded in book 6 of

Maps, page 46, records of said

County, with a line drawn parallel with and 22.7 feet west

of the east line of Government

Lot 4 of said Section 22; thence

south along said parallel line

and said parallel line produced southerly into Government Lot

5, to a point that is 2021.8 feet

south of the north line of said

Government Lot 4; thence

south along said parallel line 78.00 feet; thence west to the east line of Amethyst Avenue;

thence north along the east line

of Amethyst Avenue to the intersection of the easterly pro-longation of the north line of

Lot 11, Block 9, of Cucamon-ga Homestead Association;

thence east along said east-

erly prolongation to the point

For the purpose of paying obligations secured by said

Deed of Trust, including fees, charges, and expenses of the

Trustee, advances, if any, un-

der the terms of said Deed

of Trust and interest thereon,

and \$11,820.31 in unpaid prin-

cipal of the note secured by

NOTICE of TRUSTEE'S SALE

A.M., WESTERN ESCROW COMPANY as duly appointed

No. C-1357 A

On April 11, 1970, at 11:00

of beginning.

2, 1970

scribed as follows:

nia. to-wit-

GRAND TOTAL

Publish April 2, 1970

Cucamonga Times No. 1444

A MOUNT TO BE RAISED BY TAXATION

SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR No. F-3725 CASH (payable at time of sale in lawful money of the United States) at the north entrance On the 9th day of April, 1970, at 11:00 A.M., at the West entrance to the City to the County Courthouse in Hall, 225 South Euclid Ave-San Bernardino, California, all right, title and interest Ontario, California, BANK OF AMERICA NATIONconveyed to and now held by it AL TRUST AND SAVINGS ASunder said Deed of Trust in the SOCIATION, as Trustee under property situated in said Deed of Trust dated Novem-ber 17, 1967, executed by County and State described as: Lot 9, Tract No. 6571, as per JOHN CHRIST, a married man, MARVIN MC CLURE and BEATRICE MC CLURE, map recorded in Book 82, Pages 65 and 66 of Maps, in the office of the County Rehusband and wife and recorded corder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$20,342.90, with interest from June 15, 1969, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

82,215

\$162,320

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and there-after, on December 10, 1969. the undersigned caused said notice of breach and of election to be recorded in book 7351, page 158, of said Official Records.

Date: March 12, 1970. WESTERN ESCROW COM-PANY as said Trustee, By PHILIP H. HARRIS Attorney for Trustee Cucamonga Times No. 1440 Publish March 19, 26, April

SPS 23178 SECURITY TITLE INSUR-ANCE COMPANY **480 West Court Street** San Bernardino, CA 92403 NOTICE OF

TRUSTEE'S SALE T. S. No. 2520 (457756) On April 15, 1970 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company, 480 West Court Street, in the City of San Bernardino, State of California, SECURITY TI-TLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by Edward E. Watson and Ann E. Watson, husband and wife, recorded June 27, 1968, In-strument No. 180 in Book 7050 Page 364 and re-recorded July 10, 1968, as document no. 44 in book 7056, page 333 of Of-ficial Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded December 19, 1969 as document no. 92 in book 7356, page 164 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest

conveyed to said Trustee by said Deed of Trust, with insaid Deed of Trust in property terest to the date of sale. situate in the County of San Dated March 10, 1970. Bernardino, State of Califor-BANK OF AMERICA NAnia, described as TIONAL TRUST ANDSAV-Lot 5, Tract No. 6473, as INGS ASSOCIATION, as per plat recorded in book 81 of Maps, pages 25 and 26, re-cords of said County; Trustee

By J. Corey Trust Officer for the purpose of paying obligations secured by said By James A. Grassman Assistant Trust Officer Deed of Trust. Cucamonga Times No. 1438 Dated March 19, 1970 Publish March 19, 26, April

SECURITY TITLE IN-SURANCE COMPANY By Ruth E. Lorimer, Trustee's Sales Officer.

(Corporate Seal) Upland News No. 3761 Publish March 26, April 2,

Trustee under and pursuant to Deed of Trust dated January 12, 1966, executed by JAMES J. ANDRESKI and SECURITY TITLE IN-SURANCE COMPANY 480 West Court Street ZELLA N. ANDRESKI and re-San Bernardino, CA 92403 NOTICE OF TRUSTEE'S SALE T.S. No. 2518 (457395) On April 9, 1970 at 10:00

LEGALS trance of the office of Security Title Insurance Company,

480 West Court Street, in the City of San Bernardino, State of California, SECURITY TI-TLE INSURANCE COMPANY, a corporation, as Substituted Trustee under the Deed of Trust executed by Jay D. Scott and Virginia L. Scott, recorded April 9, 1965 as document no. 97 in book 6367, page 570 of Official Records in the office of the Recorder of San Bernardino County, Callfornia, by reason of default in the payment or performance of obligations secured there-by including the breach or de-fault, notice of which was recorded December 12, 1969 as document no. 137 in book 7352, page 424 of said Official Records, will sell at public auction for cash, without war-ranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County

LEGALS of San Bernardino, State of California, described as

Lot 7, Tract No. 7176, as per plat recorded in book 91 of Maps, pages 95 and 96, re-cords of said County. for the purpose of paying obligations secured by said Deed of Trust.

Dated March 12, 1970 SECURITY TITLE INSUR-ANCE COMPANY By Ruth E. Lorimer, Trustee's Sales Officer. (Corporate Seal)

Cucamonga Times No. 1441 Publish March 19, 26, April 2, 1970 VA domiciliary care is

provided on a self-care basis for qualified veter-ans disabled by age or disease who are not in need of acute hospitalization, and who do not need the skilled nursing services provided in nursing homes.



BEFORE YOU CHOOSE MEMORIAL PROPERTY ANY.WHERE, COMPARE PRICES & CONVENIENCE OF YOUR OWN

## POMONA CEMETERY

SMALL MONTHLY PAYMENTS WITH NO CARRYING CHARGES

> 502 East Franklin St. POMONA NA 2-2029



LIBBY'S PINEAPPLE OR PINEAPPLE-GRAPEFRUIT JUICE DRINK

DEL HAVEN YELLOW CLING PEACHES

U.S.D.A.

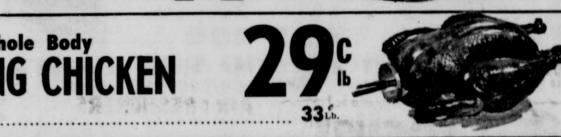
Choice or

WHOLE KERNEL OR CREAM STYLE

DIAMOND A

CHUCK ROAST

Fresh, Whole Body FRYING CHICKEN



CHUCK STEAK

CUT UP

U.S.D.A. Choice or Good BONELESS **FAMILY** STEAK

Fresh, Lean Shoulder PORK STEAK

Fresh GROUND CHUCK

Large, Juicy Valencia ORANGES

Mississippi Brand SLICED BACON Pkg.

Fresh, Tender, Juicy BEEF

U.S.D.A. Choice or Good BONELESS ROLLED BEEF ROAST

Fresh, Farmer John or Luer's PURE PORK-SKINLESS-8-oz. Pkg.

LINK SAUSAGE 3 nage 1

Full Flavor, Vine Ripe, Sweet **STRAWBERRIES** 

Large, All Green, New Crop! Calif. Tender ASPARAGUS

All Green

Young, Tender Castroville

FROZEN FOODS

BIRDSEYE Choice of Peas, Cut Corn Peas & Carrots

6 FOR Simple Simon Assorted **Fruit Pies** 

831 E. HOLT, ONTARIO

OPEN 7 DAYS A WEEK 9 a.m. to 9 p.m. Except Sundays 9:00 to 7:00 Good Only April 2 thru April 8 No Sales To Dealers 464 S. Waterman Ave. San Bernardino



DUBUQUE

Boneless, Ready-to-Eat, **Fully Cooked Pork Shoulder** 

CANNED PICNIC

4¾ Lb. Can

**FOLGERS COFFEE** 

3-Lbs. \$2.37 2-Lbs. \$1.65

Diamond A Cut **Green Beans** No. 303 .....

**Apple Time Apple Sauce** 

**Del Haven Sweet Peas** No. 303 .....

**Del Monte** Fruit Cocktail No. 303 .....

**Del Monte** Sliced Pineapple

Top Job

Sunshine **Hi Ho Crackers** 

N.B.C. Snow Crackers

HOOOO coupon **FOLGERS** 

PALACE MARKET APRIL 2 THRU APRIL 8 FIND DO DO DO DO DO DO DO DO DESTA

AJAX CLEANSER Reg. 5 C LIMIT I TO A CUSTOMER

With This Coupon and \$1.00 Purchase PALACE MARKET APRIL 2 THRU APRIL 8 

corded March 15, 1966, as instr. No. 96, in book 6588. page 110, of Official Records in the office of the County Recorder of San Bernardino o'clock A.M. at the front en-County, California, WILL

M.C.P. Lemonade 10 \$4

Upland News: Cucamanga Times: Mantclair Tribune

#### W.E. symphony Interim holds auction Friday

If you have always had your heart set on a whiffletree or have ren-dition of the "Star Span-gled Banner" circled Ap-Association opens the doors to the thwarted dreams of families, art lovers, music buffs, fishermen, sportsmen and fashion followers at its annual auction. This will be held Friday at the Ontario Elks Club, 1150 W. 4th St., Ontario. Browsing begins at 6:30 and auctioning starts at 8 p.m. with Col. Tom Caldwell as the auctioneer.

# activities continue

POMONA -- April will be another month of "something for everyril 3 on your calendar, one" at the Los Angeles the West End Symphony County Fair grounds County Fair grounds.

Regularly scheduled events include the Pomona Valley Rod and Gun Club's trap and skeet shooting every Sunday and the Citrus Belt Model Railroad Club meeting

every Tuesday. The huge Swap-O-Rama swap meet every Saturday and Sunday is now operating on a reduced admission basis of 10 cents per person with ample free parking.

Sunday, April 5, will be a busy day with the San Dimas Pleasure Riders horse show, the YMCA Indian Guides Pinewood Derby and the California Helmet Club's pigeon show scheduled.

Tri-County CB'ers hold their monthly meeting on April 10. On Saturday and Sunday, April 11-12, Los Perreros Dog Club has a dog show set for the race trackinfield, and on that Sunday the Kavanaugh Sales Service is holding a horse auction, while the Half Arabian Southern California Association has a horse

show in Carnation Ring. Attendance - wise, the annual San Gabriel Valley 4-H Fair on April 17-19, will be the largest event with some 10,000

visitors expected to see what the youngsters of to-day can and do accom-

plish. Wives of Professional Engineers are sponsoring a horse show on Sun-day, April 19, for the benefit of retarded children and on the same day the Southern California Komorner Tumbler Club plans a pigeon

#### BEDROOM SUITS

MAHOGANY - OAK MAPLE - WALNUT

GIST'S 400 Pomona Mall West DOWNTOWN

West Covina Girl Scouts will camp out on Picnic Hill April 24-26 and the Campfire Girls plan a sports day Apr. 25. School bus drivers compete in their annual bus rodeo Apr. 25-26.

Top Quarter horses go on the auction block Sunday, Apr. 26, in the annual Mid-Winter Quarter Horse sale and on the same day pigeons fly in for a show sponsored by the Southern California Roller Club.

ANY MAKE -COLOR SPECIALIST

ANY MODEL the Colif. State Bureau

OPEN DAY & NIGHT

BELAIR TV SERVICE

612 SHOPPERS LANE

Special Prices are With Ad Only 629-4613

#### AN EXCITING, REWARDING CAREER IN MOTION PICTURES AWAITS YOU!

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

CAN YOU QUALIFY FOR REPRESENTATION BY THE ORIGINAL HOLLYWOOD TALENT POOL:

WELL ESTABLISHED PUBLIC RELATIONS COMPANY MAKES PROFESSIONAL CONTRACTS FOR NEWCOMERS WHO CAN PASS OUR AUDITIONS

CALL 714-621-1312 FOR YOUR FREE ON-CAMERA AUDITION

TAKE I PRODUCTIONS, INC.

5 BIG SALE DAYS **APRIL 2 thru 6, 1970** 



OPEN DAILY 9 A.M. to 9 P.M. SUNDAYS 9 A.M. to 6 P.M.

#### AZALEAS SUN OR SHADE



#### DOG AND CAT FLEA COLLARS



#### MIRROR TILE SQUARES

World's most beautiful wall glass decor. Mounting tape included, easy to install

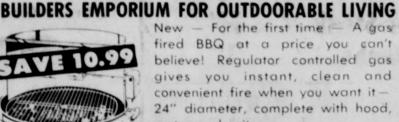


**GOLD VEIN OR GOLD VEIN ANTIQUE** 79°

#### **IMPULSE** SPRINKLER HEAD

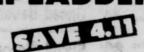


#### GAS BBQ FROM BIG BOY





#### 6-FOOT ALUMINUM **STEPLADDER**



A real workhorse - yet so easy to carry. Features a 50-lb. capacity pail shelf, molded plastic safety feet, one piece

top. U.L. listed and labeled.

#### P.V.C. PIPE %-INCH X 10-FT.



#### DOUBLE DECKER COT

Provides extra sleeping space without taking up valuable floor space in tents, etc. - or may be used separately - Heavy green canvas covers. all stress points heavily braced and bar tacked.

Emporium BE

2.69 10' x 26" 3.29 ... Sale Price . . . . 12' x 26" 3.89 ... Sale Price ....

# WISS



#### BACKYARD GYM **ALL 2" TUBING**

Two passenger lawn swing, 7 foot slide, 2 bar glide ride and 2 swings with safety edge seats. Baked enamel finish, precision made for easy



#### BE LAIR **COMBINATION DOORS** 30" or 32" x 80" SIZES



13/8" thickness. Comes with aluminum screen and movable sash. Makes an excellent rear door for ventilation.

#### merica's Greatest Hardware Stores

- VAN NUYS • TARZANA RESEDA
- . THOUSAND OAKS • CHATSWORTH
- LANCASTER LA CRESCENTA
- UPLAND 229 EAST
- COVINA 1010 W. SAN BERNARDING RD. BLOCK WEST OF ATUSA AVE
- LA HABRA • FULLERTON • BUENA PARK

• TUSTIN

- ORANGE • WESTMINSTER
  - EAST LOS ANGELES
     SPRING VALLEY
     SAN BERNARDINO
- RIVERSIDE • ESCONDIDO
- - SAUGUS • GOLETA
- · LADERA HEIGHTS
- FOOTHILL BOULEVARD AT EUCLID



# SAFEWAY SAVE AT SAFEWAY DISCOUNT!



## **Boneless Roast**

Rolled & Tied Chuck U.S.D.A. Choice Beef DISCOUNT PRICED! Ib.

### **Beef Chuck Roast**

Blade Cuts—USDA Choice Beef-Ideal For A Pot Roast.

Discount

Prices

USDA CHOICE

· Whole Legs · Thighs • Drumsticks Your

Fryer Breasts is 69"

# **Beef Rib Steaks**

U.S.D.A. Choice Beef **Large Meaty Cuts** DISCOUNT PRICED! Ib

#### **LOW DISCOUNT PRICES!**

Fresh Pork Sto	eaks	Lean Butt Cuts	Ib.	79
<b>Pork Sparerib</b>	S Fa	rmer Style ern Grain-Fed	16.	79
Fresh Veal Ch			16.	79
<b>Veal Steaks</b>	Full Cut Bo	ne-in.	16.	99

#### **LOW DISCOUNT PRICES!**

O-Bone Beef Ro	ast Shoulder Cuts	n.	69
<b>Boneless Roast</b>	Round or Rump USDA Choice Beef	16.	98
<b>Beef Rib Roast</b>	Large Meaty Cut USDA Choice Grade	16.	89
<b>Beef Cross Ribs</b>	So Lean And Meaty USDA Choice Beef	16.	69
			~ ^

Ground Beef	rvorful & Juicy Chub \$1.18)	
<b>All-Meat Franks</b>	Safeway Brand	;
<b>All-Beef Franks</b>	Safeway Brand	:
Sliced Bologna	Safeway's Own All-Beef Or All-Meat	

#### **LOW DISCOUNT PRICES!**

Spencer Steaks Boneless Rib Eye USDA Choice Beef	16.	57"
Top Sirloin Steak Boneless USDA Choice	10.	11"
Porterhouse Steaks Grade Beet	16.	17"
Sirloin Tip Steaks USDA Choice Beef		57 20



## **Boneless Steaks**

U.S.D.A. Choice Beef • Full Center Round Family Steaks

# **T-Bone Steaks**

\$ 139 **U.S.D.A.** Choice Beef Or Club Steaks DISCOUNT PRICED! 1b.

# Golden Corn Highway Factor



59

65



#### IOW DISCOUNT PRICES!

LOW DISCOUNT I KILLS.						
Sliced  • Luer's lowa Farms • Dut				hup.	6	9
Oscar Mayer			Sliced			77*
Oscar Mayer	12-01. pkg.	89				79

#### LOW DISCOUNT PRICES!

<b>Beef Chuck Ste</b>	ak	Blade Cut USDA Choice	16.	59
Swiss Steaks		m Shoulder hoice Beef	16.	79
<b>Center 7-Bone</b>	Ste	ak Beet Chuck	n.	79
<b>Beef Flank Ste</b>	aks	USDA Cheice	16.	57 39

#### Peas Corn Kitchen Green Beans **Green Giant**

17-oz.

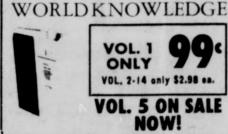
# Dog Food **Pooch Royal**

Ajax Cleanser 2' Off Label

# SAVE EXTRA ON THESE SUPER SAVERS

Nestle's Co	COA E	ver Ready Chocolate Flavor ssolves Instantly!	1-lb.	51
Oven Clear	1er Easier Th	asy-Off Oven Cleaning on Ever Before!	8-oz. size	69
<b>Buffet Sup</b>	pers Bai	nquet Asst. Of Many Varieties t Heat & Serve!	2-lb. pkg.	\$709
<b>Skippy Pet</b>	Stew	Tasty! Tops in Taste & Flavor!	14-oz can	13
Dog Food	Ken-L-Ration Speci A Nutritious & Balanced Serve Your Pet. Tops In F	Meal To	24-oz. can	<b>77</b>
Enchilada I	Dinner	Van De Kamp's	asst.	52
Empress G	rape Je	elly	20-oz.	37

#### THE ENCYCLOPEDIA OF WORLDKNOWLEDGE



for your DOLLAR

Choice Of All Grinds. Rich Robust Flavor

**Vacuum Packed** Edward's

Coffee

Laundry Detergent **White Magic** 





#### **Discount Frozen Foods**

Lucerne S	herbet	Yogurt Flavor	pt. ctn.	39°
Ice Cream	Party P 12 Assor	ride—In ted Flavors	1/2 gal. ctn.	79
Bel-air Ha	sh Br	owns	12-02. pkg.	23
Potato Pa	tties	Bel-air Quality	12-02. pkg.	23
DISCOUN	T HOU	SEHO	LD B	UYS
Biz For Pre	Soaking Laur ins BIO-ENZIN	ndry—It I Too!	38-ounce package	\$102
Tide-XK	Deterg	ent	5-Ib.	\$136

**Discount Canned Foods** 

Green Peas Town House 16-sz. 215

Stewed Tomatoes SEW 15-92 23

Green Beans Town House 16-82. 236

Golden Hominy Highway 15-01. 13f

Pinto Beans Highway-Tops 15-az 146

#### DISCOUNT FRUITS & JUICES

V-8 Cocktail	8 Bie etab	nded Veg- le Juices	(6-ez.	54
<b>Apple Cider</b>	Town F	louse—Squee Tree-Ripe App	zed gal. les jug	99
Tang Drink				\$132
Fruit Cockta		Town House	30-ez.	37
DISCOUNT		0	-	-1-

## DISCOUNT Sugar & Cereals

For Pre-Soaking Laundry—It Contains BIO-ENZIM Too!	28-ounce package	102	Union Sugar Granulated Table Use	5 11.	55
Tide-XK Detergent	5-lb.	136	Cheerios General Mills—Great Breakfast Cereal	15-oz.	52
Lux Liquid Detergent—For Dishes, Pots Etc	22-of. bti.	58°	Corn Flakes Guaranteed Product	12-01. pkg.	25
Liquid Bleach White Magic		35°	Post Grape-Nuts	IS-OZ.	51

## Discount Health & Beauty

Deodorant Hour After Hour—This One Really Works!	4-oz.	76
Hair Dressing Venture—For Better Grooming!	4-01. size	79
Excedrin P.M. Night Time		
Pal's Vitamins Animal Shaped	b1L of 60	\$187
Skin Lotion Dermassage—Softer And Smoother Skin!	S-oz.	89

## **DISCOUNT Liquor Buys**

Old Calhoun	in Licensed April 2 thru i Bourbon 86-Proof	April 8, 19 half gallo	. \$98
Seagram's dian Whis	n Cana- key 86-Pr.	half	511°
Smirnoff Vodka			
MacNair's Scoto	h 86 Prod	of fifti	· 49

#### **Discount Food Buys** Mazola Oil For Salad or

mazula VII	Cooking Uses		91L	
Gold Medal	Flour	5	-ib. beg	60
White Flour	Harvest Blossom Enriched	10	-Ib. beg	77
Baby Food	Gerber's Stra Enfamil Baby Formu	ined ula ea.	28c)	9

#### DISCOUNT Dairy-Deli.

Lucerne Puddin	gs Asst	pt. otn.	37
Dressings Lucerne E	Blue Cheese Your Salad!	B-ez. cts.	53
Corn Tortillas	Lucerne Fresh!	1-doz.	19
Large AA Eggs	Cream O' the Crop	I-dez.	54

#### Fresh Cut Flowers ....59°



Purpose 5-th. bag 77
CH
5219

Sulphate Of Ammonia 28-0. tet 99' SNAIL BAIT Brand 31/2-8. 59

# No. 1's

# **STAWBERRIES**

Red Ripe Full 12-oz. **Baskets** 

RUSSET **POTATOES** 

U.S. No. 1 All-Purpose 10-lb. Bag

#### CDADKLING EDECH EDILITY & VEGETARIES

<b>Green Beans</b>	Tender Ken- tucky Wonders	п. 2	25"	Orange	Juice	Safeway Brand	4-gallen decenter	79
Artichokes	Large Size Rich In Iron ex	ach 1	9'	Apples	Extra Fi west Re	ancy North d Deliciou	s 10.	19
Cucumbers *	Tender Mild	n. 3		Apples	0.2000000000000000000000000000000000000			
Carrots U.S. No. 3-	Packaged 3	th. 2	9'	Raisins	Town Hous Lunch Box 5	te 10	Motes	39

Oranges

Grapefruit Prunes Asparagus
Ruby Red 5 th 49 Large Size 35 Creen Sours 33 Creen Sours 34 Creen Sours 34 Creen Sours 35 Creen S

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:10 PM on April 16,1970, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Gas Tax Project No. 213, the improvement of Fourteenth Street from Winston Court to Campus Avenue, in accordance with the Plans, Specifications, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards, and Documents bidders are referred to for further infor-

The plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 177 "D" Street, Upland, Callfornia, upon payment of Two Dollars (\$2.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvements books, 1970 Edition, may be purchased at the office of the City Engineer at a charge of Four Dollars and Fifty Cents (\$4.50) for each

Each proposal must be accompanied by cash, cashier's check or certified check, or surety bid bond in the amount of not less than ten per cent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if uccessful, will promptly exea contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred per cent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of tiem wages and not less than the general prevailing of per diem wages for holidays and overtime work, for each craft or type of workman needed to execute work contemplated under the agreement, as ascertained and set forth in Resolution No. 2181 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a scaled envelope with the words, "Bid - Gas Tax Project No. 213" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right waive any informalities in bid, and the right to award the contract for the above described work within 30 days ereafter. Work of construction shall begin within 10 days after the signing of the con-tract and shall be completed within 45 calendar days after the date of the contract. Fur-ther information will be fur-nished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing

By order of the Council of the City of Upland, California. I. C. Harold Terry Purchasing Agent City of Upland Upland News No. 3767 Publish April 2, 9, 1970

NOTICE OF PUBLIC HEAR-ING ON PRELIMINARY BUD-GET FOR THE ALTA LOMA FIRE PROTECTION DIS-TRICT FOR 1970 - 1971

NOTICE IS HEREBY GIVEN that pursuant to Section 6066, Government Code and Section 13903, Health & Safety Code, State of California, the Pre-liminary Budget of the Alta Loma Fire Protection District has been adopted for the fiscal year 1970-1971 by the District Board of Directors, and that a copy of said Budget is available for inspection by all nterested taxpayers at Billings Market, 7147 Amethyst Avenue, Alta Loma, California, during regular business hours, and a copy of said Bud-get is posted at the Fire Hall, 9497 Lomita Drive, Alta Loma, California.

NOTICE IS FURTHER GIV-EN that on Tuesday, April 21, 1970, at 8:00 o'clockp.m., District Board will meet at the Fire Hall, 9497 Lomita Drive, Alta Loma, California, for the purpose of fix-ing the final budget for the said fiscal year, and that any taxpayer may appear and be heard regarding the increase, decrease, or omission of any item of the Budget, or for the inclusion of additional items.

For: Board of Directors
Jack R. Whitney, Pres.
By: EUGENE M. BILLINGS Secretary Alta Loma Fire Protection District. Cucamonga Times No. 1443 Publish April 2, 1970

MECHANIC I \$527 - 641 apply Upland City Hall, 123 O St. by April 10, 1970 blish April 2, 1970

and News. Cucamange Times: Montdair Tribun

LEGALS NOTICE OF TRUSTEE'S SALE

NO. G-2728

On April 15, 1970, at 11:00 o'clock AM, at the front entrance of Title Insurance and Trust Company Building, 340 Fourth Street in the City of San Bernardino, County of San Bernardino, State of California, CALIFORNIA RECON-VEYANCE COMPANY, a Call. fornia Corporation, as duly appointed Trustee under and pursuant to the Deed of Trust executed by Larry Ray Ethridge and Dorothy Mary Ethridge, husband and wife and recorded on November 26, 1966, in Book 6520, Page 171, of Official Records of San Bernardino County, State of California, by reason of a breach of and default in the payment or performance of obligations secured thereby, a Notice of Default and Election to Sell Under Deed of Trust having been recorded as pro-

vided for by law, and more

than three months having

LEGALS

elapsed since such recorda-tion, will sell at public auc-tion to the highest bidder for cash, payable in lawful money of the United States of America at time of sale, without warranty express or implied as to title, possession or encumbrances, all right, title and interest now held by it as such Trustee in and to the following described property situated in the aforesaid County

and State, to wit: Lot 56 of Tract No. 6518, as per plat recorded in Book 85, Pages 26, 27 and 28 of Maps, in the office of the County Recorder of said County. for the purpose of paying the obligations secured by said Deed of Trust including fees, charges and expenses of the Trustee and of sale.

Dated March 13, 1970 CALIFORNIA RECONVEY-ANCE COMPANY, as said Trustee By Suzanne Forehand -Vice President LEGALS

Authorized Officer Cucamonga Times No. 1442 Publish March 19, 26, April 2, 1970 54910

NOTICE of TRUSTEE'S SALE

No. 1528 On April 9, 1970, at 10:30 A.M., TITLE ACCEPTANCE CORPORATION, as duly ap-pointed Trustee under and pursuant to Deed of Trust dated February 5, 1969, executed by BARRY SILVERTON, a married man, as his separ. ate property, and recorded February 27, 1969, as instr. 94, in book 7188, page 721, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUB. LIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and

LEGALS

now held by it under said Deed of Trust in the property situ-ated in the said County and State described as:

Lots 44, 56, 57, 60, 61, 62, 63, 64, 65, 67, 68, 71, 79, 83, 84, 85, 86, 87, and 88 of Tract No. 6930, in the County of San Bernardino, State of Callfornia, as per plat recorded in Book 88 of Maps, Pages 45 to 47, inclusive, records of said County.

Said sale will be made, but

without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$415,600.00, with interest from June 15, 1969, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The beneficiary under said

Deed of Trust, by reason of a

breach or default in the obliga-

LEGALS tions secured thereby, heretofore executed and delivered to the undersigned a written De-claration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and there-after, on December 11, 1969, the undersigned caused said notice of breach and of election to be recorded in book 7351, page 662, of said Official Records

Date: March 12, 1970 TITLE ACCEPTANCE CORPORATION as said Trustee, By Phyllis Coyle, Trustee's Sale Officer Montclair Tribune No. 1847 Publish March 19, 26, April SPS 23170

NOTICE OF TRUSTEE'S SALE No. 66-1772 On APRIL 30, 1970, at 9:00 AM at County Building (6th LEGALS

Street Entrance) 1050 West Sixth Street City of Ontario, California, AMCO SERVICE CORPORATION, a California corporation, as Trustee, un-der the deed of trust made by JOE L. ROMERO AND MARIA B. ROMERO, husband and wife, and recorded June 9, 1969, in Book 7246, Page 338, of Official Records of San Bernardino County, California, given to secure an inness in favor of AD-VANCE MORTGAGE COR-PORATION, a Michigan corporation now owned and held by ADVANCE MORTGAGE CORPORATION, a Michigan corporation, by reason of the breach of certain obligations secured thereby, notice of which was recorded Decem. ber 12, 1969, in Book 7352, Page 419, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title,

LEGALS

session or encumbrance the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 85, Tract No. 4665, in the city of Montclair, county

San Bernardino, state of California, as per plat re-corded in book 57 of Maps, pages 77 to 82, inclusive, re-

cords of said county. for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee

> Dated: March 13, 1970 AMCO SERVICE COR-PORATION, Trustee

Montclair Tribune No. 1850 Publish March 26, April 2, 9, 55183

c/o Robert E. Weiss 225 North Barranca West Covina, California

and of sale.



# SPECIAL OF THE WEEK! What Good is a Bargain LOWEST PRICES ... IF YOU COLL BUY IT?

Many meat advertisements sound too good to be true . . . and they are! Have you found that the bargain you want is always "SOLD OUT" or the SELECTION IS SO DISAPPOINTING . . . the quality so poor . . . that you were forced to buy a more expensive cut and sacrifice the savings you were seeking?

THEN YOU HAVEN'T BEEN SHOPPING AT LUCKY!

You'll ALWAYS find the quality AND quantity you want at LUCKY, where a bargain means savings AND selection. There's a greater choice of EVERY cut, and LUCKY meats are a better buy!

Smart Shopping is Easy as 1-2-3 at LUCKY!

QUALITY BONDED

ROUND STEAK BONELESS

HAM OSCAR MAYER - BONELESS

RATH BACON SLICED

FISHSTICKS CERTI-FRESH

SOLE FILLET 16 02. PKG.

ZUCCHINI STICKS CERTI-FRESH

AVOCADO DIP 74 OZ. CTN.

CHICKEN PIE YAN DE KAMP

ALASKA COD VAN DE KAMP

APPLE JUICE TREE TOP

SANDWICHES LARRY'S POOR BOY

GINO'S PIZZA (SAUSAGE OR PEPPERONI)

MEXICAN DINNERS ROSARITA

GINO'S PIZZA THOZ. PKG.

ONION RINGS TO DE PRO

ORANGE JUICE TREESWEET

SWISS MISS PIES 20 0Z. PIE.

SIRLOIN STEAK LUCKY BONDED BEEF.

FROZEN FOODS

ENCHILADAS CHICKEN) 714 OZ. PKG...... 400

ALPO DOG FOOD

BEEF 1434-OUNCE 29C

C. Kay Buy!

66

96

43°

53°

62°

79

45

44

33

37

HONESTLY LABELED

**CROSS RIB ROAST** 

THIN SLICED BACON

**FARMER JOHN BACON** 

RIB ROAST

SLICED BACON

DISCOUNT PRICED

88c

986

89°

79°



T-BONE STEAK

CUT-UP FRYERS

APPLESAUCE STORELY

APRICOTS HARVEST DAY WHOLE

FRUIT COCKTAIL TO Z. CAN

GRAPEFRUIT 10000 SECTIONS

ASPARAGUS SUNNY MILLS SPEARS

BAKED BEANS MORTON HOUSE

POTATOES HARVEST DAY WHOLE

TOMATOES PALMONTE

V-8 JUICE YIGHTABLE

DEL MONTE PEACHES HOL CAN.

C Kay Buylum

48-OUNCE 59°

GEBHARDT TAMALE 15 0Z. CAN.

CHUNK TUNA

OLIVE OIL TOMPELAN

MAYONNAISE LAURA SCUDDER

PEANUT BUTTER HOLLIAN

PICKLES DILL THONTE FRESH WHOLE

32-OUNCE BTL.

OLIVES SHOT CAN

TANG DRINK PRIAMPAST

SPAM ITOL CAN

LOG CABIN SYRUP HOZ. BTL..... PRESERVES MARYEST DAY STRAWBERRY

SPECIALITIES CALIF. GIFT PICKLE

CUCUMBER CHIPS DEL MONTE PRESH

Our LOW Everyday Price! ~~

IVORY DETERGENT

**AUNT JANE PICKLES** 

TAILS OFF - LUCKY BONDED BEEF .....

CANNED FOODS



33:

21

28

25°

30°

.. 29

43

27

27

14

55

47

87°

59

21 20

488 E. VILLA ST. at LOS ROBLES

13940 RAMONA BLVD. at STEWART

PORTERHOUSE REMOVED

CRAB MEAT ALASKAN - IN SHELL

LINK SAUSAGE SKINLESS & OZ. PKG..... 37°

HI-C FRUIT DRINKS

C Kay Buy!

CANNED FOODS

FOLGER'S STOL CAN.

FOLGER'S INSTANT COFFEE

FOLGER'S INSTANT COFFEE

FOLGER'S THOZ. CAN.

TO TELE FOLGER'S COFFEE

TASTERS CHOICE HISTANT COFFEE

TODDLER MEALS SOL JAR.

CHILI BEANS GERMARDT SPICED

NIBLETS CORN GREEN GIANT

GAME HENS TO OZ ...



79 EA

83

23°

18

22°



DC	OSCAR MAYER BACON	88
96	GROUND BEEF	55°.
	LEAN GROUND BEEF CHUCK QUALITY	73£
51 58	EXTRA LEAN GROUND BEEF ROUND QUALITY	<b>93</b> %

C Key Buy! KLEENEX TISSUE 125 COUNT BOX

HOUSEHOLD ITEMS PUNCH DETERGENT #4 0Z. BOX... SALVO PELLETS DETERGENT CHEER DETERGENT 54 0Z. BOX .... 82 DREFT DETERGENT 44 0Z. BOX. BOLD DETERGENT 84 0Z. BOX .. \$224 DASH DETERGENT 157 0Z. BOX .. IVORY SOAP PERSONAL (4 PK.) .28° SPIC & SPAN GLEANER .31

PACKAGED GOODS PREMIUM CRACKERS NABISCO .... 36° ROLLS HARVEST DAY DINNER (BROWN 'N SERVE) 33° BOUILLON CUBES IS CT. PKG. 22 LIPTON TEA BAGS 40 CT. BOX.



Prices are Discounted Except on Fair-Traded and Government Controlled Items.

**LUCKY BACON 69**c SLICED, 1-POUND PACKAGE .....

-	LUCKY FRANKS	59°
	OSCAR MAYER BOLOGNA	55°
	OSCAR MAYER SALAMI	65°
100000	LONGHORN CHEESE 10 0Z PKG.  MISS WISCONSIN, MEDIUM, SHARP CHEDDAR	69°
	McCOY'S PASTRAMI	48°
	SLICED, (CORNED BEEF, 3 OZ. PKG. SOC), 3 OZ. PKG LEO'S SLICED MEATS	45°
	LEO'S COOKED HAM	59°
No.	SAUSAGE CHUBS SCHIRMER'S OLD WORLD, 9 02. CHUB	83°
Section of the last	PILLSBURY BISCUITS	90
-	KOSHER FRANKS 12 02. PKG.	\$115
ď	DO PROCESURET & CALAMI BY RESDEW NATIONAL	

PACK	AGED GOODS
POST HONEY	COMB 12 02. 80x5
MINUTE RICE	
KRAFT DINNE	
WONDRA FLO	
MAHATMA R	ARS ACT OF BARS
MANIANAN	1 C P 40 OT BUG

#### Everyday LOW DISCOUNT PRICES ON HOUSEWARES & BEAUTY AIDS SHAMPOO YOUR **RUGS & CARPETS** ... As Easily As Vacuuming

RENT AN HR2 RUG SHAMPOOER AT LUCKY

(24 HOURS) HR-2 RUG SHAMPOO





\$ 57

SCHICK INJECTOR BLADES 7-pack for closer, more comfortable



CHARCOAL GRILL STOWAWAY FOLDING with extra large grilling area. PRICE

**TUMBLERS** Avocado, clear or amber. Wash and use again or throw them away.

8-0Z. 24 PACK 10-0Z. 20 PACK



LISTERINE ORAL ANTISEPTIC

Effective and refreshing for better oral hygiene. Keeps you mouth fresh and clean for hours.

4-OZ. BOTTLE INCLUDES 7c OFF

DAIRY PRODUCTS SOUR CREAM LADY LEE IMITATION CREAM TOPPING AND OF CAN. 43 COTTAGE CHEESE 17 07. CTN BUTTERMILK JE OF. CTN. ... Kay Buy! YELLOW ZONKERS SCREAMING 612-DUNCE PET FOODS CALO CAT FOOD AND OF CAN 17 LIV-A-SNAPS DOG TREAT 14 SKIPPY PET STEW 140Z. CAN. FROZEN FOODS TURKEY HOMEYSUCKLE SLICED WITH 38 BEEF STEAKS HOLD HIST BAGGED (8 CT.) CHILL & BEANS LOLD AIST HAWAIIAN PUNCH "OZ. CAN.

WELCH GRAPE JUICE HOLDE 425

CHIQUITA BANANAS THE FINEST QUALITY FROM CENTRAL AMERICA

RUSSET POTATOES

VEGETABLES GREEN GIANT IN BUTTER
VEGETABLES SAUCE, 9 OZ. PKG...... BANQUET DINNERS . OZ. PKG. 31 93 27 ...19

BEVERAGE · SPIRITS PEPSI COLA SEVERAGE 20° BEER GOLDEN CROWN DRAFT (& PK.) 89 GOLD SEAL SCOTCH SUPEROOF. HOUSEHOLD ITEMS SCOTKINS NAPKINS SO CT. BOX ...... 190 SCOTT TISSUE 4/450 CT. ROLLS. PHASE III TOILET SOAP .20° BORATEEM 48 02. 80x. 67 WAX REMOVER BRUCE 5 MINUTE 89 BORAXO HAND SOAP 12 0Z. CAN ... 33° Our LOW Everyday Price! ~~ LADY LEE BUTTER

1st QUALITY 16-OUNCE CTN.

17 W.LAS TUNAS DR. 3t SANTA ANITA 933 E.LAS TUNAS BLVD. E. SAN GABRIEL 7822 E. GARVEY BLVD., SO. SAN GABRIEL EASTLAND SHOPPING CENTER. W. COVINA 1819 EAST FIRST ST., BOYLE HEIGHTS

432 WEST HUNTINGTON DR. 855 NORTH WILCOX 133 WEST AVE. 45 MONTCLAIR PLAZA

STORE HOURS 暨 10=9-★豊10=7-



ENJOY THE SUPREME FLAVOR

**AND TENDERNESS** 

OF U.S.D

CHOICE - F&G SUPREME YOUNG

STEER BEEF!

•

SHORE

U.S.D.A. CHOICE - F&G SUPREME

U.S.D.A. CHOICE - F&G SUPREME

BONELESS

U.S.D.A. CHOICE - F&G SUPREME

BRANDS

CIGARETTES

NOW FEATURED IN OUR MEAT DEPT.

THE FINES

T QUALITY

BEEF YOU CAN BUY, AT THE

FRESH

ROUND STEW BEEF

RUSSET POTATOES

FARM FRESH TEMPTING PRODUCE

SHORT RIBS OF BEEF

IST DAY FRESH U.S.D.A. RE ATTACHED INSP.

3

CENTER

STEAKS 985 FRESH GROUND CHUCK 69%

Madelace Control of the Control of t

**TOP SIRLOIN** 

STEAKS STEAKS

FARMER JOHN S-OZ. PKG.

HAM ROLL 20 C. PROPORTION OF THE PROPORTION O

VALUABLE :: COUPON TO THE BREADED VEAL PRESH FROZEN CUTLETS U

59% 59% CRABS 59:

**COO** SAVE 25', 10-0Z. PKG. SPRINGFIELD

POTATOES 10-OZ. BOTTLES CAL-IDA FROZEN SAVE 4 90 FRUITO SAVE 104 MOTTS CRANAPPLE 6

ASSORTED COLORS

BIG SALE DAYS
THURSDAY, MARCH 19th thru
WEDNESDAY, MARCH 25th STORE HOURS:
NON. THUR FRI. 12 A.M. TO 9 P.M.
SAT. 10 A.M. TO 9 P.M.
SUNDAY 10 A.M. TO 7 P.M.

NO. MOUNTAIN AVE., 1333 ONTARIO

**TAMPONS KOTEX BOX OF 40** HOIMNA 2-LB. PKG.

DISCOUNT PRICED DELICATESSEN

"HUNT-FOR THE BEST"

SAVE 16°
LESS THAN 10° A QUART
POWERFUL

B. ....

2-LB.

PKG.

WHITE ROSE

•

•

SAVE 10°

SAVE 20', SPARKLING

QUART

GLOBE A-1

SPAGHETTI

BLEACH

ZACE

PER 12-07. PKG.

DISCOUNT PRICED NON-FOODS

STEWED TOMATOES .. **TOMATO SAUCE** WHOLE POTATOES FRUIT COCKTAIL. 10 FOR

> SOFTENER DOWNEY FABRIC

> > DOG FOOD

THORO FED MEAT BALL

NO DEPOSIT

M

EVAPORATED





**SAVE 15%** 

**60 COUNT** 

NAPKINS Z

MINIMULATUABLE SE COUPONIANTE SAVE 17', REGULAR OR KING SIZE COLD COUPON COUPON (MARINITAL

POWER

SAVE 23; GIANT BOX
COLD
DOWE SAVE 23", GIANT BOX DETERGENT

PRICES EFFECTIVE: APRIL 1, 1970 THRU APRIL 7, 1970

**EASTERN PORK LOIN SALE** 

Center Cut PORK CHOPS

63% **PORK CHOPS** PORK CHOPS STUFFED PORK CHOPS

69 **COUNTRY SPARERIBS** 69 LOIN END ROAST 1.09 PORK TENDERLOIN

MCCOY'S OR WILLIAMS **CORNED BEEF** HORMEL . 12 OZ. PKG. LITTLE SIZZLERS

CHALLENGE PRODUCTS-THIS IS THE FINEST! BIG SCOOP . HALF GALLON

IMITATION

HALF PINTS . ALL FLAVORS **OGURT** POWDERED MILK

MONTEREY . RANDOM WEIGHT EA. 39 JACK CHEESE

MEATS OF DISTINCTION . BLUE CHIP STAMPS . WEST'S FINES 'Quality—Courtesy—Service plus Prices that Sa

WHOLE BODY FRYING CUT-UP

 $33^{\circ}_{1b}$ 

**LEGS & THIGHS** 

WINGS

35°

U.S.D.A. INSPECTED LAMB SALE

SHOULDER ROAST SHOULDER CHOPS O-BONE

> SHOULDER BLADE CHOPS 55°

HEALTH &

ROAST

we are pleased to accept

COUPONS

WHOLE SHOULDER ROAST

FRESH . BEEF

FRYER PARTS!

BREASTS WITH RIBS

BABY BEEF LIVER 59

MORRELL'S . SLICED BIG FRANK

DEL HAVEN . IN PLASTIC CUP . 1 LB. MARGARI

SWIFT'S . 12 OZ. CAN

BARBARA ANN . ILB. LOAF VERI-BEST . WHEAT OR WHITE

FOLGER'S COFFEE

79°

**AMERICAN BEAUTY** 

8 OZ. PKG.

**NOODLES** 

235

1 LB.

BEAUTY AIDS 66° TOOTHPASTE Secret 10c OFF Anti-Perspirant 63° SPRAY LISTERINE 7 OZ. 58° ANTISEPTIC **SHAMPOO** 

> GIANT SIZE 28 OZ. BOTTLE TOP JOB

DAK The best from Denmark

SLICED BOLOGNA/COOKED SALAMI .. 3531

**PUSS N BOOTS** 

#1 TALL CAN

CHICKEN FLAVOR

**CAT FOOD** 

BRIDGEORD . 44 OZ

BONUS COUPON HEINZ 57 . 5% OZ. BOTTLE STEAK SAUCE LIMIT 1 WITH COUPON COUPON GOOD APRIL 1 THRU APRIL 7, 1970

Michaelis 130 MIS (0(0) U) D(0) N This Coupon NESCAFE . 10 OZ. JAR INSTANT COFFEE

SAVE 20c COUPON GOOD APRIL 1 THRU APRIL 7, 1970 ABULTS ONLY — ONE COUPON PER FAMILY

Michaeli **BONUS COUPON** 

BIG "G" CEREALS . REG. 1.27 CHEERIOS 10 OZ. WHEATIES 12 OZ. TRIX 90Z.

COUPON GOOD APRIL 1 THRU APRIL 7, 1970 27c ADULTS ONLY - ONE COUPON PER FAMILY

BONUS COUPON

8c OFF-SAVE 16c

COUPON GOOD APRIL 1 THRU APRIL 7, 1970

ADULTS ONLY -ONE COUPON PER FAMILY

GOLD MEDAL • REG. 1.15 10 LB. BAG

FLOUR

MICTED BONUS COUPON

COMPARE AT 53c—SAVE 14c

COUPON GOOD APRIL 1 THRU APRIL 7, 1970 ADULTS ONLY—ONE COUPON PER FAMILY

RINSO KING SIZE . REG. 1.43

Detergent

8-625 KAVA . 8 OZ. JAR

INSTANT COFFEE

BONUS COUPON

25c OFF-SAVE 59c LIMIT ONE WITH COUPON

COUPON GOOD APRIL 1 THRU APRIL 7, 1970 ADULTS ONLY — ONE COUPON PER FAMILY

BONUS COUPON

COMPARE AT 1.69—SAVE 40c

COUPON GOOD APRIL 1 THRU APRIL 7, 1970 ADULTS ONLY—ONE COUPON PER FAMILY

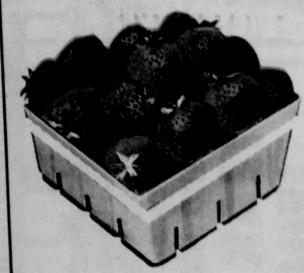
29

24 OZ. BOTTLE

Michaels

CRISCO OII

# "THE BEST IN THE WEST



LARGE . ALL GREEN PARAGUS LARGE . FROST FREE ARTICHOKES

U.S. NO. 1 . IDAHO RUSSET POTATOES

U.S. NO. 1 BROWN ONIONS

VAN DE KAMP'S

8 OZ. SIZE

SEAFOOD or TARTAR SAUCE

manyman

Van de Kamp's

SPECIALS

Thurs.-Sun., Apr. 2-5

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18-02 65°

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Loaf

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Two Layer Cake

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TOILET TISSUES 29 NAPKINS 31 89 DETERGENT DETERGENT TABLETS 83 DISH WASHER DETERGENT 79 DETERGENT 65

NORCO

CHINO VD 5832

d News: Cucamanga Times: Montclair Tribune



ON THE JOB -- Al Canestro, left, past umpire-in-chief of Upland National Little League, will conduct a series of three training courses for umpires starting tonight, April 2, at 7 o'clock in the Upland City Council chambers. All interested persons are invited to attend the classes, with films to be shown to illustrate the finer points of baseball umpiring. The classes are free. The second and final courses will be held next Thursday and on April 16.

--Photo by Manuel A. Burton held next Thursday and on April 16.

# Damien spikesters still tops in Santa Fe loop

The power of Damien High School is not only in its football team, but also the track squad.

The Spartan Spikesters have yet to be beaten in Santa Fe

League competition.
Their latest victories have been breezers, rolling past St. John Bosco 79-38, and then skip-ping by San Gabriel Mission by an 88-29 count.

The Spartans have yet to be beaten in the 120-high or 180low hurdles with Dennis Lindsey placing first every time. Lindsey runs the 120-yard high hurdles in times of 15 seconds and the 180-yard low hurdles in 20 seconds.

In the easy roll over Mission, the Spartans won 11 out of 14 events, losing only the high jump, the pole vault and the 220.

Lindsey could have made it a complete runaway in the 180 low hurdles, according to head coach Bob Ware, but he tripped over the last hurdle and still came in with a 20.0-second time.

In the romp over Bosco, Damien's Dave Torrez was another double winner in the 100-yard dash and the 220-yard dash, Torrez finished the 100 yards in the time of 10.4 seconds and then captured the 220 with a time of 23.8 seconds.

The Spartan's record in Santa Fe competition stands at a perfect 4-0. They will test that record against strong opposition in the Bishop Amat Relays at Mt. San Antonio College this Saturday. The meet will begin at 11:30 a.m.

# Water polo

#### Coach tells fund-raising campaign

Ed Cutshall, coach for the Upland AAU Water Polo Club, announced this week that the club is starting a fund-raising drive.

The club is a combination of boys from the age of 12 to 21 who live in Upland and neighboring cities interested in water polo competition.

"We have already begun our second summer of organized AAU water polo and feel that with the experience we will gain, we will be one of the top high school teams in the nation," Cutshall said. In an appeal for public contributions, he said, "As you know, any program such as ours costs money, and we are asking for your

financial aid so that we will be able to continue our work.' More information may be obtained by writing to him at 1394-B

Springfield, Upland.

He listed the following summer schedule: 18 and Under, Rio Hondo April 11-12 Mt. SAC Jr., Open Rio Hondo Open April 25-26 May 9-10 Riverside Open May 16-17 SPA AAU Indoor Championships Golden West College May 23-24 SPA AAU Jr. Indoor Championships, Beverly Hills
18 and Under, 15 and Under, La Puente
16 and Under, Nogales High
t 2
Sr. Nationals: Belmont Plaza June 27-28 July 11-12 July 25-26 July 28 to August 2 HAWAIIAN OPEN: 18 and Under; 15 and Under August 17-30

Also in August, the Outdoor Junior Nationals, De Anza

Tourney consolation spot

## **MHS** Cavaliers face Chino next in SAL

Montclair went into the 35th Elks Tournament with a sour note on the San Antonio League record, but the Cavaliers came through for Coach Lanny Moore by winning the consolation title with an easy 9-4 win over Ar-

tesia. After losing to West Covina in the opener, 5-2, Montclair went on to defeat cross-town rival Alta Loma by the same margin. The Cavaliers then defeated Covina, 3-0, to knock the Colts out of the race.

The pitching of Scott Cassells and Jim Ventry proved to be too rough for their opponents. Ventry got the win over Artesia, while Cassells blanked Covina.

Montclair also avenged an earlier SAL loss to Garey by a 5-3 count. But the seven errors on the part of the Vikings didn't hurt Montclair in the least.

#### Minor League

Registration and try-outs for the Upland National Minor League will be conducted Saturday, April 4, at Warders Field, 8th Street

and Campus, Upland, Registration will start at 10 a.m., with try-outs to follow. Further information may be obtained from George McMicael at 985-6264 or Bill Huff, 982-

In the Covina contest, Cassells allowed only three hits to the Colts and relied on the bat of Hank Merenda to pull off the win. Merenda started off all three rallies with singles. In the first inning he reached first on a solid single to left, stole second and scored on an error.

The Cavaliers banged across two runs in the second inning and then exploded for seven more in the third to put the game out of reach early.

Merenda also led the Cavaliers with a two-run blast in the third inning against Artesia, Merenda was Montclair's most valuable batsman in the tourney.

Montclair will continue in San Antonio League action tommorow when they host Chino at 3:15.

#### **Braves drop Elks Tourney**

Loma was eliminated early in the Elks Tournament when the team lost the opening game to Anaheim Western, 6-0, and then fell to the consolation champs Montclair, 5-2.

But Artie Keough's players will not enjoy the vacation, as they return to action against Wilson High in Hacienda League play.

# Highlanders face Bonita with identical 1-1 record

strong bid for the championship of the 35th annual Elks Tournament, before bowing to strong-

The Highlanders beat highlyrated Covina High in a lopsided affair with the Highlanders winding up on top, 13-3. They turned right around and squeaked past Charter Oak 3-2, with all of their scoring coming on a threerun blast by Eric Frazier.

Charter Oak's scoring came in the first and third innings, and they left 13 men stranded. But the Highlander squad held on for

In the Covina game, Upland's Louie Engle pitched five innings of hitless ball, before bowing out in the seventh. Gary Waldron took over hill chores and promptly finished off the Colts. But the narrow escape proved

costly to the Highlanders as they lost the talent of Dennis Stout, who suffered a broken arm. Stout may be out for the entire season. Glenn Jackson had a sevengame hitting streak going until

the Charter Oak contest, but had

it snapped when he faced the

#### Central LL meet

Attractions

Desert and Mountain wild-flower

extravaganza, the Colorado River

resort area and the county's

brilliant new travel poster all

are featured in a full-page ad-

vertisement in the April edition

of Sunset magazine.

San Bernardino's National Orange Show, the county's "Cal-ico Days" celebration, the High

> The Montclair Central Little League will hold its monthly meeting tonight, April 2, at 7:30 at the Montclair Convalescent Home.

All parents are invited to at-

Baker. Baker came on in the fifth inning when Tarbell was replaced for a pinch hitter.

Ron Huber proved to be the big Highlander bat, as he hit safely in all three of the High-landers' games, including a triple

scored in every inning except the first against the Colts and it was Huber who started things

Upland will return to action in San Antonio League play against Bonita. Both teams have 1-1 records thus far.

## Tourney consolation title to Panthers

Chaffey College has had trouble holding on to the ball and con-sequently has been faltering in Easter vacation play, but Coach Howard Lowder's understudies held on in the Casey Stengel Tournament to capture the consolation title.

The Panthers defeated their old nemesis, Rio Hondo, in the fi-nals of the Tourney to capture the crown. Previously, the Panthers had dropped three contests this year to the Roadrunners.

Frank DiCrasto, who has been out for some time nursing an injury, came back in strong fashion and needed only 106 pitches to subdue Rio Hondo, Di-Crasto tamed the Roadrunners by allowing them only three balls to the outfield, all three going

DiCrasto was boasting of a 31-4 record between high school and American Legion, but had to

sit out most of the start of the season. He is now fully recu-perated and is working on a 3-0 record thus far.

Also showing great improve-ment for the Panther Nine is catcher Ernie Viveros. Coach Lowder commented after the game, "Viveros is getting stronger as the season progresses, and is gaining confidence as well as experience."

To reach the finals, Chaffey had to dispose of powerhouse Los Angeles City College, which they did behind the strong pitching of John Gaylord. Gaylord, now 5-3 for the season, allowed six singles and struck out nine opposing men. opposing men.

All-Conference selection Darell Cederlind led the Panther attack. Jeff Wingert and Greg Garver also provided safeties for the



# You are most cordially invited to visit the "Little Louvre"

Upland Savings takes pleasure in presenting a unique collection of Counterpart Paintings, fine copies in oil representing one of the great galleries

You will be delighted with these fine, original copies of paintings drawn from masterpieces in The Louvre, Paris, France.

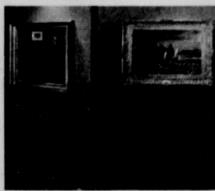
These paintings have been copied on such a scale, through such exacting techniques and with such fidelity of color as to make them true evaluations, or counterparts, of their originals. Many have been mounted in antique frames dating from approximately the same time the original works were executed.



"Pastoral Symphony" by Giorgione, 1510.



"Winged Victory," miniature.



"Eighteen Hundred "Portrait of His Mother" and Fourteen" by James Whistler by Meissonier



"Virgin of the Rocks" by Leonardo da Vinci



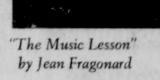
"The White Horse" by Paul Gauguin

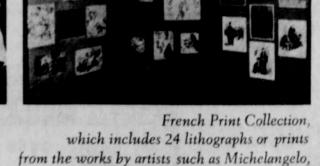
"Grace" by Jean Chardin

"La Belle Ferronniere"

by Leonardo da Vinci, 1485

"The Music Lesson" by Jean Fragonard





Rembrandt, Durer and others.

We extend a most cordial invitation to you, your family and friends to view this outstanding exhibit, before it leaves California.

"Venus de Milo," miniature

## Upland Savings and Loan Association

Euclid at Ninth, Upland.

CLAREMONT - Claremont Graduate School is offering 15 fellowships to develop innovative teachers for children in poverty areas.

The school is seeking applications all over the country, the two-year fellowships include a \$200-a-month stipend plus allowance for dependents. The fellowship leads to a master's degree in education and a standard elementary or secondary California teaching credential.

After the first year of study with field work in black and Mexican-American communities, the fellows will set up summer "mini-schools" such as classes in empty stores.

The fellows will plan the schools and run them with paid and volunteer help from community residents.

Applications and more information may be obtained from Dr. Ellner, in the Office of Teacher Education, Room 18, Harper Hall, Claremont University Center, Clare-mont, Calii. April 15 is the application deadline.





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Top value in fashion appeal, water repellent finish.

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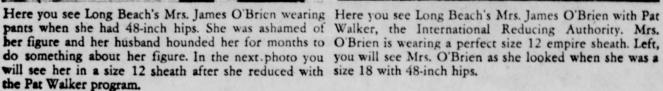
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Stove pipe legs, zipper \$298 front, adjustable side button tab. belt. 7-14.

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"We'll reduce you in two weeks at \$1 a treatment"

and things like this. I

would like to know what it

really does cost to reduce.

DEAR MRS. WA: As in

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pay for." When you make

a purchase, whether it's for

a new TV or a new figure,

go to the place of business

which has built a reputa-

tion for honesty and integ-

rity. You can buy your TV

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who might not care about

the kind of service they

give, but are only interest-

ed in making a sale. Such a

dealer stays in business

because he constantly at-

tracts NEW customers.

Obviously, he is not inter-

ested in building a solid

reputation, but wants sim-

ply to take your money and go on to the next sale.

You will be interested to

know that when we found-

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nearly twenty years ago,

there was very little differ-

ence in the way some peo-

ple operated even then,

from the way they operate

now. Over the years, we at

Pat Walker's have not only

maintained our business,

but have grown and ex-

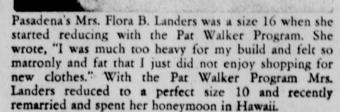
panded until we are now

the only recognized au-

thority in the slenderizing

field, with salons world-

wide. Since we opened our





Here you see Pasadena's Mrs. Flora B. Landers wearing the size 10 swimsuit she won from Pat Walker. Mrs. Landers didn't think she could fit into a size 10 swimsuit but Pat Walker was confident she could. A bet . . . if Mrs. Landers could fit into the size 10 swimsuit Pat Walker would give it to her. As a result, Pat Walker won the bet and lost a swimsuit.

#### Ask Pat Walker

#### Women Confused About Reducing Costs, Diets, Results

From Mrs. J.B., Los Angeles:

Dear Miss Walker: I was having coffee with some of my friends after a meeting recently and we were discussing weight problems and reducing. Several of us were overweight and found that one thing more than any other, bothered each of us. It was simply embarrassing to think of going into a salon full of women and taking reducing treatments. Then too, there seems to be so much confusing advertising in newspapers and magazines today, that it is hard to decide which one to believe, if we did get up enough nerve to go. We decided to write you and I was elected. What does one do to overcome the embarrassment? And how does one evaluate a reducing salon, when there are so many?

Dear Mrs. J.B.. You and your girl friends have made a very intelligent approach by first realizing that your figure is important enough to warrant careful investigation of any individual or group who could have any effect on it. There are so many firms in the reducing field with inadequate background, knowledge and training. Many who open a "reducing parlor" are not prepared either technically or mechanically to perform a real service. We have been in the reducing business for nearly twenty years and have reduced more than 5 million women in the United States, er Pacific Islands. We are the oldest, most reputable company, having successfully reduced the greatest number of women. To answer your question di-

embarrassed - you will be pleased to learn that all remove a stitch of clothing. ception rooms in our sal- for writing in - please ads saying, "2 for 1," First Street, Los Angeles.



Letters come to me from all over the world, asking first salon over nineteen about reducing problems. Women are very concerned years ago, many others about so many aspects of their figure problems and very have opened and closed. often apprehensive about reducing programs. I am There have been many delighted to share some of these letters with my readers imitators. Australia, Hawaii and oth- ... many of you may have wanted to ask about the very same problems.

can discuss your problems. your friends! rectly, you should not trust No one hears your discusyour reducing problems to sion, except the Pat Walk- Another letter I think is beware; they may not be a anyone who cannot offer er representative. You will most interesting, one I bargain. When you visit a proof of the same back- find her kind, courteous received recently from a Pat Walker Salon, you are ground and experience, and above all, an under- Glendale woman. Her told right then and there your question about being great deal of experience in many letters about, that I figure. treatments at our salons your first visit and each one. Mrs. WA writes. are given in complete pri- succeeding visit to your vacy - and you don't favorite Pat Walker Salon

ons, but in addition, each feel free to do so at any salon has a comfortable time. And ... good luck private office where you and slim figures to you and

helping solve similar prob- think it would be most

We have lovely public re- plete privacy. Thank you expensive? I see so many Pat Walker at 3445 West

PERFORMANCE is what counts in any business, and without integrity and performance, they simply have not lasted. So when you read of all those 'hot specials' you see advertised,

standing person. She is question is one we hear so what it will cost to bring Regarding the portion of well trained and has a often and we have had so you down to your perfect lems. But most important, timely to publish at least Pat Walker will be glad to help you with your figure problems. If you have a

question concerning yourwill be conducted in com- Miss Walker, is reducing self or a friend, write to

## IN SPRING A WOMAN'S FANCY TURNS TO FASHIONS AND FIGURES ...

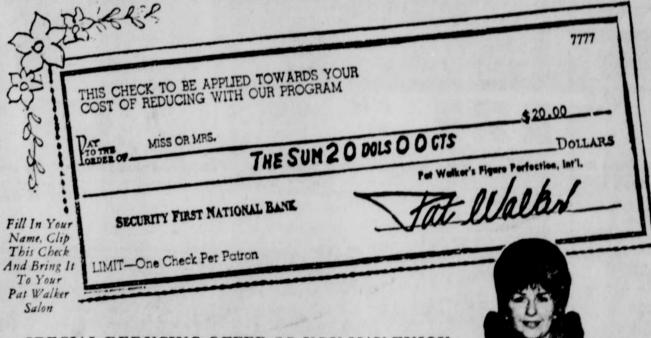
when you can't hide or camouflage your figure. Begin quickly you will see the results. your Pat Walker Reducing Program now and start eyeing NOT A GYM those darling dresses and slack suits in petite sizes. This spring more than ever, a slim, trim figure is a must to look really smart and attractive in the colorful new spring styles.

you have experienced the disappointment of finding the firms.

If you were discouraged when you went shopping for really stylish clothes, whether they are suits, playclothes your new Easter outfit - it's time to do something or cocktail gowns, all made for the smaller figure. These about it. Reduce now and be ready for all those great fashions always seem to be in the greatest supply. new spring days and the exciting spring fashions.' This available in the widest selection of colors and often at season a woman will have to look more like a woman the lowest prices. It makes good sense, for your budget than ever before - with new spring and summer and for your own personal pleasure, to begin your fashions molded and clinging. This is the time of year reducing program NOW. You will be amazed at how

One of the most pleasant aspects of reducing the Pat Walker way is that no matter how 'out of shape' you are ... you will enjoy your reducing treatments. There is no huffing and puffing of strenuous exercise - YOU DO NOT EXERCISE. You will find that a relaxing half hour Are you tired of wearing tents? If you are discouraged spent in any Pat Walker salon, using the patented Pat with the amount of money you are spending for clothes Walker unit is the simplest, easiest way to reduce. You'll and feel that they all look alike, do what millions of discover the pleasure millions of women the world over women are doing ever day - invest in a new figure and have enjoyed by reducing this convenient, easy way. And select the most flattering of styles. If you are overweight, ... watch those inches disappear as your body tones and

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#### SPECIAL REDUCING OFFER SO YOU MAY ENJOY SPRING WITH A BEAUTIFUL NEW FIGURE

You are invited to come in or call for a courtesy treatment and figure analysis without obligation at any Pat Walker Salon. Based on the analysis, we will tell you where you will lose, how long it will take and, based on \$2.00 a treatment, we will tell you exactly how many treatments you need and the exact cost of your figure correction. To reduce with Pat Walker professionally or not will be your decision. Should you desire to begin your program this week, use the check above and the \$20.00 will be applied to your personalized Pat Walker figure correction program.

With Pat Walker's new computerized program you can reduce quickly, easily and effortlessly without rigid diet or strenuous exercise . . . without disrobing and in complete privacy. You will lose where you need to lose. Pat Walker's new computerized equipment and program makes reducing fun! You have nothing to lose but pounds and inches with Pat Walker's Figure Perfection Program.

For your FREE TRIAL treatment and figure analysis - come in or phone to reserve your appointment. There is no obligation. Hours are 8 am to 9 pm Monday through Friday; Saturday 9 am to 2 pm.

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Also Houston. Honolulu, Kailua and Australia

Miss Pat

Reducing

Authority

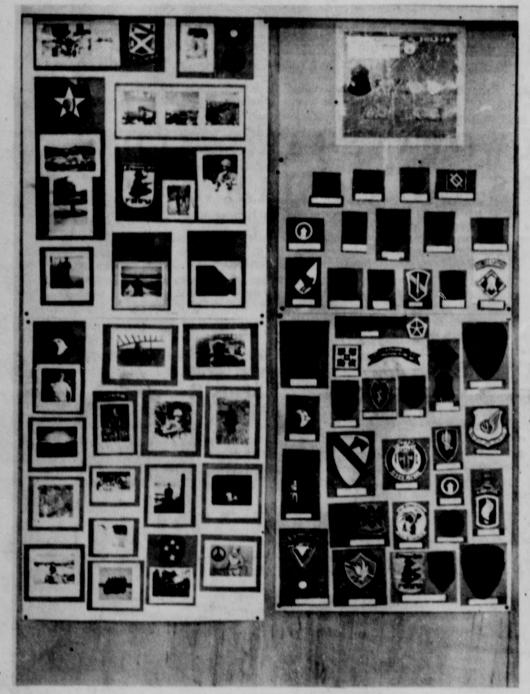
International

Walker

# Bill's Ranch Market Observes Birthday



Dedicated Neighbors Who Use and Patronize Bill's Ranch Market in Upland Are Greeted by This Scene When They Arrive on Frequent Forays





The Store Proudly Displays Its Honor Roll, Left, and Is Equally Proud of Its Merchandising Display in the Drug and Sundries Department, Right

UPLAND - Bill's Ranch Market, 1383 E. Foothill Blvd., is a unique place says manager Edward Oram.

"I don't know if the owners know how they differ from other markets," he said, "but in the years I've been here in Upland, there are loads of things I've seen that make our store much different from other supermarkets in the area."

Four years ago, Bill's Ranch Market purchased the location from Food Giant which, in turn, had bought the property from McDaniels, the developers of the

"Bill's trought the area was about ready for their type of operation." Oram explained. "We could still use more homes in the immediate area to make this the beehive it should be. But even without the population to make it our biggest store, the differences are still apparent," he said.

Last year Bill's purchased top quality produce only to watch it wilt within four hours on the stand. New, refrigerated cases keep the fresh fruits and vegetables crisp throughout the day until the subsequent delivery of daily fresh produce.

"And the price is right," said Oram. "Lower than discount food store produce prices."

Also last year, according to the manager, U.S. Choice graded beef was available but the meat counter sales did not reflect this fers is in the advertised items. fact. The price on all beef was "Most are well-known quality lowered at least 10 cents per items" Oran said. "Like Best pound under other markets and Foods, Gold Medal, Banquet, current sales indicate the cus- Johnson's and many more; they tomer appreciates quality and are always under the advertised price at Bill's.

there has always been a full line sometimes runs out of an item, of giant-sized No. 10 cans of but "the customer will be able fruits and vegetables. No other to purchase the item at the admarkets stocks the same selec- vertised price as soon as we get tion for large groups and the it back in," Oran said. price gives additional savings. These cans are great for the neighbors who use Bill's. Cheer, pared, the prices are competitive with wholesale suppliers.

cent."

saves the buyer money on Spe- are searching for a cause who cial Buys. "This is when our bring their signs and picket us, buyer can purchase thousands for whatever their reason," of cases of an item then we can Oram said. pass the savings on to you. These stems will be found on the end ing here, though," he said, "is

as the "\$1.19 knives sets recent- their endeavor to bring the fine ly purchased in quantity which people of Upland, Ontario, Cucawe are selling now at \$1.00 for monga and Alta Loma the kind



JIM GAGE ... Meat Dept. Mgr.



ROSEANNA MOORE ... Office Manager

Another area where Bill's difprices of other supermarkets."

Since Bill's came to Upland With this type program, Bill's

There are many dedicated commercial user and if comservicemen in Vietnam, is head-"One of the ways Bill's helps quartered at Bill's. Bill's also to save, Oram said, "is on the helps the Boy Scouts and Girl discounts available in Health and Scouts, the Little League and Beauty Aids section. Every item church and school groups. The ts discounted at least 10 per Booster Club has established a Wishing Well in the market,

Oram also indicated Bill's "We even support those who

"The bigest satisfaction of bedisplays or marked by special to be sharing in a job well-done tags on the regular counters." Oram cited a typical example who seek to be professional in of market they want."



Produce in All Varieties Fills the Stalls in Eye-Pleasing Array in the Colorful Section Devoted to Fruits and Vegetables



Bill's Ranch Market Liquor Dept. Manager Dan Boone Arranges Beverages





KITES, BALLOONS,
ORCHIDS FOR THE
LADIES
SALT and SHAKERS

HURRY, WHILE SUPPLY LASTS



Another Year Has Passed In the Ranch Market's Long History of Serving the Community, and We're Celebrating the Anniversary with this Fabulous Sale. You'll Love the Savings During this...

# INNAVIANT Sale Join the Celebration! You'll Save Money Like Never Before!

## NON-FOODS DEPARTMENT SPECIALS!

HEALTH & BEAUTY
AID ITEMS
ARE SOLD AT
DISCOUNT PRICES
EVERY DAY

DEODORANT TALC
"APRIL SHOWERS"

61/2-0Z. SAVE 366

BRUSH & COMB SET

3-PIECE, REG. \$1.39 SAVE 73¢

66°

TUCK CELLO TAPE

1000" X 1/2-IN. ROLL

REG. 29¢, SAVE 10¢

TOOTHPASTE
REG. or MINT
REG. 83c
SAVE 246

"SPRING CLEANING SPECIAL"
HOUSEHOLD
BROOMS
REG. \$1.49 VALUE
SAVE BOC
QQ C
ea

JARGE 7-0Z. BTL.
JOHNSON & JOHNSON
BABY
SHAMPOO
REG. \$1.17
REG. \$1.17
SAVE 406
T T C

14-0Z. JAR "42"
LEMONIZED
LEMONIZED
CREAM
SHAMPOO
RIG 99C
SAVI 33C
SAVI 33C

ANTISEPTIC MOUTHWASH

Large 14-oz.

Bottle

REG. \$1.19 SAVE 40¢

SALE DAYS
THURS., APRIL 2
THRU WED.,
APRIL 8

# STORE WIDE SALG

S S CLIP and SAVE WWW S &

TRUE TOMATO TASTE



PLAIN OR BREADED

VEAL CUTLETS

FRESH
FROZEN

Limit with coupon per family. Valid thru
April 1, 1970, at Ted's or Bill's Ranch Markets.

SUPREME BRAN' -CORN

\$ CLIP and SAVE









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IN THE CITY OF UPLAND

OPEN 9 A.M. TO 10 P.M.

MONDAY THRU SATURDAY

OPEN SUNDAY 9:30 A.M. TO 7:00 P.M.



1383 E. FOOTHILL BLVD.

UPLAND

**7 BIG SALE DAYS** 

Thurs.-Wed. April 2nd thru April 8th

Only the Choicest U.S.D.A. Choice Steer Beef is sold at the RANCH MARKET. Whenan the RANCH MARKET will NOT compromise with quality. You'll find the U.S.D. Moice

USDA

CHOICE

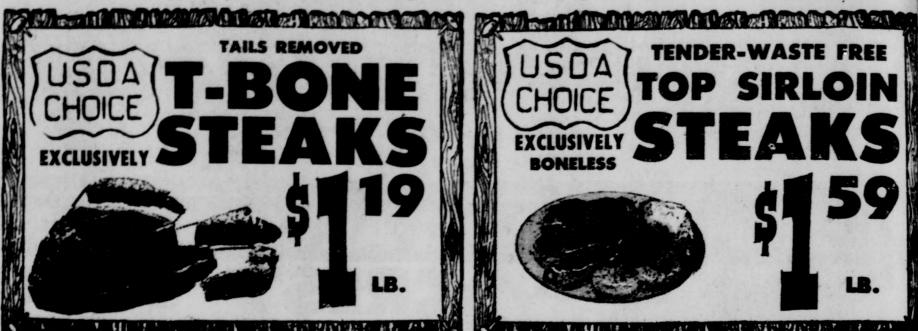
EXCLUSIVELY

BONELESS



SUGAR CURED





FLAVORFUL FRESH FILLET OF

**GROUND FRESH HOURLY** GROUND

LEAN BONELESS

**DELICIOUS FRESH** FILLETS OF

# DELICATESSEN DELITES



Manhattan TASTY-TENDER

10 FRANKS IN 12-0Z. PKG.

FRESH POTATO

15-OZ. PKG.

14-OZ. SLICED

RK LOIN

FRESH LOIN END

EASTERN CORN-FED

# LIQUOR DEPT. SPECIALS

F & G EXTRA DRY SAVE

HALF GALLON - KING GEORGE IV

FOR A LIMITED TIME REG. \$11.99, SAVE \$1.00

"STUART'S CLUB" BLENDED

M KENTUCKY 84 PROOF REG. \$4.89, SAVE 400 OUART





Whinany of the larger supermarket chains offer you lower inferior grades of beef, D.Moice Shield of quality on ALL our beef. Don't settle for less than the VERY BEST.

SAME THE PARTY OF DELICIOUS WEDGE CUT USDA CHOICE EXCLUSIVELY

The sale was the table of the sale of the CHOICEST U.S.D.A. CHOICE USDA CHOICE EXCLUSIVELY

TENDER BONELESS CUBE

TENDER SAVORY CLUB

MEATY TENDER AGED CATTLEMAN

CHOICEST U.S.D.A. CHOICE AGED FOR FLAVOR USDA CHOICE **DELICIOUS** TENDER JUICY EXCLUSIVELY LB.

SMOKED SUGAR CURED THE WEST"

TASTE TEMPTING FRESH SMALL

**HPOR** 

FRESH-MEATY DUNGENESS



CRISP FIRM HEADS SWEET & JUICY **FARM FRESH ICEBURG** FOR

CIA

DELICIOUS



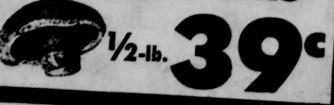
RICH IN VITAMIN C TASTE TEMPTING GRAPEFRUIT

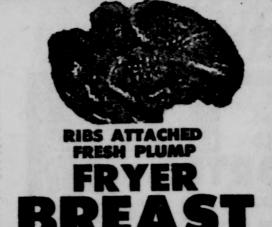


CALIF. NAVEL SUNKIST ORANGES

FRESH & DELICIOUS RED RIPE BASKETS

GOURMET TREAT EXTRA LARGE **MUSHROOMS** 





LB.

CALIF. GROWN FIRST DAY







Shop and Save Like Never Before!



EXTRA LARGE

DOZEN CARTON

SAVE 18¢

MEATS ASSCRTED **FLAVORS** REG. JARS SAVE

12%





ROSARITA

No. 21/2 CAN

LAS PALMAS SPANISH RED SAUCE

No. 21/2 CAN SAVE

EASY SPREADING **ALLSWEET** MARGARINE 1-LB. PKG.

SAVE 204 - 42-0Z. JAN-U-WINE **DINNERS** Mushroom Chow Mein

BEEF OR CHICKEN **BOUILLON CUBES** 

HERB-OX 5-CUBES IN PKG.

"STAR" ITALIAN ULL GALLON SAVE S \$1.20

- 46-OZ. CAN Pineapple JUICE



NO. 303 CANS—ASSORTED DELICIOUS

- APRICOTS UNPEELED
- FRUIT COCKTAIL
- TASTY PEARS

SAVE 32¢ SLICED OR HALVES YELLOW CLING PEACHES 303 CANJ

**FOR** 

**QUART JAR** FRESH CHILLED ORANGE JUICE BLEND

SAVE 12¢

6-Pak, 12-oz. Bottles "THE UN-COLA"



FOODS

FOODS

BLUE CHIP STAMPS HOUSEHOLD CLEANER GIANT BOTTLE MR. SAVE 204





SAVE 34¢ 10-OZ. PKGS. SPRINGFIELD FROZEN

Springfield FROZEN FOODS

ASSORTED

PEAS, CORN, PEAS & CARROTS, REG. OR FRENCH CUT GREEN BEANS, MIXED VEG., CHOPPED BROCCOLI, SPINACH, SQUASH,, TURNIP GREENS, MUSTARD FOR GREENS!

CITY OF UPLAND

OPEN 9 TO 10 P.M. A.M. MONDAY THRU SATURDAY OPEN SUNDAY 9:30 A.FM. TO 7:00 P.M.

MAC DONALD

ERSIVAGS

TO BRING YOU

SHOPPING BAG SAVORY SEALED & USDA CHOICE STEER BEEF



CUSTOM TRIMMED A Favorite for Flavor!

Ib

SAVORY SEALED & USDA CHOICE STEER BEEF

BONELESS \$109

BONELESS \$155



SHRIMP MEDIUM LB.



BONELESS CHUCK ROAST

LB. 89°



BONE IN POINT HALF LB. 98°

STEWING BEEF

Fresh Pork Sale! **COUNTRY STYLE SPARERIBS** .....LB. 69° **LOIN END PORK CHOPS** CENTER CUT RIB CHOPS ...... 89° CENTER CUT LOIN CHOPS ...... 98'

SPECIALS IN THE DELICATESSEN

DANOLA SLICED HAM FROM DENMARK 59° KENT CORNED BEEF AREAL 3 Lb. Can OL' VIRGINIA SALAMI CHUB 12-02. .... 59° JERSEYMAID YOGURT ASST. FLAVORS

SHOPPING BAG LIQUORS MIX OR MATCH ANY 6 AND SAVE 10% MORE SAVE 2.00 ANCIENT AGE

KENTUCKY STRAIGHT BOURBON, 86 PROOF. 6 YRS. OLD. REG. 12.98 OLD TAYLOR KENTUCKY BOURBON 86 PROOF, REG. 12.99

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SMIRNOFF VODKA 100% GRAIN NEUTRAL SPIRITS. REG. 11.65

> SPECIAL! LIMITED TIME ONLY . . .

LUCKY LAGER AGE DATED BEER

11-OZ. BTLS. NO RETURN Reg. Price ..... 6 Pak 1.19

SHOPPING BAG PRODUCE . . . ALWAYS FRESH!



POTATOES LB. BAG CAULIFLOWER

55 PRUNES 15 LB. BAG DATES 15 LB. BAG

Ib

Large and Luscious! turkey

beef

Banquet

Banquet

SMART SHOPPERS HAVE FIGURED IT OUT . . . THE REALLY BIG SAV-INGS ARE ON THE ADVERTISED SUPER SPECIALS! THESE BAR-GAINS, IN ADDITION TO LOW EVERYDAY SHELF PRICES (WE'VE JUST LOWERED HUNDREDS OF THEM) PLUS BLUE CHIP STAMPS . . . THAT'S SUPER SAVINGS!

YOU GET 'SPECIAL' TREATMENT AT SHOPPING BAGI

BANQUET chicken CHICKEN

OR CREAM STYLE

BEECH-NUT STRAINED FRUITS & VEGETABLES, 41/2 OZ. JAI

WHITE OR ASSTD. COLORS

**QUAKER OATS** 

**Nutritious Hot Cereal** Regular Or Quick, 18-Oz. Ctn.

COOKIES **MOTHER'S** 111/2 Oz. Chocolate Chip, YOUR 13½ Oz. Sugar Cookies 12½ Oz. Taffy Cremes

CAL-FAME DRINKS Grape, Orange, Punch, Boysenberry, Cherry-Apple 46-oz. Can

PANCAKE SYRUP 26-OZ. BTL. 25-OZ. JAR 35 KOSHER DILLS 2-LB. PKG. 339 LONG GRAIN RICE PORK 'n BEANS HOME STYLE 2 16-02 39

IN THE FROZEN FOOD CASES

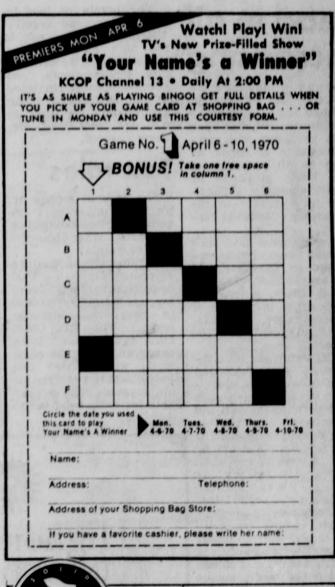
Tom Thumb-Beef Stew, Chicken & Dumplings, Meat Balls & Noodles

3 LB.

6-OZ. PKG. 39 CREAMED CHICKEN 39 SIRLOIN TIPS 2/399 SENECA APPLE JUICE CAN 6/\$1 HAWAIIAN PUNCH NATURIPE 10-OZ. PKG. STRAWBERRIES RICH'S WHIP 10-OZ. AERO CAN GINO'S CHEESE PIZZA SEE PEPPERONI OR SAUSAGE PIZZA .... 7.02. . . . 39c

HEALTH & BEAUTY AIDS SPECIAL . . .

JERGENS LOTION FOR DRY SKIN. 7-OZ. BTL. .....





YOU GET MORE IN A Shopping Bag SUPER SPECIALS PLUS BLUE CHIP STAMPS! 7-DAY AD SPECIALS!

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DIETER'S DELIGHT!

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San Dimos Press: LaVerne Leader: The Bulletin; Upland News: Cucamonga Times; Mantdair Tribune

# WIN makes work look better than welfare

A fattening file of success stories, aptly titled WIN, is giving new hope to Californians that a way has been found to help welfare recipients with dependent children get off the treadmill that pays more money on welfare than they could earn if employed.

WIN -- shorthand for Work Incentive -- is the key and is administered by the California Depart ment of Human Resources Development. The work incentive program offers extra money, in addition to the welfare check, during job training, and after employment in some cases, until the paycheck exceeds the previous welfare check.

Here's a typical story: A 42-year-old Sacramento veteran with a wife and eight children had been on welfare for four years when he came to the WIN program.

His WIN counselor suggested adult education classes and vocational training as a grounds-keeper. His WIN coach, an important member of every WIN team, kept in touch with him during his training to help in solving

any problems.

He had perfect school attendance and excellent performance during training and, after five months, was hired by the Sacramento Parks and Recreation Department.

His move from welfare to wages represents an estimated annual savings

ments by the county.
The WIN program was the key that freed this man and thousands in similar circumstances from being locked into a system that often paid the welfare recipient as much for doing nothing as for working -- sometimes more, Its immediate aim is to reverse the rising costs of aid to families with dependent children. helping the able-bodied toward self-sufficiency. The long-range aim is to establish a normal pattern of living for the children of such families, to break the cycle of dependency on welfare checks that often passes from generation to generation.

The program provided this opportunity to Angel L.---, a 41-year-old laborer with a fifth grade education, who had been trying to support a wife and three children by working on a hops ranch for the past 13 years. He needed welfare support for two of the past five

When he came to the WIN program, his coun-selor and other members of his WIN team gave him tests to determine what kind of job would fit his aptitudes. Angel said he liked to work with gas engines so a course of training was set up in small gas engine repair. During his training, the WIN office kept in touch with him to support his interest and to help solve any problems.

training the WIN manpower specialist, another member of the WINteam, developed an opening for him as maintenance man at a large convalescent

hospital. After seven months in WIN, he became fully self-supporting in this position and no longer needed the \$239 per month he had been receiving from welfare. A work plan is made for

every individual enrolled in the program, indicating which services he is to receive and in what sequence, to help him achieve steady employ-

Everyone received AF-DC is referred to the local WIN office of the Department of Human Resources Development except school children, mothers needed at home, the disabled or other ineligibles.

Some enrollees move

directly into jobs after assessment and counseling. Some are placed in other manpower programs more suited to their needs, or intraining and work-experience activities. In one way or another, the WIN program provides whatever the enrollee needs in the way of job orientation, basic education, training in a skill, work experience and placement service. Throughout this period, the enrollee continues to get the monthly welfare grant, plus an incentive payment of \$30 monthly

pocket expenses connected with the program, such as transportation COSts.

WIN can help keep some people from getting the welfare habit. Angelo D---, 26 years old and the father of four children, had been on welfare only a month and was anxious to become selfsupporting. He had worked as a laborer and truck driver but needed more work experience to qualify in today's competitive labor market.

His WIN team, the counselor and work training specialist, worked with him to be sure his vocational choice and employability plan were practical. He was given "orientation" regarding what would be expected of him in the world of work, then enrolled in a manpower training course for

heavy truck drivers. Eight months later Angelo was driving a threeaxle truck for a heavy metals firm and was earning much more than his \$282 per month welfare grant.

California's WIN program is based on 1967 amendments to the Federal Social Security Act, with 80 per cent Federal funding and 20 per cent State, primarily for all unemployed fathers re-

(their referral to WIN is mandatory) and also for AFDC - supported mothers who volunteer for the program. The welfare agency provides child care or other family services if needed by the en-

rollees. There's no way to measure many of the benefits that will flow from the success of WIN, but three obvious ones are fundamental in the whole con-

-- Every person who previously brought home a welfare check and now brings home a pay check recovers a sense of dignity, self-worth and confidence that inevitably contributes to a happier family life and a better community spirit.

-- The children are given the chance to grow up in a normal, selfsupporting family situation.

-- Welfare costs will be cut, in cash and administration, not only in regard to the WIN graduates: themselves but in future savings that will be made because the cycle of dependency on welfare has been broken.

Between September, 1968, when the WIN program began, and the end of January, 1970, 33,736 welfare recipients have been enrolled in the proJack Benny coming to Orange Show

SAN BERNARDINO -Jack Benny, the noted violinist who was born 39 years ago in Chicago, will appear twice on Sunday, April 5, from the stage of Swing Auditorium as part of the free stage shows to be presented during the 55th National Orange Show April 2-12 in San Bernardino, His performances are at 2:30

and 7:30 p.m. In 1932, Benny's first words on the air were, 'This is Jack Benny. There was a slight pause while everyone says 'Who Cares?'' Today, 40 mil-lion people who see him on television care a lot.

Benny developed his own format for his radio show, the combination comedy - variety - contunuity show, which proved to be so successful, it was imitated by others in the years which

followed. Benny was the first to good naturedly kid the commercial plugging his sponsor's product. He was also the first comedian to play the straight for other people in the show; who had laughs turned on himself as often as he'd turn them on others.

During World War II. Benny made a number of overseas trips to enter tain troops, in addition to sojourns across the country. He first played the European Theater in 1943 and a year later made a swing through the South Pacific. He was back at it again during the Korean War, doing a six-week stint there in 1951.

Jack's latest enthus iasm is performing as violin soloist with the top symphony orchestras in the country, with all proceeds going to charitable causes. He sraised more than \$4.5 million in this manner.

#### Coach McKay

John McKay, coach of USC Trojans, will be the featured guest and speaker at the Athletic Fund-Raising Dinner, April 24 at 7 p.m. in the Gold Room at California State Polytechnic College, Pomona. All proceeds from the dinner, which will be \$7.50 a plate, go for athletic scholarships at Cal

This dinner is sponsored by the Associated Students and is open to the public. Tickets will be on sale after April 13 by mail or in person at the ASI Ticket Office on

established Sheriff Peter J. Pitchess has created a new bureau within the Los Angeles County Sheriff's Department, entitled, "The Career Develop-ment Bureau" which will be included within the structure of the Adminis -

trative Division. Its responsibilities will encompass the existing functions of Recruitment. Health and Welfare, Grant Management, Long Range Planning and a new func tion, Educational Ser vices.

Sheriff tells

new bureau

The Educational Services Unit will attempt to provide large scale educational programs for members of the Depart ment, hopefully by fund ing the programs through Grant Management section of the Bureau. These programs will provide the education and training needed to maintain the high standards of professional law enforcement provided by the Sheriff's

#### Department. Return forms

The VA says veterans and dependents who did not return their income questionnaires by the Jan. 15 deadline should do so immediately. Assistance in completing question-naires may be obtained from the nearest VA of-

## Casa Colina adds PR man to cabinet

The Board of Directors of Casa Colina Hospital for Rehabilitative Medicine has announced the appointment of George F. Sweeney, a resident of Pomona, to the hospital's Cabinet, with special re-sponsibilities in public relations.

Sweeney is director of the Pomona College News Bureau, a public relations position he has held since 1961. He attended the University of Minnesota, leaving to accept a position with the Duluth Herald and News-Tribune, an association which continued for fifteen years.

In California, he has served in an editorial capacity with the Los Angeles Times, the San Ber-nardino Sun - Telegram and the Pomona Progress

increasing

breathe is increasing.

Around San Diego the rate of increase is about 5 per

cent per year, with con-

centrations at times as

high as 80 per cent of the limit proposed by health agencies, accord-

ing to a report to the

American Chemical So-

pointed automotive ex-hausts as the source of

the excess lead, says Dr.

T. J. Chow, geochemist at Scripps Institution of Oceanography, La Jolla, California, who gave the

The hundreds of mil-

lions of pounds of lead

used in antiknock chem -

icals in this country each year pollutes the soil and

vegetation and travels long distances through the air to be washed out by

rain or snow and dis-charged, directly or

through rivers, into the

oceans, Dr. Chow relates.

nature of lead, increas-ing lead pollutants in our

environment constitute a

health hazard that cannot

be ignored, and previous research has shown that exposure of human beings

to long-term increases

in atmospheric lead will result in higher levels of lead in the blood, Dr.

For three years Dr. Chow's group has samp-led continuously the air around the City of San

Diego. The lead part -

icles in the air are col-

lected by filtering devices at five sampling stations

representing various en-

vironments -- metropol -

itan downtown, the sea-

shore, and remote high mountains. The scien-

tists find that concentra -

tions of atmospheric lead vary with the season.

weather conditions, and

Dimas Press: LaVerne Leader: The Bulletin. Upland News: Curamongo Times.

geographical location.

Chow asserts.

Because of the poisonus

Experiments have pin-

Lead in the air we

Bulletin, While serving the Progress Bulletin as Sunday editor, he es-tablished that newspap-

er's first Sunday editions. Sweeney has served in a public realtions capacity for numerous state and regional fund drives, including the Red Cross, the American Cancer Socity and the Community Fund, During World War II he was an editor and public relations special-ist for the U. S. Army Air Force.

He is a member of the American College Public Relations Association, the California Newspaper Publishers Association, the Los Angeles Press Club, Veterans of Foreign Wars, the Ameircan Le-gion and the Claremont

Lead in air The levels of lead in the air increase drasti cally from mid-ocean to the high mountains, to the seashore, to center city environments, and some suspended particles in the San Diego urban air contain as high as 6.8 per cent lead, Dr. Chow reports.

The loss of money or deduction, depending upon the facts. What about the loss of weight?

38 pounds claimed a \$500 deduction for new cloth ing, necessarily needed cover his slimmer body. The Tax Court held against the flying taxpayer. It is, the court said, well settled that only clothing required for employment and unsuitable for daily wear is de -

University Club.

#### Tax tales

property might be a tax

A pilot who had to lose

# passenger for airline

Millionth

ONTARIO - Pacific Southwest Airlines boar ded its 1,000,000th pas -senger of 1970 at Ont ario Airport Friday. March 20, and -- true to PSA's image -- the passenger was a pretty

Susan Plummer, a 19-year-old freshman at the University of Redlands, had just checked in for a flight to San Francisco when PSA officials informed her that she was the airline's milestone passenger for 1970. Susan was on her way home to Milbrae, near San Francisco, for her Easter vacation, at the time.

PSA's Ontario district sales manager Gale Hox worth presented her with two round-trip air passes on PSA, in addition to a three - foot - tall Snoopy doll sporting a PSA stewardess cap and a monogrammed dog house commemorating the occasion. To pro-perly salute the young lovely, Susan's fellow passengers aboard the flight to San Francisco Sacramento were served free champagne in her honor.

Sweet Trap

Balinese children armed with twigs tipped with a stick, sweet sap help catch dragonflies to be served with rice as part of the family diet.

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OW. 1-1778

SUNDAY 10 A.M.-5 P.M.

Van de Kamp's

Thurs.Sun., Apr. 2-5

Cinnamon Rolls mg. . 39

Loaf.....18-02. 65°

Two Layer Cake .... \$125

manaman

**FOLGERS** COFFEE

POUND CAN

3 POUND CAN .. \$2.25

CRISCO

SHORTENING

3-LB. CAN

lood or Sugared

Date Nut

Chocolate Coffee



AUTHORIZED FOOD STAMP DEALER

BROOKDALE COFFEE SHOP

OPEN DAILY 8 A.M.-7 P.M.—SUNDAY 9 A.M.-7 P.M.

NOW SERVING "Soft Served Ice Creme" CONES 10c - 15c - 25c MALTS & SHAKES 35c SUNDAES 39c - 49c

ROOT BEER FLOATS



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JENKINS COUPON

2 for 10¢ GOOD 4/1-4/7

h Coupon Limit 1 Coupon Per Family (GOOD ONLY AT JENKINS MKTS.)

# IND YOU'LL FOOD SHOP HERE!

BEECHNUT STRAINED BABY FOOD

\* Vegetable

PROGRESSO TOMATO SAUCE

GOLD TOP WHOLE TOMATOES

Large

...... Frozen Foods.....

ARDEN HIGH QUALITY ICE CREAM - 1/2 gallon .. 59c PICKSWEET VEGETABLES - 24 oz. Bog .... 3-\$1.00 CRINKLE CUT POTATOES - 9 oz. ..... 8-\$1.00 SHANGHAI ORIENTAL FOODS Sweet & Sour Pork - 14 oz. ..... 79¢ Won Ton Soup - 14 oz. ..... 59¢ Fried Rice with Pork - 14 oz. ..... 49e SIMPLE SIMON FRUIT PIES - 8 inch .... 3 for \$1.00

\* APPLES \* CHERRY \* PEACH

DAILY DIET

DOG FOOD

TALL CAN

lb.

ALL POPULAR FAVORS EXCEPT ANGEL FOOD BETTY CROCKER CAKE MIX

READY TO SPREAD FROSTING SETTY CROCKER-4 POPULAR FLAVORS 16 1/2-OZ. CAN

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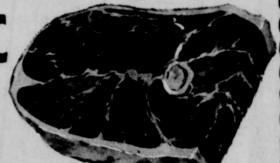
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SWIFT PREMIUM or

PORK STEAK

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U.S.D.A. CHOICE OR SWIFT PREMIUM BONELESS

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SIRLOIN TIP STEAK ...... \$119 LB. TOP ROUND STEAK ..... \$119 LB.

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HAWAIIAN PUNCH 46-Oz. Can ...... ½ Pint ..... 5/100 ARDEN YOGURT

1VORY LIQUID DETERGENT 32-Oz. King Size ..... 59¢

FAMILY SIZE TIDE DETER- \$229 MENT-10 Lbs. 11 Oz. . .

MARCAL PLASTIC WRAP 5/100

PUSS & BOOTS CAT FOOD 6 1/2 Gourmet Can 8/100 Varieties #1, 3, 4, 5 and 7

SMUCKERS BOYSENBERRY 39¢

MOTTS APPLE JUICE 3/100 HERSHEY CHOCOLATE 49¢

PROGRESSO TOMATO 8/100 PASTE — 6-Oz. Can . . 8/100

CHIPS-12-Oz. Bag . . . .

PROGRESSO GREEN CHILI PEPPERS, 6-Oz. Jar 4/100

PALMOLIVE GOLD BAR 2/25¢ SOAP—Reg. size....

ARDEN COTTAGE CHEESE 29¢ Pint ..... Quart ..... 57c

EL PASEO SALAD OLIVES 8-Oz. Drained Weight . . Lunch-N-Mix . . . 10-Oz. Jar 49c

CASCADE DISHWASHER DETERGENT 77¢
3 Lbs. 2 Oz. Family Size ...

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1/2 Gallon \$1.59 12-Oz. No Deposit Bottle . . Case of 12 \$222

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AMERICANS" -- Desert-area petitions, representing over 12,000 "Quiet Americans" were presented to the legislature recently. Here Mrs. Maxine Dotson Witte (right) presents the signatures collected from Needles to Brawley to (1 to r) Assemblyman Jerry Lewis (R-Highland) and) and Victor Veysey (R-Brawley), Lieutenant Governor Ed Reinecke, and Senator William E. Coombs (R-Rialto).

# **Group protects** flag salute

A group calling itself "the quiet Americans" has taken a step in its fight for the right to sa lute the flag.
In a recent trip to Sac -

ramento, the group pre-sented more than 12,000 signatures on petitions -collected mostly from the desert areas stretching from Brawley to Needles to Lt. Governor Ed Rein ecke urging the Legisla-ture to adopt a joint resolution which advises the President and the U.S. Congress that a constitutional amendment is needed to insure their rights to patriotic exercises - specifically sa-luting the flag.

Representatives of the "silent majority" making the presentation included Mrs. Maxine Dotson Witte and Mrs. Anna Richard son of Apple Valley and Mr. and Mrs. Ray White of Victorville. They be - gan their efforts after reading of recent court cases where children not only refused to recite the flag salute, but interrupted others who were saluting. Court cases are now pending that are sim ilar to those that led to banning of prayer in pub lic schools.

The Legislators, in ac cepting the petitions stated that they were "a constructive move toward protecting the younger generation's right to vol untarily salute the flag in the public schools.

Senator William E. Coombs (R-Rialto), As-semblymen Jerry Lewis (R-Highland) and Victor Veysey (R-Brawley) are sponsoring the resolution.

Additional information can be obtained by wri-ting to the "Quiet Americans," Post Office Box 1081, Apple Valley, California 92307.

#### **Business** briefs

SAN DIEGO - Pacific Southwest Airlines has reported earnings for the year ended December 31, 1969, of \$3,579,055 on to -tal revenues of \$74,687, 666 compared to \$3,954, 145 on total revenues of \$57,039,840 in 1968.

Earnings per share in 1969 amount to \$1.13 (which included \$.12 per share gain on aircraft sales) compared to \$1,25 (which included \$.28 per share gain on aircraft sales) for the prior year.

Appointment of Bill M. White as associate counsel for Lockheed Aircraft Service Company was announced today by Samuel F. Pearce, legal counsel of the Lockheed division.

White formerly served as associate counsel at General Dynamics Corp., Pomona division; as house counsel at Aero-Spacelines, Inc., Santa Barbara; and as manager contract administration for Task Corp., Ana-

is a graduate of Long Beach State College and received his law degree from Southwestern University. He is a mem-ber of the California bar.

Frank C. Abbott of Skycrest Motors, 555 W. Foothill Blvd., Upland is one of 21 Southern California Ford dealers who have won a seven-day "London Fun" junket for outstanding sales effort.

The award winners will leave Los Angeles Inter national Airport, March 5 with the couple spending the first night out at the Royal Lancaster Hotel, London.

For the next seven days London's history and fun spots are on the agenda. The winners will see the Tower of London, the Crown Jewels, St. Paul's Cathedral, Westminister Abbey "including the Changing of the Guards," Oxford, Stratford - on -Avon, Windsor Castle, and lunch at a 14th Cen-tury Mill."

#### BREAKFAST SETS 5 and 7 PC. SETS

Large selection Reasonably priced SEE THEM -GIST'S

BUY THEM AT 400 Pomona Mail West

NEWPORT BEACH Air California carried in its satellite markets 64,-516 passengers a total of 23,560,3 million revenue passenger miles during the month of February, 1970, a passenger in-crease of 13.5 per cent

February, 1970, sawan average of 69 passengers per flight and the load factor was 58 per cent, a seventeen point increase over February, 1969's, 41 per cent load

over the same month a

year ago, according to Dudley F. Miller, mar-

keting vice president.

#### Adult school offers PBX training

Switchboard and telephone training will be offered by the Pomona Adult School under the course title "PBX Training".

The student learns the current telephone phrases, the phonetic al-phabet, long distance pro-cedures, and how to do re-

Each student is given typed materials pertaining to each step in the operation of a PBX Board.

The course will begin April 13 and is 8 weeks in length. Enrollees may select a Monday - Wednesday or a Tuesday-Thursday combination from 7 to 10 p.m. Cost of the 8-week

course is \$3.25. Students may register immediate-ly at the Pomona Adult School, 800 S. Garey Ave. in Pomona, Office hours are 8:30 a.m. to 4:30 p.m. Monday through Friday.

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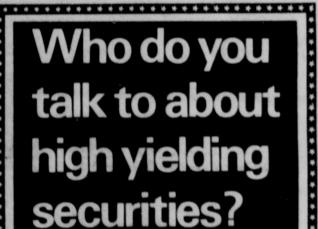
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## Cutbacks hurt cancer fight

The American public is being short-changed on cancer research, claims Allan K. Jonas of Los Angeles, California state president of the American Cancer Society.

"The nation's capabil-

"The nation's capability for solving the cancer problem is much greater than its present performance would indicate," he declared. "This is because only a portion of its available resources are being used at the present time."

Jonas said that persistent cutbacks in federal government spending for the National Cancer Institute are having far-reaching repercussions. Non-government organizations such as the American Cancer Society are unable to take up all the slack.

"As a member of the Society's national research committee I recently participated in a quarterly meeting at which we were forced to reject nearly half of the worthwhile research grant requests we had received," Jonas reported. "We sat there with only \$11,000,000 to spend — but with \$20,000,000 in applications we wanted to approve."

Because of "misplaced economy said Jonas, the nation's cancer research effort is running at only about half speed. It is bogged down primarily because of reduction in federal support for the National Cancer Institute.

"This is in the nature of a crisis," he declared. During the past year, he said, the NCI has limped along on a curtailed budget of approximately \$170,000,000. "Be cause of uncertainties over the budget, it has been operating on a shaky hand-to-mouth basis," he commented.

The health, Education and Welfare Department budget for fiscal 1970-71 now includes an appropriation of \$190,000,000 for the NCI, but this, according to Jonas, 'is not as reasurring as at first glance it might seem.'

He predicted that during the course of the fiscal year the Bureau of the Budget will hold back at least ten per cent of the \$190,000,000, thus reducing effective spending to approximately the same level as in 1969-70.

"Since inflation will reduce purchasing power by another ten percent, it's obvious that government supported cancer research not only isn't holding its own, but is headed sharply down," he said.

Jonas commented that

• Roll Top
• Gov. Winthrop
• Kneehole
Walnut - Maple

Mahogany
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one of the saddest side effects of cutbacks in the federal program is their discouragement of specially trained young cancer researchers who have begun to wonder about the wisdom of the career choices they have made. "Pinching pennies now

is going to cost lives later," he added. "It's going to result in an extension of cancer-caused misery, suffering and death and will delay the final conquest of this disease.

"Future historians may

observe in speechless dismay a nation such as ours, which, on the threshhold of the 1970's and in its scientific golden age, concentrated so single-mindedly on military and space achievements that it fumbled the opportunity to save the lives of its people from a killer disease.

"To me it doesn't make sense to be penurious about fighting a killer disease while devoting billions of dollars to non-productive activity in other fields."

Jonas reported that the American Cancer Society budgeted approximately 35 percent of its total funds to cancer research in the fiscal year ended last August 31. This was equal to more than \$21,-000,000.

According to Jonas, research grants made by the Society are closely coordinated with those of the federal government to avoid duplication and overlapping. Cutbacks in federal spending have resulted in increased requests for support from

"We are receiving just about twice as many applications for research support as we did in previous years," he said. During the past ten days, he added, Jonas has

During the past ten days, he added, Jonas has been holding emergency conferences with presidents of the Society's 35 California branches.

INTERNATIONAL STUDIES REPRESENTATIVES -- Nine students at Cal Poly in Pomona will study abroad the next 1970-71 academic year in the California State Colleges' International Studies program. Among them are, from left, top row, Ron Self, Chris McAllister and Greg Thompson. In front row are Jannie Self, Marsha Clendenen and Gale Douglas.

#### Home tours featured

The Fine Arts Foundation of Scripps College has announced April 5 as the date for their major benefit event of the year, "Fantasmagoria."

The day will include tours of six exceptional homes in the Claremont area, followed by multiple festivities and an art sale at the Florence Rand Lang Art Gallery on the Scripps College campus.

A five o'clock fantasy and fun will take place at the Florence Rand Lang Gallery at Scripps College. Highlights are an art sale and cocktail party, with live music, dance, drama the "Fantasmagorian"



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LEGALS

NOTICE INVITING BIDS For City of Upland Project No. F4-314, the Orange Drive Sanitary Sewer Assessment District, located on the north side of Twentythird Street between Euclid Avenue and San Antonio Avenue, including: 8" Vitrified Clay Pipe Main Line installation, 4" Cast Iron Pipe Lateral installations, Manhole construction, pavement re-

pair, and appurtenant work. NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:10 PM on April 16,1970, at which time they will be taken to the Council Chambers and publicly opened by the City Manager. for City of Upland Project No. F4-314, the Orange Drive Sanitary Sewer Assessment District, in accordance with the Plan, Specifications, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards, and Documents bidders are referred to for further in-

formation. The Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 177 "D" Street, Upland, California, upon payment of Two Dollars (\$2.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvements books, 1970 Edition, may be purchased at the office of the City Engineer at a charge of Four Dollars and Fifty Cents (\$4.50) for each

book. Each proposal must be accompanied by cash, cashier's check or certified check, or surety bid bond in the amount of not less than ten per cent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred per cent (100%) of the

contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the agreement, as ascertained by and set forth in Resolution No. 2181 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of

said work. the office of the Purchasing Agent enclosed within a sealed envelope with the words, "Bid City of Upland Project No. F4-314" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 45 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California. I. C. Harold Terry Purchasing Agent City of Upland Upland News No. 3766

Publish April 2, 9, 1970 CITY OF MONTCLAIR NOTICE OF

PUBLIC HEARING ZONE CHANGE NO. 201 NOTICE IS HEREBY GIVEN THAT a public hearing will be held before the Montclair City

Planning Commission on Monday, April 13, 1970, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, concerning a change in zone from R-1 (Single FamilyResidential) and R-2 (Two-Family Residential) to C-2 (Restricted Commercial) on the following described property: County of San Bernardino,

State of California, that por-tion of Lot 54, Claremont Orange Tractrecorded in book 17 of maps, page 87 of said county, described as follows: Beginning at a point in the center line of Margarita Avenue 150 feet East of the Southwest corner of said Lot 54, said point being the Southeast corner of the parcel of land conveyed to George M. Gray, et. ux, by deed recorded Febru-ary 17, 1954, in Book 3329, page 254, Official Records; thence north along said East line of Gray property a dis-tance of 238 feet; thence East and parallel with the South line of Said Lot 154.32 feet to a point 346,36 feet West of the center line of Central Avenue; thence South and parallel with the center line of said Central Avenue; 238 feet to the center line of said Central Avenue, 238 feet to the center line of said Margarita Avenue; thence West along said center line 164.35 feet to the point of

Any person interested in the

LEGALS

at the time and place indicated above and testify in favor or of in opposition to the proposed change of zone. All maps and pertinent data may be inspected at the office of the Planning Director any time prior to the public hearing.
Dated this 30th day of

March, 1970 Montelair City Planning Commission

Montclair Tribune No. 1855 Publish April 2, 1970

NOTICE OF INTENDED SALE PURSUANT TO COM-MERCIAL CODE SECTIONS 6105 AND 6107 NOTICE IS HEREBY GIVEN:

That Frank Duchesne Jr. and Nancy Lee Duchesne, intended vendor, whose address is 1445 Dorita, in the City of Upland, County of San Bernardino, State of California, and whose other business names and addresses used within the three years last past sofar as known to the transferee are DUCHESNE VENDING, 1445 Dorita, Upland, Calif., intends to sell, transfer in bulk and assign to R. N. BUCHWALTER COMPANY, intended vendee, whose address is 300 South Sycamore Ave., in the City of Rialto, County of San Bernardino, State of California, certain property, a general description of which is vending machines located at 1445 Dorita in the City of Upland, County of San Bernardino,

State of California. That the transfer will be consummated on or after April 3, 1970, at the escrow department of THE BANK OF CALIFORNIA, NATIONAL ASSOCIATION, at 190 West Foothill Boulevard, in the City of Rialto, County of San Bernardino, State of California.

Dated March 13, 1970 DUCHESNE VENDING BY: Frank Duchesne Jr. Nancy Lee Duchesne

(Vendor) R. N. BUCHWALTER By: Sybil McK. Buchwalter

STATE OF CALIFORNIA) COUNTY OF

San Bernardino On March 19, 1970, before the undersigned, a Notary Public of said State, personally appeared Frank Duchesne Jr and Nancy Duchesne known to me to be the persons whose names subscribed to the within instrument and acknowledged that (they) executed the same. WITNESS my hand and of-

ficial seal. Druzy Tiberg Notary Public of said State My Commission (SEAL) Expires Nov. 6, 1971 Upland News No. 3764

Publish April 2, 1970 SECURITY TITLE INSUR-ANCE COMPANY 480 West Court Street

NOTICE OF

TRUSTEE'S SALE T. S. No. 2519 (457302) On April 15, 1970 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company, 480 West Court Street, in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by Jaime Aguinaldo, an unmarried man, recorded July 11, 1969 as document no. 13 in book 7265, page 912 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded December 15, 1969 as document no. 107 in book 7353, page 113 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property

situate in the County of San Bernardino, State of Califor-nia, described as the east 1/2 of the west 1/2 of Lot 643, according to map of Ontario, in the City of Upland, as per plat recorded in book 11 of Maps, page 6, re-

cords of said County.

**EXCEPTING** therefrom that portion there of, described as follows:

Beginning at the northeast corner of the said east 1/2 of the west 1/2; thence west along the north line of said lot, 165 feet to the northwest corner of that parcel of land conveyed to Eugene K. Smith, et ux., by deed dated June 19, 1946, and recorded July 17, 1946, in book 1941, page 190, Official Records; thence south along the west line of said Smith parcel 141 feet to the southwest corner thereof; thence east parallel with the north line of said lot, 80 feet to a point 85 feet west of the east line of the west 1/2 of said lot; thence south 123 feet; thence east 85 feet to the east line of the west 1/2 of said lot; thence north along the east line of the west 1/2 of said lot; 264 feet to the point of

Also excepting therefrom the south 363.76 feet thereof. for the purpose of paying obligations secured by said Deed of Trust.

Dated March 16, 1970 SECURITY TITLE IN-SURANCE COMPANY By Ruth E. Lorimer, Trustee's Sales Officer. (Corporate Seal) Upland News No. 3759

CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING

Publish March 26, April 2, 9,

LEGALS PERMIT NO. 315 NOTICE IS HEREBY GIVEN that a public hearing will be

held before the Montclair City Planning Commission on Monday, April 13, 1970, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, concerning an application to construct an animal hospital and unspecified commercial use building on the following described property:

County of San Bernardino, State of California, That por-tion of Lot 54, Claremont Orange Tract recorded in book 17 of maps, page 87 of said county, described as follows: Beginning at a point in the center line of Margarita Avenue 150 feet East of the Southwest corner of said Lot 54, said point being the Southeast corner of the parcel of land conveyed to George M. Gray, et. ux, by deed recorded Febru-ary 17, 1954, in Book 3329, page 243, Official Records; thence north along said East line of Gray property a distance of 238 feet; thence East and parallel with the South line of Said lot 164,35 feet to a point 346,35 feet West of the center line of Central Avenue; thence South and parallel with the center line of said Central Avenue: 238 feet to the center line of said Margarita Avenue; thence West along said center line 164,35 feet to the point of beginning.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed application. All maps and pertinent data may be inspected at the office of the Planning Director any time prior to the public hearing.

Dated this 30th day of March, 1970 Montclair City Planning Commission

Montclair Tribune No. 1856 Publish April 2, 1970

#### Heads WCA

CLAREMONT - Scripps College President Mark H. Curtis has ben unanimously elected to a twoyear term as President of the Western College Association.

He has served on the Executive Committee of the Association, which accredits colleges and universities. The Association is headquartered at Mills College.

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## **Auto Club Motorlog zeros in** on National Orange Show

California has two golden treasures -gold and citrus! The dramatic story of the "wondrous golden fruit" will be presented nowhere else so well as the 55th National Orange Show in San Bernardino April 2

through 12. The Automobile Club of Southern California reports that in addition to the lavish displays the National Orange Show is also a fun and activity fair. The opening event will take place on Thursday evening at 7:30 in the Swing Auditorium with a gala California Citrus Queen Pageant, This has become one of the state's finest beauty contest with some fifty of the Southland's fairest competing for a queenly crown.

"Citrus International" is the theme for this year's Orange Show and is repeated everywhere on the fairgrounds but especially in the Feature Exhibits Building where some 30 Southland communities compete for cash premiums with their dazzling exhibits featuring all varieties of citrus

For many years the Orange Show has been proud of the many hours of free, top-flight stage entertainment it has provided. These free shows are presented weeknights at 7;30 p.m. and twice on Saturdays and Sundays at 2:30 and 7:30 p.m. in the Swing Auditorium.

Other free attractions on the fairgrounds include the Petting Zoo (where tots may mingle with tame animals of all kinds); Bob Baker's Marionettes; a huge Hobby Show; musical concerts; an International Exhibit of Photography

and military displays. The Flower and Garden Show, one of the South-

land's top shows of its kind, has "Pacific Panorama" as its theme, which ties in with the overall show slogan.

The Flower Show will honor New Zealand this year with a central display of flowers and birds native to that country. The National Orange Show and the Bay of Plenty Orange Festival in Tauranga, New Zealand, cooperate in a "queen's exchange" program each year. Fairs won't be quite

complete without the exciting rodeos. The Sheriff's Championship Rodeo will be held on the final weekend with two afternoon performances in the Orange Show Stadium April 11 and 12. Sunday's rodeo will be preceded by a giant parade from downtown San Bernardino to the Orange Show fairgrounds.

Members of 4-H Clubs and Future Farmers will display livestock and other animals competing for several thousand dollars in prize money.

A number of fresh and new attractions have been added to this year's Orange Show. Two of the new "family fun" features will be an Antique Car Show and the first annual Orange Peeling and Eating Contest. The antique car event will be held on April 7. The orange eating competitions, as part of Kids Day, will be held on April 3 and 10.

The Orange Show grounds open daily at 10:00 a.m. Admission; adults, \$1.00; youngsters under 12, 25 cents.



A WINNER -- California Citrus Queen Marchant Archuletta has many royal duties at the National Orange Show in San Bernardino, but her favorite is judging the Orange and Lemon Pie and Cake Baking Contest, Hundreds of succulent entries are tested each year by top judges, as they will be again during the April 2-12 run of the citrus expo-

#### Kaiser anti-smog project

tion of a \$2.6 million air pollution control device to control sintering plant stack emissions at the Kaiser Steel Corporation plant at Fontana has been most effectively filter announced by Jack J. Carlson, president.

Approval of the expenditure was voted by the company's Board of Directors at their annual meeting held at the cor-

FONTANA--Construc- poration home offices in Oakland, California,

In making the an stack emissions. "This selection was made," he said, "after 12 years of exhaustive research and actual test model trials of 11 different types of control devices.

#### State lists work high for 1 month

The highest February employment on record was reached last month in California despite cutbacks in aerospace and the automobile indust ries, announced the Departments of Industrial Relations and Human Resources Development of the State Human Relations

Agency. The new February rec ord of 7,930,000 total civilian employees topped February, 1969, by 177, 000--a 2.3 percent in-

crease. The weakest spot remained the manufacturing category where, for the fifth month in a row, em ployment lagged below the prior-year level. With 1,633,000 workers this February, manufacturing fell short of the February,

1969, figure by 34,000. In addition to a loss of more than 50,000 aerospace manufacturing jobs (aircraft, ordnance, electrical equipment, and in-struments) in the past twelve months, motor ve hicles employment was well below the year-ago level because of less de mand for autos.

Between January and February, total employ ment contracted by 11, 000. Normally, little change in the total takes place at this time of year. Trade and manufacturing led the decline, a share of which was offset by gains in services and government.

#### **Dividends**

Veterans and servicemen with U. S. Government Life and National Service Life Insurance policies will receive \$264 million in dividends in 1970, according to the VA.



# Know what's happening...

... in "The Wonderful World of Animals" with Dr. Frank Miller. Dr. Miller feels that, "but for the lack of a few extra cracks in the grey matter and a right-angle thumb, some animals could be writing a column like this about us. Animals need someone to help them communicate with people." And Dr. Miller is all the help they need. His column on pets is always informative, interesting, witty, and entertaining.

The Wonderful World of Animals is only one of many interesting columns evenings and Sundays in the Progress-Bulletin . . . the newspaper that keeps Pomona Valley residents in the know. Enjoy daily feature columnists . . . editorial comment, complete local and state news and sports coverage. News from around the world from AP and UPI . . . entertainment guides . . . and much more. Read the Progress-Bulletin, and know what's happening.

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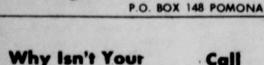
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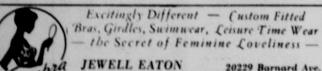
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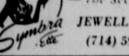
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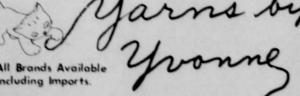
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If you are planning a real estate move you may reach Mrs. Vaccari by calling 623-6911 or (213) 966-3573.





#### "HE IS RISEN"!

Remember what He said to you while He was in Galilee: "The Son of Man must be handed over to sinful man, be nailed at the cross and be raised to life on the third

Luke 24:6-7

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TWO 60x150'-ZONED R-1-\$5,950 EACH View lot in nice residential area. All utilities in & paid for. Owner will help finance. No. P 4773-74. 623-6911 or (213) 966-3573. NO POINTS-NO FEES-\$12,500

Nice 2 bdrm home with separate dining room, panelled breakfast room. Full porch across front. Covered patio in well landscaped dichondra yard. 2 car detached yarage with alley entrance, carport plus extra building. R-3 zoned property. Owner will carry qualified buyer. No. P. 1961. 623-6911 or (213) 966-3573. 65X120-T-3 ZONE- \$13,000 Existing 2½ bdrm home, Large rear yard with alley access. Excellent site for duplex or professional zoning use. No. P 4235, 623-6911 or (213) 966-3573. 5 BDRMS-3 BATHS-Two story home with large front porch. 3 bedrooms, 2 baths downstairs - 2 bedrooms & bath upstairs. Formal dining room. Wood floors. Partially fenced lot on alley. Walking to shopping. No. P 1560. 623-6911 or (213) 966-3573.

3 BDRMS-ALL TERMS-\$15,000 Open beam ceilings, w-w carpeting, 2 baths. Natural cabinets with formica counters in kitchen plus range. Intercom thruout. Sliding glass doors to aluminum covered patio & well landscaped fenced rear yard. N.E. Pomona with view of mountains. Owner will help with buyers costs. No. P 5819, 623-6911 or (213) 966-3573. FHA OR GI FINANCING-Really nice 2 bdrm home with stone fireplace in living room, w-w carpeting, dining area. Corner pullman bath. Panelled kitchen with ceramic tile. Separate laundry room. Covered patio, double det. garage, fenced yard. Brick BBQ. Near schools. No. P 1944. 623-6911 or (213) 966-3573.

FLEXIBLE TERMS-APPROX. 1 AC.-\$19,000 66 x 660 R-1 lot, all city conveniences. Close to schools & shooping 2 bdrm plus den with fireplace in living room, hardwood floors. Large kitchen with built-in breakfast area. Complete bath with separate shower stall. 10 x 25 covered patio plus BBQ & 2 car garage. Excellent potential. No. P 5818. 623-3911 or (213) 966-3573.

#### AND ADJACENT CHINO



4 BDRM HOME + INCOME- \$59,500 5 year old property with lovely 2942 sq. ft. air conditioned home. Step down living room with fireplace, dining room, stereo lacks in all rooms. 3 baths. Fully built-in kirchen with breakfast bar. Sliding glass door from family-dining room to covered patio & breezeway to separate guest room & bath. 842 sq. ft. apr. above 3 car garage. Heated pool, shuffleboard plus well lighted recreation area. 3 horse stalls, tack room, & bridle path. Much more. No. P 1390. 623-6911 or (213) 966-3573.

WILL TRADE FOR MOBILE HOME-\$10,950 Panelled family room with Franklin stove, near new w-w carpeting, new tile in bdrms, bath & built-in electric kitchen, double ovens & natural cabinets. Dining area in 24 ft. living room. Fenced yard, nice lawns, shade trees, Near schools & shopping. No. P 1278, 623-6911 or (213) 966-3573. 3 VIEW LOTS-CHINO- \$12,500 Adiacent to West Hills Country Club. Zoned R-1 on gentle slope in area of lovely homes. Owner will help finance. No. P 1531. 623-6911 or (213) 966-3573. 4 BDRMS—FAMILY ROOM— \$19,500 All terms available. Double door entry, fireplace in living room, w-w carpeting. 2 baths. Built-in oven, range in kitchen plus breakfast bar. FA heat. Sliding glass doors to patio in landscaped & fenced yard. 2 car garage. Near schools, shooping & freeways. No. P 1875. 623-6911 or (213) 966-3573. ASSUME LOAN-4 BDRMS- \$24,950 White brick front entry with bottle diss door, covered front porch with iron grill work. Entry hall leading to reverse living room with brick fireplace, w-w shag carpeting. 2 marble oval pullman baths. Gleaming built-in kitchen. Family room opens to enclosed lanal. 5% annual percentage rate GI loan. No. P 5733. 623-6911 or (213) 966-3573.

HORSES OK—3 BR—FAM RM— \$27,950
66 x 330 A-1 zoned lot with many fruit trees, 2½ inch
water line, sprinklers, fenced & all animals OK. Ideal family home with huge master bdrm, floor to ceiling fireplace
in 15 x 20 family room. 2 baths. Built-in kitchen, Close to
schools & shopping. No. P 1942, 623-6911 or (213) 966-3573. 4 BDRMS—CONV DEN— \$28,750 Spacious 2 story home with double door entry plus 2 guest closets, fireplace in living room, formal dining room, was carpets & drapes thruout. Lovely built-in kitchen with tile counters. 2 carpeted baths. Sprinklers front & rear. Patio. Country living - Glenmead tract. Assumable 34% annual percentage rate FHA loan. No. P 1316, 623-6911 or (213) 966-3573. \$29,000 3 BDRMS-VIEW SITE-

Only 2 years old is this 2000 sq. ft. all electric home over-looking Western Hills Golf Course. Spacious panelled living room with electric fireplace, quality embossed w-w carpet-ing, 2 marble top pullman baths. Built-in Hotpoint kitchen. Sliding glass doors to covered patio in walled minimum care yard. Carbon Canyon area. Owner will carry 2nd trust deed., No. P 1114. 623-6911 or (213) 966-3573. ZONED FOR HORSES-3 BDRMS-\$41,000 164 x 320 ft. A-1 zoned lot - fine ranch property. 3 stall barn, cross fenced, citrus trees, shade trees, rose garden & circular drive. Lovely floor to ceiling fireplace in 18 x 21 living room, w-w carpeting through 2 tile baths. Built-in 12 x 26 ft. kitchen. 2 car det, garage plumbed for bath-room facilities. Close to schools & shopping. Owner will carry first T.D. No. P 1373, 623-6911 or (213) 966-3573. OVER 2 ACRES—HORSES— \$43,900

\*

Room for 8 horses, 2 story barn, bridle paths, sprinklers, crossfenced, orchards, 4 car garage. Lovely 2200 sq. ft. home has family room with fireplace, 20 x 23 living room, den, service porch, 10 x 24 kitchen & carpeting Doughboy pool, 2 baths, No. P 5125, 623-6911 or (213) 966-3573. 660 x 330 property - pasture about 4 acres fenced. Tack room, large barn, stalls, corrals, chicken house, fool shed & workshop. Water well with electric pump for irrigation. Extra large garage with 1 bdrm. Large living room, separate dining room, tiled baths & 10 x 14 kitchen. Nice location - good view of mountains. Owner will help finance. No. P 5708. 985-9611.

#### CLAREMONT AND ADJACENT

ASSUME 5 % \* LOAN-POOL-\*Annual percentage rate FHA loan. Stone fireplace in living room, near new wool carpeting thruout, attractive use
of walipaper & paneling. 3 bdrm. 2 pullman baths. Fully
built-in GE ceramic tile kitchen plus new flooring. Sidding
doors from family room to covered 20x40 patio & well decked
Anthony heated pool. Corner lot. Double detached garage
with 10 x 22 bonus room. Walled rear yard. All terms
available. No. P 1888. 623-6911 or (213) 966-3573.

4 BDRM—FAM RM—DEN— \$37,500 Lovely 2000 sq. ft. Lewis built home in prime area featuring fireplace with custom screen, www shag carpeting, formai dining room. 2 pullman baths with special mylon bath
carpeting. Many closets thruout. Fully built-in electric
kitchen indirect lighting, breaktast bar. Sliding glass door
from family room to roofed patio. Professionally landscaped dichondra lawns with floodlights & sprinklers. Walled
pool size yard with many trees & shrubs. Owner will carry
2nd T.D. No. P 1887, 623-6911 or (213) 966-3573.

FAMILY ROOM- \$38,500 Excellent No. Claremont area. 1839 sq. ft. home only 4 years old. Fireplace in sunken 24 ft. living room, dining room, w-w carpeting thruout. All electric built-in kitchen. 2'lk belths. 259 sq. ft. patio in walled yard. 120 x 120 correlot with outstanding rear yard - 26 x 52 asohalt rec. court. 20 additional patio for shuffleboard. gorseshoe court. area plus 30 trees. Will sell FHA or GI. No. P 1876, 822-6911 or (213) 966-3573.

#### POMONA AND ADJACENT \$19,000 3 BDRMS-DEN-

2000 sq. ft. 2 story home with fireplace & built-in bookcase in 23 ft. living room, formal dining room, w-w carpeting & hardwood floors. FA heat. Double detached drive thrugarage. Sprinklers in fenced yard - room for boat or trailer. Choice school district. Will trade for real estate, car or ? No. P 1318, 623-6911 or (213) 966-3573. ASSUMABLE LOAN-3 BDRMS.- \$19,950 514% annual percentage rate GI toan. Large entry hall, lovely almond panelled wall in living room, w-w carpeting. 2 baths. Built in the kitchen with ash cabinets. Sliding plass door to 14 x 18 patio. Well landscaped & sprinklered grounds with shade trees. Near schools & shopping. No. P 1046. 623-6911 or (213) 966-3373. Priced below FHA appraisal.

ASSUMABLE LOAN—3 BDRM.— \$20,500 612% annual percentage rate FHA loan. Stone floor to ceiling fireplace, near new w-w carpeting, 2 baths, 10 x 24 family kitchen with Tappan electric built-ins. FA heat. Nicely landscaped & fenced rear yard, 2 car garage. Near schools. No. P 1003, 623-6911 or (213) 966-3573. ASSUMABLE LOAN-3 BDRMS- \$20,950 Good 634% annual percentage rate GI loan. Huge living room, family size built-in electric kitchen, all large bdrms. Air conditioner in living room, 900 sq ft. patio. Sprinklers. 2 car garage. Close to all conveniences. No. P 5938, 623-6911 or (213) 966-3573.

POOL-3 BDRMS-ALL TERMS- \$22,500 Panelled entry, stone fireplace in living room, w-w carpeting & drapes, many custom features. 2 baths. Built-in tile kitchen with natural cabinets. Sliding glass doors to covered patio & lovely well decked & lighted pool. Flagstone BBQ pit with gas lighter, Claremont schools. Nice quiet neighborhood. No. P 1441. 623-6911 or (213) 966-3573.

NO LOAN FEES-3 BDRMS- \$22,500 Owner will finance with good interest rate. Will be vacant Feb. 15. Custom built 1600 sq. ft. home with corner marble fireplace, separate dining room, w-w carpeting over hardwood, 2 pullman baths. Chambers electric built-in kitchen with birch cabinets. FA heat, central evaporative cooler. All king size bdrms, with abundance of closets. Silding glass doors to walled yard with breezeway. Drive thru concrete drive. No. P 1000, 623-6911 or (213) 966-3573.

#### COVINA

\$21,500 FAMILY ROOM-3 BDRMS-Immaculate home with w-w carpeting thruout, fireplace in family room, open beam ceilings. Attractive eating area in kitchen. Open patio in large fenced yard. Used brick planters. Walk to bus line & shopping. No. P 1648. (213) ED 1-0754 or (213) 442-8062.

AND ADJACENT

ASSUME 51/4 \* LOAN\_POOL\_ \$27,950 \*514% annual percentage rate GI loan. Stone fireplace In living room, w-w carpeting, separate dining room. 2 bdrms, convertible den, 2 baths. Family-Kitchen area. Service porch. Well decked heated pool with lovely shaded patio. Best area. No. P 1520, (213) ED 1-0754 or (213) 442-8062.

#### DIAMOND BAR AND ADJACENT

4 BDRMS-FAMILY ROOM-5 year old 1650 sq. ft. home with covered double door entry, quarry tile interior entry, fireplace in living room, w-w carpeting throut. 2 marble pullman baths. Fully built-in kitchen including dishwasher & breakfast bar. Sliding glass doors to well landscaped, fenced & very private rear yard. Large lof. Near schools & shopping. All terms available. No. P 1815. 623-6911 or (213) 966-3573. FAM RM-POOL-4 BR- \$26,500

Immaculate home with quality w-w carpeting & drapes, fireplace in family room. Large living room, 2 baths. Built-in carpeted kitchen. Many closets through home. Sliding glass door to 1 covered & 1 uncovered patio plus aimost new pool in nicely landscaped & sprinklered yard. Near all conveniences. Owner transferred. Assumable loan. No. P 1389, 623-6911 gr (213) 966-3578. 4 BDRMS-FAMILY RMovely 2 story 1850 sq. ft, home on professionally landscap-d corner lot. Stew down living room & formal dining room, 1/2 baths. Kiftchen features built-in double oven, range, har-Glo BBQ & dishwasher. Fireplace in family room, liding glass doors to rear yard. Near schools & shopping rea. No. P 4930, 623-6911 or (213) 966-3573. \$27,900

3 BDRMS-FAM RM-REC RM- \$28,900 Four year old 2250 sq. ft. 2 story home with fantastic ew. Brick fireplace, w-w carpeting, acoustic ceilings, paralied 21 x 24 recreation room & 2 marble pullman baths - one with dual basins. Fully built-in kitchen. Insulated. Sliding glass door to open brick & concrete patio in well landscaped & tenced yard. 2 car garage plus special laundry area. 153 ft. deep lot. Assumable FHA loan or will sell any terms. No. P 1257. 623-6911 or (213) 966-3573.

FAMILY ROOM-4 BDRMS-



2 STORY 4 BR + POOL-Vacant exceptional landscaping, View lot. 2000 so. ft. 4 vr. old home. Floor to ceiling fireplace in living soom. Formal dising room. 2½ marble pullman beths. W-W carpetage darped. Double oven built-ins, dishwasher, walnut abinets. Covered patio. Flagstone decked Anthony pool with automatic sweep & chlorine dispenser. No. P 2303. 623-6911 or (213) 966-3573.

3 BDRM EX-MODEL HOME-Spacious entry hall, red brick fireplace in living room, for-mal dining room or family-dining room, w-w carpeting & custom drapes. 2 baths. Built-in kitchen with birch cabinets. Sliding glass door to professionally landscaped grounds. VACANT 4 BDRM-FAMILY RM- \$31,500 Tri level home on outstanding view site with covered porch across front. Used brick raised hearth fireplace in living room, www carpeting, 2 pullman baths. Completely built-in electric kitchen including double ovens, rotisserie & breakfast bar. Sliding doors to 21½ x 34 covered patio in well landscaped yard. No. P 1957. ED 0-4501. 3 BDRMS-DIAMOND POINT-Beautiful view 2100 sq. ft. home features fireplace, formal dining room, upstairs balcony & 17 x 23 family room with wet bar. 2 baths. All electric built-in garden kitchen with indirect lighting. 4 sliding plass doors lead to 2 patios, shuffleboard plus eating bar in terraced & walled yard. 22 x 24 garage. No. P 4887, 623-691) or (213) 966-3573.

POOL-4 BDRMS-FAMILY RM- \$36,500 Lovely 2360 sq ft, two story Cape Cod home with spacious double door entry - marble flooring & open stair case. Stone fireplace in living room, crystal chandelier in formal dining room, w-w shag carpeting & drapes. 2 marble pullman baths. Fully built in all electric garden kitchen. Sliding glass door from 16 x 34 family room with panel beam ceiling to 2000 sq. ft. of patio & decking plus lovely heated pool. Sprinklers front & rear. Diamond Point. All terms. No. P 1962, 673-6911 or (213) 966-3573. EXCEPTIONAL VIEW SITE-4 BR-\$36,500

EXCEPTIONAL VIEW SITE—4 BK—336,300

Lovely 18:0 so, ft, 2 story home on hill overlooking entire valley. Double door, terrazo tile entry, stone fireplace in living room, formal dining room, www carpeting & drapes, 2 baths - 1 born & bath downstairs. GE electric built-in garden kitchen including eating area. Fenced rear yard-sprinklers front & rear. Owner will carry 2nd T.D. for qualified buyer. No. P 1660, 623-6911 or (213) 966-3573.

3 BDRMS—DEN—
\$38,950
2300 sq. ft, central air conditioned home with heavy shake roof. Slate entry, stone fireplace, w-w carpeting, formal dining room, velvet drappes & Austrian swags. Built-in TV-2½ baths. Wired for teletype. All built in GE kitchen, 22x 26 enclosed patio in easy care yard with many fruit trees. Garage is finished. Assumable loan - owner may consider 2nd T.D. No. P 1223, 623-6911 or (213) 966-3573.

#### GLENDORA AND ADJACENT

3 BDRMS-DEN-FHA OR GI- \$19,500 W-W carpeting thruout. Den can be used as 4th bdrm. If full baths. New root. FA heat. Screened patio in easy care yard. Hedge around front yard. Near schools & shopping. No. P 1243. (213) YO 3-4151. 3 BDRMS-DEN-FAMILY RM- \$29,500 Excellent view lot. Corner brick fireplace in living room plus used brick fireplace in den. W-W carpeting & drapet. 2 baths. Fully built-in kitchen, ash cabinets & pantry. 2 sliding glass doors to 14 x 29 covered patio in enclosed rear yard. Oversized double garage & separate storage room. FHA or GI terms. No. P 1916. (213) YO 3-4151. POMONA

AND ADJACENT



3 BDRMS-ALL TERMS-\$25,900 Really lovely home with floor to ceiling fireplace in living room, dining area, w-w carpeting. 2 baths, Fully built-in electric kitchen. Service porch. Patio in block walled yard. 2 car garage. Close to schools, shopping & churches. No. P. 1457. 623-6911 or (213) 966-3573.

FHA OR GI-4 BDRMS-\$22,950 1-3 acre nicely landscaped site. Panelling tastefully used thruout home, fireplace in living room dining area, w-w carpeting, 2 pullman baths. Built-in kitchen. Nicely decorated home - a pleasure to show. FA heat. Covered palio, playhouse, in fenced yard, Fruit trees, 2 car garage, Excelent location, Will trade equity tor 2 story home in Diamond Bar. No. P 1705, 623-6911 or (213) 966-3573. \$23,000 3 BDRMS. OR 2 & DEN-Lovely well kept home on professionally landscaped corner lot. W-w wool carpeting & drapes, fireplace with heatalator in living room, separate dining area, Built in bookcase & desk in one bedroom, Gaffers & Sattler stove in kitchen + refrigerator, Patio in walled yard, 18 x 20 det, garages, Many trees & gardens, Close to all conveniences, No. P 2040, 623-6911 or (213) 966-3573. 3 BDRMS.—FAMILY ROOM— Www.carpeting throut, acoustic cellings, 2 full baths. Break-fast room in family room. Built in kitchen, 220 wiring. Air conditioners including, Sliding glass door to patio with plant-ers in fenced & landscaped vard, 2 car det, garage, Assum-able 6% annual percentage rate FHA loan. No. P 1750, 623-6911 or (213) 966-3573. \$2500 BELOW FHA—ALL TERMS—\$23,900

FAMILY ROOM-3 BDRM-POOL-\$25,000 Red brick fireplace in living room, www carpeting & hard-wood. 2 tile baths. Range, refrigerator, dishwasher, washer & dryer included in tile kitchen. Panelled breakfast area, 3 sliding glass doors to lovely heated pool in walled yard. Corner lot. Assumable 534% annual percentage rate FHA loan. Owner will carry 2nd. T.D. No. P 1562, 623-6911 or (213) 966-3573.

ASSUME LOAN-FHA OR GI- \$25,000 Centrally air conditioned 4 bdrm, home. Floor to ceiling raised hearth fireplace in panelled wall of living room, dining area, www. carpeting. 2 baths. Fully built-in electric kitchen with double ovens. Separate utility room. Nicely landscaped & walled yard. Too neighborhood. Can assume 534% annual percentage rate loan. No. P 1624, 623-6911 or (213) 966-3573. PAMILY ROOM—3 BDRM—

White brick floor to ceiling fireplace in panelled wall in 26 ft. living room. W-W carpeting. 2 baths. Fully built-in electric kitchen. 2¼ ton air conditioner in living room. Eamily room leads to covered patio & lovely landscaped & walled yard. Sprinklers front & rear. Close to schools, shopping & churches. No. P 1600. 623-6911 or (213) 966-3573.

#### HACIENDA HEIGHTS AND ADJACENT

ASSUME 6 % \* LOAN-3 BDRMS .- \$22,500 \*6% annual percentage rate GI loan. Owner will carry 2nd T.D. Formal dining room, natural wood cabinets & Range-mate hood in kitchen. Master bdrm, has private bath + her bath. Covered patio with custom BBQ. Double ga-No. P 1509. ED 0-4501. Owner will carry 2nd TD-

2112 SQ. FT. 3 BDRMS-DEN- \$36,900 Lovely 2 story 4 year old central air conditioned home near golf course. Terrazzo entry, wainut panelling above stone www fireplace in living room, formal dining room. 3 baths. Fully built-in electric kitchen, separate service porch. 44 ft. covered patio in extremely well landscaped yard. 3 car garage. Owner will help finance qualified buyer. No. P 1870. (213) ED 0-4501.

LA VERNE AND ADJACENT VIEW LOT-\$10,500 View of trees & hills in area of \$50,000 homes. Private community. 2 miles north of Foothill Blvd. Owner will carry contract - submit on down. No. P 1732, 623-6911 or [213] 964-3573 FHA OR GI-4 BDRMS-FAM RM-\$22,500

2 year old Spanish modern home in La Verne Heights with lovely view of mountains, circular drive, front porch & double door entry. Slump-stone floor to ceiling fireblace in living room, formal dining room, w-w carpeting. 2 baffs main bath with double pullman. Completely built-in 15 x 5 covered patio in easy to care rear yard. 3 car garage. FHA or GI. No. P 1917, YO 3-4151.

Beautiful 11/2 story family home with sweeping drive to double garage, 25 ft. living room, w.w. carpeting throut, fireplace with log lighter, custom drapes, 3 baths, Fully built-in kitchen with antiqued oak cabinets, luminous caling lighting, adioining 13 x 20 family room. 2 sliding glass doors to covered patio with much decking seating area around patio. Many planters, Sky-line Estates. FHA or GI. No. P 1061, 623-6911 or (213) 966-3573. BDRM-CANYON VIEW- \$33,000 Secluded area overlooking golf course. 2400 sq. ft. 2 story air conditioned home with bdrm, suite upstairs & one down. Central entry hall with wrought iron staircase railing, fire-place, w-w carpeting, family-dining room, 2 baths, Built-kitchen, Intercom. La Verne schools, No. P 5885, 623-6911 or (213) 966-3573.



POOL-3 BDRMS-FAMILY RM- \$34,950 2 story Georgian 2000 sq. ft. elegant home with wrought iron balcony across front. Formal dining room, fireplace in family room, w-w carpeting thruout. Fully built-in kitchen including dishwasher & lovely wainut cabinets. 2½ baths - one with garden patio. 2 sliding glass doors to patio & well decked & heated Anthony pool in lovely land-scaped yard. Bussed to schools. Owner will lease. Owner may consider 2nd. trust deed. No. P 1157, 623-6911 or (213) v66-3573.

4 BR-FAM RM-3 BATH-2200 sq. ft. home with beautiful view & complete privacy on 1-3 acre. Huge formal state entry hall formal living room with floor to ceiling fireplace. Fully built-in electric kitchen, Panelling in tamily room. 3 Pullman baths, 2 covered patics - 2 uncovered. Storage room & In bath off carport. Nicely landscaped grounds. No. P 4747, 623-6911 or (213) 966-3573. 3 BDRM ESTATE-POOL- \$59,500

3 BDRM ESTATE—POOL

250 sq. ft. centrally air conditioned home in Mountain Springs Estates with wrought iron gates leading to interior court, electric gate, circular drive & panoramic view. Alrium entry, fireplace, w-w carpeting, drapes, skylights & many luxurious appointments, Fully built-in kitchen. 3 marble baths - roman tub. 3 sliding doors to lovely heated pool Jaccuzzi whirlpool, shuffleboard, pailo & professionally landscaped grounds. Assumable loan - owner will carry second T.D. No, P 1731, 633-6911 or (213) 966-3573. New custom 3250 sq. ft. home on lovely view lot in La Verne Heights. Formal dining room, firestace in fiving room, 3 baths. Fully built-in electric kitchen, 3 car parago Tremendous view-exclusive area -many custom features, Owner will carry 2nd, T.D. No. P 1796, 623-6911 or (212) 966-3273.

21/2 ACRE ESTATE-2800 SQ FT- \$79,000 Lovely Mountain Springs Estates home with fabulous view of Valley in private community with gas lights & tree lined streets. Tile fireplace & panelled wall in living room plus stone fireplace & stone bench the length of family room. W-W carpeting. 2 tile baths, Futly built-in stainless steel electric kitchen. Patios around home, extensive landscaping & sprinkler system, green house. Property can be subdivided. No. P 1492, 623-4911 or (213) 956-3573.

#### POMONA AND ADJACENT

LOVELY HOME + RENTAL-\$27,900 Vacant 1713 sq. ft, 2 bdrm. home with panelled family room, floor to ceiling flassione fireplace in living room, formal dining room, www carpeting & hardwood. Built in kitchen with breakfast nock. Puliman bath. Covered flagstone patio in walted yard. Nicely landscaped & sprinkiered. ? bdrm. rental on rear with private yard. All terms. No. P 1336, 623-6911 or (213) 966-3573.

CUSTOM 3 BDRMS-Palos Verdes stone trim exterior with double door entry. Stone fireplace with custom screen in spacious living room. formal dining room. W-W carpeting. 2 pullman baths. Low-liv-lift built-in kilchen with breakfast bar plus breakfast room. Siding glass door to large patio in professionally landscaped & sprinklered yard. I rose frees in front. Flexible terms. No. P. 1258. 623-6911 or (213) 966-3573. HORSES-POOL-1/2 ACRE-\$29,950 Nearly 2000 sq. ff. in 2 bdrm home. Fireplace in family room. 2 baths. Generous use of paneling. W-W carpeting & drapes. Hardwood floors. Birch kitchen cabinets. Walk - in pantry. 15 x 35 pool plus patio, office, stalls & tack room. No. P 1045. 623-6911 or (213) 966-3573.

3 BDRMS-DEN-ALL TERMS-\$30,000 Spacious living room with raised hearth Roman brick cor-ner fireplace. Separate dining room. Family size built-in kitchen. 2 baths. Air conditioner in living room. 2½ car oarage. Nicely landscaped & sprinklered grounds. Near hospital. A.P. zoned. No. P. 1079. 623-6911 or (213) 966-3573.

3 BDRMS—FAMILY ROOM— \$31,900 Owner transferred. Palos Verdes stone trimmed exterior. Del Plso tiled entry to step down living room with stone fireplace and formal dining area. Stainless steel built-ins and dishwasher in large kitchen with breaktast bar. Master borm suite. 2½ bahs. Large family room with sliding doors to landscaped yard & 2 patios. Close to schools. No. P. 4392. 623-6911 or (213) 966-3573.



FAMILY ROOM-4 BDRMS-\$28,500 Fireplace in living room, w-w carpeting, 1 paneled borm, 2 pullman baths. Fully built-in coopertone kitchen with natural cabinets & carpeting separate service area. Slidney glass door to 19 x 22 covered patio & fenced yard, Sprinklers front & rear. Close to shopping, schools & churches, Assumable 534% annual percentage rate FHA loan. No. 1317, 623-6911 or (213) 966-3573.

ACRE-VIEW-POOL-3 BEDRM-\$48,000 Ganesha Hills. Secluded 4 yr. old 2000 sq. ft. home. Fully air conditioned including air purifier. Double door entry, www carpeted, draped, fireplace, 2 baths. Famility room, Deluxe kitchen with double oven built-ins, dishwasher 6 inderect lighting. Custom 17 x 42 pool. No. P 5349. 623-6911 or (213) 966-3573.

3200 SQ. FT.—ACRE— Authentic Spanish Mission architecture. Tile roof, double wall construction, Ganesha Hillis view site. Formal dining a breakfast rooms, 2 baths, 1 Roman style. Fireplace, carpeting. Fully Duilt-in kitchen. Washer & dryer in laundry room. Covered patio & BBQ. No. P 4255. 623-6911 or (213) 966-3573. \$54,950

#### MONTCLAIR

AND ADJACENT



POOL-3 BDRMS-ALL TERMS- \$26,900 Immaculate home with floor to ceiling stone fireplace & panelling in living room, lovely w-w carpeting, 2 baths. Built-in range, double ovens & dishwasher in kitchen, 12x24 patio plus well decked Town & Country pool in landscaped, walled & sprinklered yard. No. P 1062, 985-9611.

bdrm home with www carpeting & drops thuous, Fo. mal dining room. 2 baths. Built-in kitchen including northable dishwasher. Intercom. Air conditioner in bdrm. Well decked & heared Sunset pool with diving board & light. Near schools. No. P. 1799, 785-7611. ASSUME 5 % \* LOAN-4 BR- \$27,500 \*512% annual percentage rate FHA loan. 2000 plus so. ft. home with double door entry, volcanic stone fireplace. 3 baths - one Italian marble. Large family style kitchen with Italian tile breakfast bar, Indoor BBQ, Built-in kitchen including refrigerator. Intercom. Enclosed patio. Sprinkters front & rear. Near shopping & schools. No. P 1477, 985-9611.

FHA OR GI-POOL-

ONTARIO AND ADJACENT

\$22,500

NO POINTS-NO FEES-POOL- \$25,500 Owner will carry 1st trust deed for qualified buyer at low-er than current rate, 2 bdrm., den, 18 x 20 rumpus room, 2 fireolaces, 2 baths, 2 covered patios, breezeway, BBQ plus well decked heated & filtered pool, Block walled yard. No. Ontario, Vacant, Near schools, No. P 1994, 985-9611. 3 BDRM-FAMILY ROOM-FHA OR GI TERMS-3 BDRMS- \$19,950 2 year old home with w-w carpeting thruout & custom drapes. All large bedrooms, 2 marble pullman baths, Avacado built-in tile kitchen. FA heat. 12 x 21 covered patio in huge landscaped & lenced yard. 196 ft. deep lot. 2 car garage. Cul-de-sac street near schools. New area. No. P 1814. 623-6911 or (213) 966-3573.



4 BDRMS-FAMILY ROOM-

FHA OR GI-3 BDRMS-Immaculate home on corner lot well kept inside & out. W-W carpeting & custom drapes, dining area off living room. Fully built-in kitchen including 8 mo, old dishwasher 2 tile baths. Screened patio, BBQ plus open patio in fenced yard. Room for boat or trailer. Sprinklers. Near schools. No. P 177, 795-901.

Whispe ing Lakes Es, tle - country atmosphere - 68 x 12/ view site. Lovely 2250 sq. ft. centrally air conditioned home near goif course. Stone trimmed exterior, atrium entrance, crushed stone brick fireplace in panelled wail of living room, panelled family room with bar, w-w carpeting thruout, 3 marble pullmen baths. Fully built-in electric kitchen, separate utility room. Nicely landscaped & walled vard. Sorinklers front & rear. Bused to schools. Assumable loen. No. P 1497, 623-4911 or (213) 944-3573. 165x550 LOT-3 BDRMS- \$42,500 N-W carpeting & hardwood floors. Separate dining room. car garage. Sprinklers in front yard. Property fenced on sides. Approx. 50 walnut trees & various fruit trees. 30 t. chicken house. Close to shopping. No. P. 1352, 985-9611.

SAN DIMAS AND ADJACENT

3 BDRMS-FAMILY ROOM- \$26,500 Lovely view of mountains. 1600 sq. ft. home with fireblace, www carpeting. 2 baths - master has double pullmans & plass stall shower. Fully built-in kitchen, Double detached garage with room for boat or trailer, Will sell on land contract. No. P 1795. (213) YO 3-4151.

HORSE PROPERTY-1800 SQ. FT .- \$39,950 100 x 265 ft. property zoned for horses. Tack room, cover for horses. 75 x 100 corral. Tree house. Lovely custom built rustic home in Foothills featuring corner fireplace, with Carbeting, large dining area, master burn with dressing room. 7½ baths. Built-in kitchen. Sliding doors to patio, Sorink-lers, Near Country Club. Owner will trade for smaller home in Claremont or Upland. No. P 1794. (213) YO 3-4151.

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#### UPLAND AND ADJACENE

FHA OR GI-3 BDRMS-FAM RM- \$18,500 Separate entry hall, fireplace in living room lovely hard-wood floors, Built-in tile kitchen with natural birch cabinets. 2 tile baths. FA heat. Many rose bushes - landscaped yard. Best area in Fontana. No. P 1082. 983-961.

ALMOST 4 ACRES A-1 ZONED- \$20,000 400 x 420 A-1 property in Fontana. 2 bdrms home with wood floors, some carpets, free standing range. Brick storage bido on lot. Land value. Owner may help finance. No. P 1142, 985-9811.

4 A .- RA ZONED -- FONTANA -- \$22,000 Horses OK - good building site. County area. Partially tenced. Owner will carry first trust deed for qualified buy-er. No. P 1959, 983-961.

NO POINTS-NO FEES-3 BDRS-\$25,200 1900 ft elevation, 15,000 sq. ft. lot San Antonio Heights area.
Owner will carry 1st trust deed at lower than current rate.
W-W carpeting. 2 tile baths, built-in tile kitchen, Lath &
plaster, 2 large patios, sprinklers, many trees. School bus
stop at door. No. P 5105, 965-9611.



2249 SQ. FT. 4 BDRM-FAM RM-\$42,950 Outstanding 2 story central air conditioned home with huse slate entry, fireplace in stone wall in sunken living room, formal dining room, w-w deluxe carpeting thrugul. 2 double pullman baths. Fully built-in kilchen with separate breakfast room. Sliding doors from family room to 13 x 25 covered patio & lovely landscaped, sprinklered & fenced pool size yard, Prestige area. Near all conveniences. No. P 1839, 985-9611.

ALL TERMS-4 BDRMS-FAM RM-\$32,500 Beautiful 2408 sq. ff, home with double door entry, formet living room & huse formal dining room. W-W carpeting & drapes. Stone freelace in family room. 2 file baths. Fully built-in electric kitchen with breakfast bar, Patio designed for entertaining in professionally landscaped & walled yard. Sprinklers front & rear. Room for boat or trailer. Close to all conveniences. No. P 1956, 985-9611.

4 BDRM-FAMILY ROOM-2360 sq. ft. home on corner lot with beautiful view, Circular drive. 2 fireplaces, open beam ceiling in 291/2 ft. family room, spacious living room, 2 baths, Cork & herdwood floors, Built-in kilchen with eating area. Intercom, Covered patio plus open patio, Oversized garage with electric door, Room for boat or trailer, Near schools No. P 1659, 985-9611.

\$37,500 5 ACRES-A-1 ZONED-

4 BDRMS-FAMILY ROOM-2460 sq. ft. home with fireplaces in living & family rooms. Formal dining room. 2½ pullman baths. Built-in kitchen with ceramic file counters & floor. Intercom thruout. 360 sq. ft. covered patio plus breezeway in landscaped & walted rear yard. Corner lot. Owner will carry 2nd, T.D. No. P 5240. 985-9611.

ELEGANT-FAM. RM.-POOL- \$69,950 Spacious executive air conditioned 5 bdrm, home, approx. 5000 sq. ft., in choice N.W. area-must see to believe. Italian alone fireplace, carpeting, formal dining room. 15/4x21 dan family room plus hune 20 x 30 deel table game room. Built in kitchen, 4 blus haths, New 18 x 36 pool with souna hath in EZ care vard, 3 crr garage. Many luxurious appointments, No. P 1837, 785-7611.

#### WEST COVINA AND ADJACENT

FHA OR GI-3 BRM-CONV DEN-\$23,000 Extra lovely home with w-w carpeting, 33 ft. family room plus conv. den, 18 x 24 workshop, 12 x 12 office & senarate dining room, 2 newly remodeled baths. Natural cabinets in kitchen, Large patio. Well decked pool in easy care yard, Bomb shelter, Near all conveniences, No. P 1546, (213) YO 2-8781.

FHA TERMS-3 BDRMS-FAM RM-\$26,500 Immaculate home only 5 years old. Fireplace in living room, separate dining room, open beam ceiling in family room, www.carpeling throut. 2 pullman baths. Fully built in kitchen. Built in vacuum. Large patio in nicely langscaped & fenced yard. Corner lot. Sprinklers. Assumable 5¼ annual percentage rate FHA loan. No. P 1527, YO 2-8781.

#### INCOME



10 GOLD MEDALLION UNITS- \$125,000 Prime Pomona area, 6 year old 2 story building. Dupont quality www carpeting and drapes thruout, Six - 1 bdrm & four - 2 bdrm units, All air conditioned & with built-ins. Ample parking facilities. No. P 3683, 623-6911 or (213) 964-3573.

2 UNITS-POMONA-	\$15,000
Two 1 bdrm unfurnished apartments. New rental area. 75 x 131 R-4 lot. No. P 1005. 60	roof. Excellent 23-4911 or (213)
966-3573.  HOME + BUSINESS—  4 room office with many potential uses. 2 be pletely furnished. 2 storage rooms plus 2 alley. Property is in excellent condition & or street. 45 x 116 C.R. Iot. Owner will finance 4-39.1 cr 1112; 966-3-73.	main business
NO POINTS-NO FEES-POM-	\$25,000

Cyne Will car. y 1st h. ist deed at lowe. then current rate for qualified buyer. 60 x 120 C-3 zoned lot with existing 2 bdrm. home. Ideal for office space. No. P 1979. 623-6911 or (213) 966-3573. 50x600 C-1 LOT-POMONA- \$27,500

isling 2 bdrm. turnished home including dining room, esiace in living room. Muli bath, covered patio, hardwood ors. Double det. garage. Property fronts on two streets, mer will finance - no fees. No. P 1946, 623-6911 or (213) -1573. C-3 LOT + BLDG .- POMONA- \$46,500

65 x 120 ft. lot on excellent corner near Civic Center & Downtown Mail with alley access. 19 x 25 ft. corner bldg. toilet facilities. Also existing 2 bdrm house. Owner will finance. No. P 1978, 623-6911 or (213) 966-3573.

Five 1 bdrm, unfurnished units plus 3 bachelor apts, with hardwood floors. No vacancy factors, 3 garages, 105 x 160 corner lot - ideal for pensioners - walk to everything. No. P 5778, 623-6411 or (213) 966-3573. 5 LOTS-C4 ZONED-POMONA-\$75,000 50 x 122 ft. level lots on main business district. Alley in rear, Owner will trade for units or ? Submit offers. No. P 1370, 423-4911 or (213) 966-3573.

14 UNITS—POMONA—

4 duplexes, 2 triplexes - all 2 bdrms, 10 units turnished, 14 carapris, 14,200 total sa. It. Lot size 110 x 290, R-4 zoned, Convenient location - on bus line, Owner will help finance or consider trade, No. P 4780, 823-6911 or (213) 966-3573.

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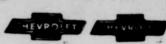
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'64 PONTIAC CATALINA WAGON

Automatic trans., radio, heater & power steering. JKU 931.

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'68 CHEV. % TON STAKE

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These are well equipped 1970 Impala's that have been exceptionally well maintained. All are low mileage and in immaculate condition.! Because of the generous General Motors Corporation rebate program involving these units we are able to sell them at hundreds of dollars below market. Hurry in for best selection.

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Hardtop Coupe, V.B., automatic, radio, heater, \$1695
bucket seats, power steering, SHJ 179. '64 FORD XL Hardtop, V-8, automatic trant., radio, heater, power steering, WSW tires, bucket seats. SHN 683. '68 CHEV. IMPALA 4-dr., radio, heater, power steering 4 brakes, air \$1895 '65 CHEV. BEL AIR \$995 4-dr., radio, heater, power steering. NHC 930. TRANSPORTATION CARS

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'69 DODGE MONACO 2-dr. hardtop, V-S, automatic trans., ra-dio, heater, power: seat, steering, disc brakes & windows. Landau top, factory air & tit wheel. XXM 683. Driven less than 4,200 miles with remaining factory

66 CHRY. TOWN & CO. WGN.

9.pags., VS, automatic trans., radio, heater, power steering, seat & brakes, windows, factory air, top rack. UEB 358. Driven less than 42,000 miles with remaining factory warranty.

66 DODGE 440 WAGON

V-S. automatic trans., radio, heater, pow-er steering, top rack. WFB 300. Aver-age mileage car for its year at a trans-portation car price! 1395

'66 CHEV. IMPALA

<sup>\$</sup>1695 4-dr. hardtop, V-8, automatic trans., ra-dio, heater, power steering, factory air. RQH 967. Less than 40,300 low miles. One Owner!

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<sup>\$695</sup> 4-dr., V.S. automatic trans., radio, heater. OYX 415. A-1 condition!

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9-pass., VS, automatic trans., radio, heater, power steering, seat, brakes, factory air, top rack, UOJ 868. Driven less than 36,500 miles with remaining factory warranty. \$2695

'69 PLYMOUTH FURY III 2-Dr. Hardtop, V-8, automatic trans., radio, heater, power steering & brakes, landau top, factory air, YRG 154, Less than 11,200 low miles with free remaining

'66 PLYMOUTH FURY III

4-dr. V-8, automatic trans., radio, heater, power steering and brakes, factory air. UKB-638.

'69 DODGE POLARA 4-dr. hardtop, V-8, automatic, radio, heater, power steering, landau top, factory air. S.N. 284550. Driven less than 6,850 miles with remaining factory war'69 DODGE MONACO

4-dr. hardtop, V-8, automatic, radio, heater, power steering & brakes, landau top, factory air. ZJN 612. Driven less than 7,550 miles with remaining factory warranty!

'59 CHRYSLER Town & C. Wan.

9-pass. V-8, automatic, radio, heater, tinted glass, full power WSW tires, top rack, split seats, power disc brakes. ZKL 853. This car has been driven less than 10,200 miles with remaining factory \$4595

'68 CHRYSLER Newport Cus.

2-Dr. Hardtop. V8, automatic trans., ra dio, heater, power steering, brakes, win-dows and factory air. Landau top. WPP-920. Low mileage of less than 27,000! \$2795

'66 PLYMOUTH BELV. II

\$1495 2.dr. hardtop, V8, automatic trans., radio, heater, factory air. SHJ 804. Driven less than 53,850 miles. Priced to sell!

69 DODGE CORONET

140 WAGON. 9-pass., V-8, automatic trans., radio, heater, power steering & brakes, factory air. XYS 519. Driven less than 14,000 miles with remaining factory warranty!

69 PLYMOUTH Road Runner

2-Dr. Hardtop, V-8, automatic trans., ra-dio, heater, special road wheels, power steering & brakes, landau top, factory air. YBW 250. Driven less than 16,000 miles with remaining factory warranty. \$3095

'66 DODGE CORONET 440

4-Dr. Sedan, V-8, automatic trans., ra-\$1495 dio, heater, power steering & factory air.



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'69 CHRYSLER Newport Cus.

4-dr. hardtop, V-8, automatic, radio, heater, power steering & brakes, WSW tires, factory air, landau top. S.N. 273164. Less than 6,875 low miles with remaining factory warranty!

68 CHRYSLER NEWPORT

e-dr., V-S, automatic, radio, heater, pow-er steering & brakes, WSW tires. VGZ 911. Less than 17,200 low miles with re-maining factory warranty!

\$2195

'66 OLDS F-85

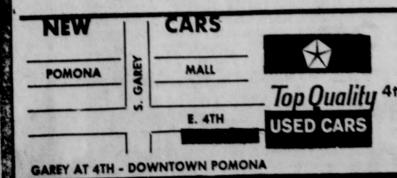
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4163

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